Assessor Parcel Number: 1319-19-720-023

File Number: R96325

DOC # 849009 09/04/2014 10:14AM Deputy: AR OFFICIAL RECORD Requested By: Red Rock Financial Service: Douglas County - NV Karen Ellison - Recorder \$14.00

Fee:



- 1/

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RELEASE OF LIEN FOR DELINQUENT ASSESSMENTS

Red Rock Financial Services, a division of FirstService Residential, Nevada, LLC, is a debt collector and is attempting to collect a debt. Any information obtained will be used for that purpose.

NOTICE IS HERBY GIVEN: Red Rock Financial Services, a division of FirstService Residential, Nevada, LLC, officially assigned as agent by the Hillton Duplexes Summit Village Association, which the Lien for Delinquent Assessments was executed and affecting the following described property situated in the County of Douglas, State of Nevada, and more commonly known as:

175 Tramway Drive #B, Stateline, NV 89449 PARCEL B, AS SHOWN ON THAT PARCEL MAP FOR KROEGER PROPERTIES AND DEVELOPMENT, INC. AND RICHARD EVANS AND ANNE EVANS, RECORDED OCTOBER 17, 1983, IN BOOK 1083, OF OFFICIAL RECORDS AT PAGE 2618, DOUGLAS COUNTY, NEVADA, BEING A PARCEL OF LOT 568 AS SHOWN ON THE MAP ENTITLED SUBDIVISION OF PARCELS A AND B OF THE SECOND AMENDED MAP OF SUMMIT VILLAGE, AS FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, ON OCTOBER 27, 1969, AS DOCUMENT NO. 46671, recorded at the Douglas County, Nevada Recorders Office.

The owner(s) of record on said Lien: TBR I, LLC

The Lien for Delinquent Assessments recorded at the Douglas County, Nevada Recorders Office on 10/04/2013 as Book Number, as Instrument Number 831638, against above said property is hereby released and satisfied.

Dated: August 28, 2014 Prepared By Jennifer Mercer, with Red Rock Financial Services, on behalf of Hilltop Duplexes Summit Village Association STATE OF NEVADA COUNTY OF CLARK

On August 28, 2014, before me, personally appeared Jennifer Mercer, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same in their authorized capacity, and that by their signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal. JULIA THOMPSON Machine Public State of Monada No. 08-7932-1 May expect. easp. Sept. 4, 2016