

A portion of APN: 1319-30-723-020 (See legal desc.  
RPTT \$ 31.20 / 20141692 for all APNs)  
**RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION**  
**GRANT, BARGAIN, SALE DEED**

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00  
Bk: 0914 Pg: 1113 RPTT \$ 31.20



Deputy ar

THIS INDENTURE, made **September 5, 2014 Ridge Tahoe Property Owner's Association**, a Nevada non-profit corporation, Grantor, and **Resorts West Vacation Club**, a Nevada Non Profit Corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A")\* the Proper legal description will be attached by the escrow company, Stewart Title of Nevada Holdings, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances thereunto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

SUBJECT TO any and all matters of record, including taxes, assessments, easements, oil and mineral reservations and leases, if any, rights of way, agreements and the Fourth Amended and Restated Declaration of Timeshare Covenants, Conditions and Restrictions dated January 30, 1984 and recorded February 14, 1984 as Document No. 96758, Book 284, Page 5202, Official Records of Douglas County, Nevada, as amended from time to time, and which Declaration is incorporated herein by this reference as if the same were fully set forth herein;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

\* Exhibit 'A' consists of Exhibits 'A-1'; 'A-2'; 'A-2a'; 'A-3' and 'A-3a'

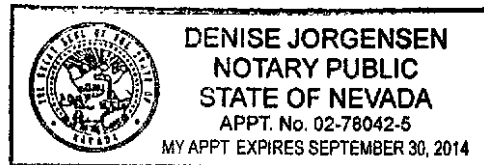
Ridge Tahoe Property Owner's Association,  
a Nevada Non-Profit Corporation BY:  
Resort Realty, LLC, a Nevada Limited  
Liability Company, its Attorney-In-Fact

STATE OF NEVADA )  
 ) SS  
COUNTY OF DOUGLAS )

Dan Garmson Authorized Agent

This instrument was acknowledged before me on 9/2/14 by Dan Garmson, as the authorized signer of Resort Realty LLC, a Nevada Limited Liability Company as Attorney-In-Fact for the Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation.

Notary Public



WHEN RECORDED MAIL TO  
Resorts West Vacation Club,  
P.O. Box 5790  
Stateline, NV 89449

MAIL TAX STATEMENTS TO:  
Ridge Tahoe Property Owner's Association  
P.O. Box 5790  
Stateline, NV 89449

**EXHIBIT "A-1"**  
**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 139 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Winter "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-020**

Inventory I.D. Numbers \*

3313950A

\* The Inventory I.D. Number is not a part of the legal description, and is included for reference purposes only

**EXHIBIT "A-2"****(34)**

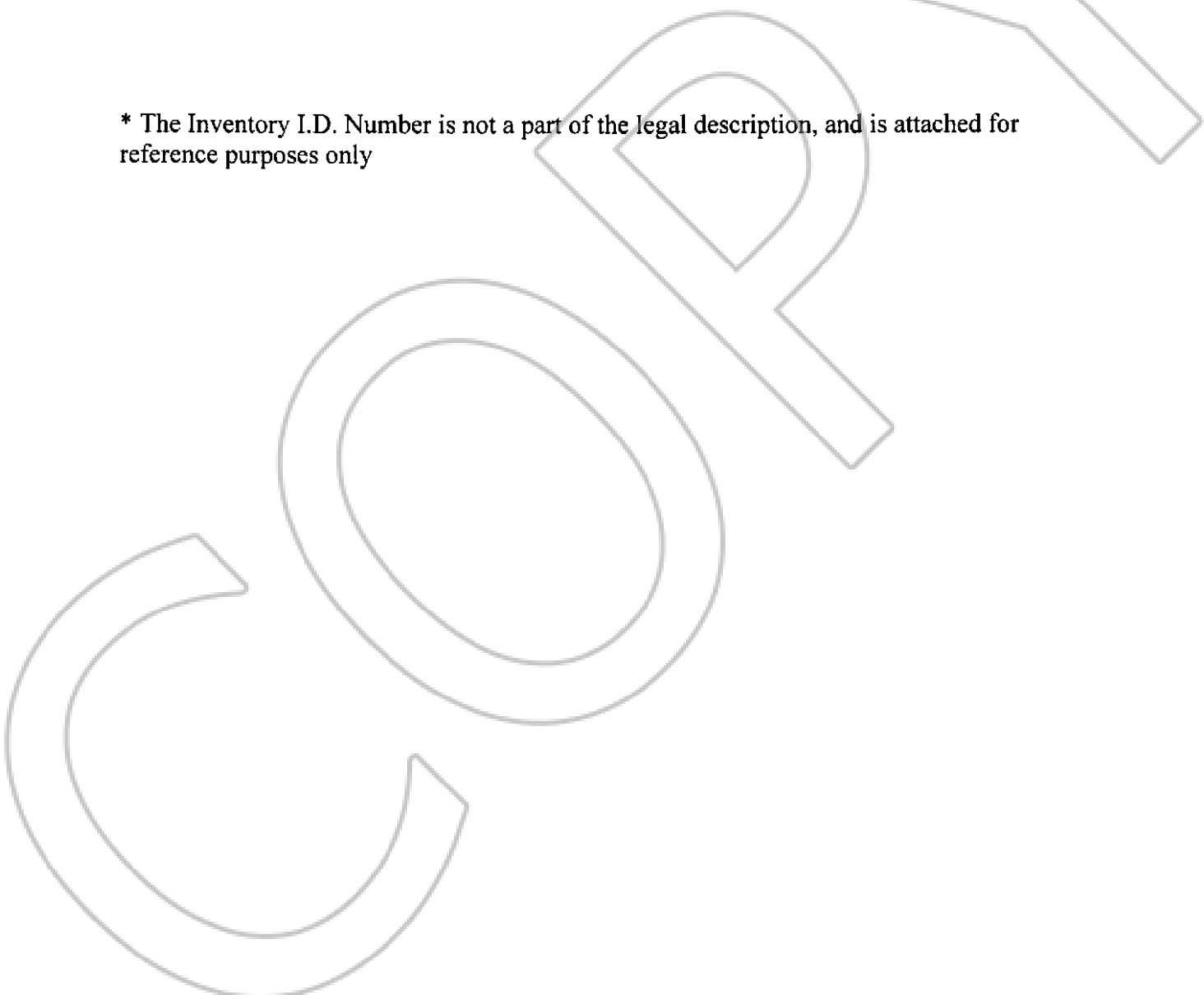
**An undivided 3/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. <See Exhibit A-2a> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the <See Exhibit A-2a> "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-<See Exhibit A-2a>**

**Exhibit 'A-2a'**

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
3402634A	026	Prime	1319-30-724-027
3402725A	027	Prime	1319-30-724-028
3402729A	027	Prime	1319-30-724-028

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only



**EXHIBIT "A-3"****(37)**

**An undivided 3/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. <See Exhibit 'A-3a'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <See Exhibit 'A-3a'> "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-644-<See Exhibit 'A-3a'>**

**Exhibit 'A-3a'**

Inventory I.D. Number*	Unit Number	Season	Assessor's Parcel Number (APN)
3707410A	074	Prime	1319-30-644-041
3707726A	077	Prime	1319-30-644-044
3707914A	079	Prime	1319-30-644-046

\* The Inventory I.D. Number is not a part of the legal description, and is attached for reference purposes only

