A portion of APN 1319-30-644-

RECORDING REQUESTED BY: Stewart Vacation Ownership

WHEN RECORDED MAIL TO: Stewart Vacation Ownership 10 Graves Dr. Dayton, NV 89423

Doc Number: 0849122

09/05/2014 01:13 PM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00

Bk: 0914 Pg: 1170

## NOTICE OF DEFAULT AND ELECTION TO SELL UNDER CLAIM OF LIEN FOR UNPAID ASSESSMENTS

## **IMPORTANT NOTICE** WARNING! IF YOU FAIL TO PAY THE AMOUNT SPECIFIED IN THIS NOTICE, YOU COULD LOSE YOUR PROPERTY, EVEN IF THE AMOUNT IS IN DISPUTE!

NOTICE IS HEREBY GIVEN:

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION is granted under the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe ('Declaration'), recorded on February 14, 1984, as Document No. 96758 in Book 284 at Page 5202, Official Records, Douglas County, Nevada, a lien in its favor with the power of sale, to secure payment to THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION of any and all assessments made pursuant to said Declaration; and

WHEREAS, THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION caused to be recorded on August 1, 2014, in the Office of the County Recorder of Douglas County, Nevada, Official Records, as Document No. <See Exhibit 'A'>, in Book 0814, at Page <See Exhibit 'A'>, a Notice of Claim of Lien for delinquent assessments, encumbering that certain real property situated in the County of Douglas, State of Nevada, more particularly described in <See Exhibit 'A'> attached hereto and incorporated herein by this reference, and

WHEREAS, the name of the record owner of the real property is <See Exhibit 'A'>; and

WHEREAS, a breach of the obligations for which the Claim of Lien is security has occurred in that default in annual assessment payments, in the amount of <See Exhibit 'A'> due by January 10, 2014, have not been made, and <See Exhibit 'A'> in interest charges, and the amounts for the fees and costs incurred in the preparation and filing, have not been made pursuant to the declaration.

NOTICE IS HEREBY GIVEN that the undersigned has elected to sell, or cause to be sold, the real property described in said <See Exhibit 'A'> to satisfy all obligations and the undersigned has duly appointed Stewart Title Guaranty Company, A Texas corporation as the Authorized Agent to undertake the nonjudicial sale of the herein described time share interest, pursuant to the Claim of Lien.

The sale of all said <See Exhibit 'A' > real property will not occur if payment of the total of all outstanding assessments is made, together with payment of costs, fees and expenses incident to the making good of the deficiency of payment, if paid within 60 days following the day upon which this Notice of Default and Election to Sell is recorded in the Office of the County Recorder in which the property is located and a copy of



the Notice of Default and Election to Sell is mailed by certified mail with postage prepaid to the owner of the <See Exhibit 'A'> real property.

Dated: 8 20 14

THE RIDGE TAHOE PROPERTY OWNER'S ASSOCIATION, a Nevada non-profit corporation

By: Resort Realty, LLC, a Nevada Limited Liability Company, its Attorney-in-Fact

Marc B. Preston, Authorized Agent

STATE OF NEVADA

) SS

COUNTY OF DOUGLAS

This instrument was acknowledged before me on 20 20 14 by Marc B. Preston, the authorized signer of Resort Realty, LLC, a Nevada Limited Liability Company as Attorney-in Fact for The Ridge Tahoe Property Owner's Association, a Nevada non-profit corporation

