A.P.N.:

1219-03-002-043

File No:

143-2469698 (SC)

R.P.T.T.:

\$-0- #3

DOC # 849170

09/08/2014 02:19PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

First American Title Mindel
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 3 Fee: \$16.00

BK-914 PG-1382 RPTT: EX#003

When Recorded Mail To: Mail Tax Statements To: George H. Hillman, III and Michelle A. Hillman 222 Autumn Hills Road Gardnerville, NV 89460

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George H. Hillman and Michelle A. Hillman, husband and wife as joint tenants do(es) hereby *GRANT, BARGAIN and SELL* to

George H. Hillman, III and Michelle A. Hillman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., CARSON VALLEY, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57' EAST, 297.23 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF A COUNTY ROAD TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; THENCE CONTINUE NORTH 89°57' EAST, A DISTANCE OF 217.5 FEET, ALONG ROAD CENTERLINE, TO THE SOUTHEAST CORNER OF THE PARCEL, THENCE NORTH 0°12'19" WEST, 30.00 FEET TO A POINT; THENCE NORTH 8°55'54" WEST, 283.59 FEET TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°57' WEST, 172.5 FEET TO THE NORTHWEST CORNER OF THE PROPERTY; THENCE SOUTH 0°12'19" WEST, A DISTANCE OF 310.00 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO THE RECORD OF SURVEY FILED NOVEMBER 25, 1966 AS FILE NO. 34664.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 08, 2004 IN BOOK 604, PAGE 4104 AS DOCUMENT NO. 615520 OF OFFICIAL RECORDS.

Subject to



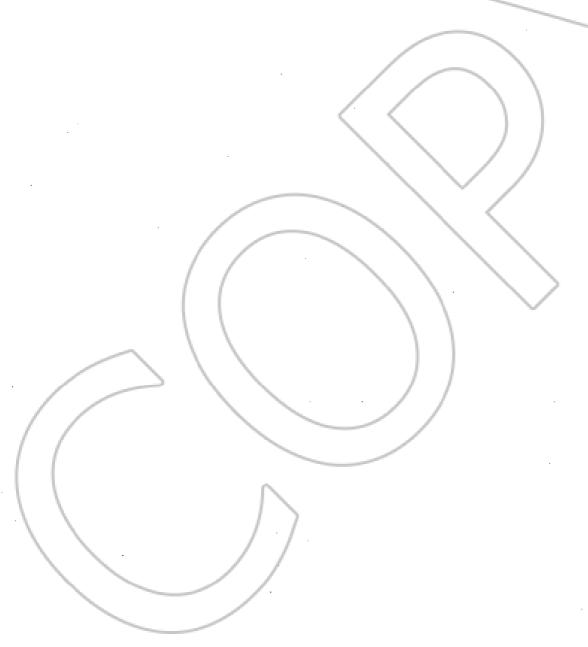
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1. All general and special taxes for the current fiscal year.

2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2014



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Michelle A. Hillman )

STATE OF

**NEVADA** 

:ss.

**COUNTY OF** 

**DOUGLAS** 

H. Hillman and Michelle A. Hillman

Notary Public (My commission expires:

