

DOC # 849163  
09/08/2014 10:29AM Deputy: AR  
**OFFICIAL RECORD**  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$41.00  
BK-914 PG-1318 RPTT: 2223.00



A.P.N.: 1319-09-702-009  
File No: 143-2469247 (Rt)  
R.P.T.T.: \$2,223.00

When Recorded Mail To: Mail Tax Statements To:  
LFW, LLC  
990 Ironwood Drive  
Minden, NV 89423

***GRANT, BARGAIN and SALE DEED***

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David W. Groendyke

do(es) hereby *GRANT, BARGAIN and SELL* to

LFW, LLC, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

**DESCRIPTION OF ALL THAT LOT, PIECE, OR PARCEL OF LAND BEING A PORTION OF THE EAST 1/2 OF SECTION 9, T.13N., R.19E., M.D.B.& M., DOUGLAS COUNTY, NEVADA, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:**

**COMMENCING AT THE SOUTHEAST CORNER OF SECTION 9, T.13N., R.19E., M.D.B.& M. THENCE N. 11° 27' 53" W., 2293.40 FEET TO THE NORTHWEST CORNER OF LOT 2 AS SHOWN ON THE MAP RECORDED IN THE DOUGLAS COUNTY RECORDER'S OFFICE AS DOCUMENT NO. 158154, SAID NORTHWEST CORNER OF LOT 2 BEING THE TRUE POINT OF BEGINNING; THENCE S. 68° 43' 41" E., 178.18 FEET ALONG THE SOUTHERLY RIGHT-OF-WAY LINE OF GENOA LANE; THENCE S. 05° 06' 21" W., 100.57 FEET; THENCE N. 68° 43' 41" W., 73.53 FEET; THENCE N. 30° 00' 00" W., 8.00 FEET; THENCE N. 81° 53' 00" W., 89.16 FEET; THENCE N. 01° 46' 59" E., 118.69 FEET TO THE TRUE POINT OF BEGINNING.**

**SAID LAND IS FURTHER SHOWN AS LOT 2, ACCORDING TO THAT CERTAIN RECORD OF SURVEY FOR PINK HOUSE, INC., FILED FOR RECORD ON JULY 19, 1987, IN BOOK 787 OF OFFICIAL RECORDS AS PAGE 1604, DOCUMENT NUMBER 158154, OF THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA.**

**NOTE: THE ABOVE METES AND BOUNDS LEGAL DESCRIPTION WAS PREPARED BY JAMES P. HADDAN, P.L.S., NEVADA CERTIFICATE NO. 5286 OF HADDAN ENGINEERING, INC., P.O. BOX 2300, DAYTON, NV 89403-2300.**

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 08/29/2014

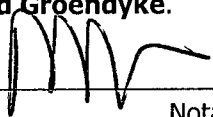
COPY



  
David Groendyke

STATE OF **NEVADA** )  
  : **ss.**  
COUNTY OF                 )  
**DOUGLAS**

This instrument was acknowledged before me on  
8/4/14 by  
**David Groendyke.**

  
\_\_\_\_\_  
Notary Public  
(My commission expires: 4/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated 08/29/2014 under Escrow No. 143-2469247