DEBORAH MAYORGA
NOTARY PUBLIC
STATE OF NEVADA
DOUGLAS COUNTY
MY COMMISSION EXPIRES: 09-27-16
CERTIFICATE NO: 12-9465-5

Notary Public

STODULSKI, James A. & Diane L.	STEWART, Vaughn G. D.D.S.	SOMATH, Eric T. & Amy L.	SNIDER, David S.	SLOAN, Jeffrey Lee & Marcia A.	SILVAN, Lani	SHULDBERG, Cris M & NASH, Holly H.	SCIFRES, Paul E. & Virginia L.	Sherri A. Murphy	SCHOENING, Kevin William &	SANCHEZ, Jason & SANCHEZ, Patrick	SAMPSON, Barry C.	SADA, Jaime Gutierrez	ROHAN, Patrick F.	RODRIGUEZ, Roberto	ROBINSON, I. Rob & Pamela K.	ROBINSON, I. Rob & Pamela K.	RICHARDSON, Joyce	REYNOLDSON, Jack & Leslie	RENNON, George J. & LaVonna K.	RAMOS, Diomedes A. & Elena M.	QUINTANA, Tania	PUTRA, Cintawati W.	ISKANDAR, Pandji A. &	PULIDO, Ignacio & Kimberly	PETRUS, Nicole H.	PETERS, Nicholas	ESPINOLA-NORRIS, Teresa	NORRIS, Ian W. &	1		Reputed Owner
37-041-23-01	37-180-27-01	37-146-16-82	37-151-21-01	37-167-47-81	37-156-45-01	37-050-48-81	37-153-26-01	37-063-25-01		37-201-34-01	37-043-46-81	37-146-10-03	37-157-36-02	37-144-41-01	37-171-03-02	37-159-01-05	37-177-22-81	37-057-20-01	37-042-26-81	37-043-07-01	37-071-13-81	37-162-33-01		37-147-45-81	37-053-40-81	37-065-44-82	37-056-48-81				Account No.
847326	847325	847324	847322	847320	847318	847316	847313	847312		847311	847310	847309	847307	847306	847305	847304	847303	847302	847301	847300	847299	847297	/	847296	847295	847294	847291			Number	Lien Doc.
268	266	264	260	256	252	248	242	240		238	236	234	230	228	226	224	222	220	218	216	214	210	1	208	206	204	198			Page	Lien
041	180	146	151	167	156	050	153	063		201	043	146	157	144	17/	159	177	057	042	043	071	162	V.	147	053	065	056			No.	Unit
Every	Every	Even	Every	Even	Every	Even	Every	Every		Every	Even	Every	Every	Every	Every	Every	Even	Every	Even	Every	Even	Every		Even	Even	Even	Even				Year
Prime	Prime	Prime	Prime	Swing	Swing	Swing	Prime	Prime		Prime	Swing	Prime	Prime	Swing	Prime	Prime	Prime	Prime	Prime	Prime	Prime	Prime		Swing	Swing	Swing	Swing				Season
003	090	054	059	076	064	013	061	028	7	112	005	054	065	052	080	068	087	022	004	005	038	071		055	016	030	021			Parcel No.	Assessor's
В	В	ဂ	₿	റ	σ.	င	В	В	/	œ	င	В	В	В	В	В	ဂ	8	C	В	ဂ	В		ဂ	ဂ	ဂ	ဂ			Exhibit	Desc.
\$998,00	\$998.00	\$998.00	\$3,525.50	\$998.00	\$998.00	\$998.00	\$998.00	\$3,705.57	1	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$1,913.00	\$998.00	\$998.00	\$998.00		\$998.00	\$998.00	\$998.00	\$998.00		-	Assess.	Delinquent
\$104.79	\$104.79	\$104.79	\$1,231.35	\$104.79	\$8.51	\$104.79	\$104.79	\$1,347.45		\$104.97	\$104.97	\$104.97	\$104.97	\$104.07	\$104.97	\$104.97	\$104.97	\$104.97	\$823.78	\$104.97	\$104.97	\$104.97	·	\$104.97	\$104.97	\$104.97	\$104.97			Charges	Interest

ZOLTAN, Miklos & Mary Catherine	WRW VACATION PROPERTIES, LLC	WILSON, Bill G. & Lisa M.	WILCOX, Derek	WIGHT, Roy A.	February 22, 1999.	LISA M. PATRITO WARNER, dated	TRUST OF BRIAN D. WARNER AND	WARNER, Brian D., Trustees of the	PATRITO-WARNER, Lisa M. &	VITTA, Lisa S.	TIKKANEN, Michael T. & Suzanne C.	FAMILY TRUST dated October 19, 1983	THOMAS, Jean, Trustee of the THOMAS	TEETERS, Ricky L. & Pamela D.	SUNNY ISLES VACATION CLUB, LLC
37-166-50-01	37-174-21-01	37-061-37-82	37-041-51-82	37-078-35-01	37-045-09-01		)			37-193-31-83	37-141-02-82	37-157-47-81		37-058-15-84	37-069-33-01
847340	847339	847337	847336	847335	847334					847333	847332	847331		847330	847327
296	294	290	288	286	284		١.			282	280	278		276	270
166	174	8	2	078	045			>		193	141	157		058	069
Every	Every	Even	Even	Every	Every					Even	Even	Even		Even	Every
Swing	Prime	Prime	Swing	Prime	Prime					Prime	Prime	Swing		Prime	Prime
075	083	026	003	045	007					104	048	065		023	036
В	В	C	ဂ	В	В					ဂ	ဂ	ဂ		ဂ	8
\$998.00	\$998.00	\$998.00	\$998.00	\$998.00	\$998.00					\$998.00	\$998.00	\$998.00		\$998.00	\$998.00
\$104.79	\$104.79	\$104.79	\$104.79	\$104.79	\$104.79					\$104.79	\$420.58	\$104.79		\$104.79	\$74.85



BK: 0914 PG: 1174 9/5/2014

## **EXHIBIT "B"**

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-<See Exhibit 'A'>





BK : 09 14 PG : 1175 9/5/2014

## **EXHIBIT "C"**

(37)

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. <See Exhibit 'A'> as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the <See Exhibit 'A'> -numbered years in the <See Exhibit 'A'> "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-<See Exhibit 'A'>

