

DOC # 849065
09/04/2014 02:18PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-914 PG-992 RPTT: 1657.50

APN#: 1319-30-623-002
RPTT: \$1,657.50

Recording Requested By:
Western Title Company
Escrow No.: 066149-MHK
When Recorded Mail To:
Equity Trust Company, Custodian
FBO Lawrence J. Coleman IRA
1 Equity Way
WESTLAKE OH 44145



Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature M Kelsh
Print name Title

M Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Laura J. Minotti, a single woman and Edward A. Good, a single man as joint tenants

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Equity Trust Company, Custodian FBO Lawrence J. Coleman IRA

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Stateline, County of Douglas State of Nevada bounded and described as follows:

See Exhibit "A" attached hereto and made a part hereof

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/12/2014



Grant, Bargain and Sale Deed - Page 2

Laura Minotti

Laura J. Minotti

Edward Good

Edward Good

STATE OF Nevada _____

COUNTY OF Washoe _____

This instrument was acknowledged before me on
8-15-2014

} ss

By Laura J. Minotti and Edward Good.

Karen D. Carter

Notary Public

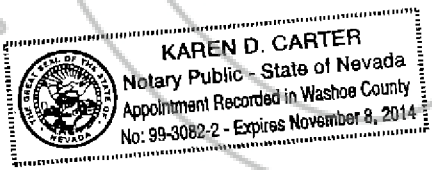




EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

All that portion of Lot 20, as shown on the Map entitled "Official Amended Map of Tahoe Village No. 2," filed for record in the office of the County Recorder of Douglas County, Nevada on March 29, 1974, as Document No. 72495, and being more particularly described as follows:

Being all of Unit C in Building No. 20, as shown on the Map entitled "Condominium Plot Plan of Tahoe Village Condominium 20-II," filed for record in the Office of the County Recorder of Douglas County, Nevada on March 10, 1976, as Document No. 88833.

The boundary lines of said Unit being described in Item 1 of Article II of the Declaration of Covenants, Conditions and Restrictions recorded June 25, 1976 in Book 676 of Official Records, at Page 1323, Douglas County, Nevada and as shown on the Third Amended Map of Tahoe Village No. 2, recorded August 14, 1979, Douglas County, Nevada, as Document No. 35555.

PARCEL 2:

Being an undivided one-fourth interest in and to the common area of the Condominium Plot Plan of Tahoe Village Condominium 20-II, filed for record in the Office of the County Recorder of Douglas County, Nevada, on March 10, 1976, as Document No. 88833, as the common area as so defined in the Declaration of Covenants, Conditions and Restrictions, recorded June 25, 1976 in Book 676 of Official Records at Page 1323, Douglas County, Nevada and as shown on the Third Amended Map of Tahoe Village No. 2, recorded August 14, 1979, Douglas County, Nevada, as Document No. 35555.

**Assessor's Parcel Number(s):
1319-30-623-002**