APN#: 1320-32-715-005 **RPTT**: \$0.00 Exempt #7

Recording Requested By: Western Title Company

Escrow No.: 064383-TEA

When Recorded Mail To: Ronnic J. Alford, Conservator 2351 Princeton Avenue Stockton, CA 95204

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 848991
09/03/2014 03:40PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-914 PG-580 RPTT: EX#007



I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Rounie J. Alford Conservator

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

848991 Page: 2 of 3 09/03/2014

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Ronnie J. Alford, Conservator of the Estate of Elouese Perry, Surviving Joint Tenant Pursuant to the Order recorded September 2nd 2014 as Document No. 848893

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Ronnie J. Alford, Conservator/Trustee of the Elouese Perry 2012 Revocable Living Trust

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Gardnerville, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 14, Block A, as said Lot and Block are shown on the Map of CENTERTOWNE SUBDIVISION, P.U.D., filed for record in the office of the County Recorder of Douglas County, Nevada on November 4, 1977, as Document No. 14725, and Certificate of Amendment recorded August 22, 1985, in Book 885, Page 2315, Document No. 121950.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/02/2014

BK 914 PG-582 848991 Page: 3 of 3 09/03/2014

Grant, Bargain and Sale Deed - Page 2

STATE OF California

COUNTY OF San Joaquin
This instrument was acknowledged before me on

By Ronnie J. Alford.

Notary Public

 $\}_{\mathsf{ss}}$

DONNA JACKSON COMM. # 1910674 NOTARY PUBLIC-CALIF**ORNIA** SAN JOAQUIN COUNTY Commission Expires October 28, 2014