

DOC # 849170
09/08/2014 02:19PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Mindel
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-914 PG-1382 RPTT: EX#003



A.P.N.: 1219-03-002-043
File No: 143-2469698 (SC)
R.P.T.T.: \$-0- #3

When Recorded Mail To: Mail Tax Statements To:
George H. Hillman, III and Michelle A. Hillman
222 Autumn Hills Road
Gardnerville, NV 89460

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

George H. Hillman and Michelle A. Hillman, husband and wife as joint tenants

do(es) hereby *GRANT, BARGAIN and SELL* to

George H. Hillman, III and Michelle A. Hillman, husband and wife as joint tenants

the real property situate in the County of Douglas, State of Nevada, described as follows:

A PARCEL OF LAND LOCATED IN THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 3, TOWNSHIP 12 NORTH, RANGE 19 EAST, M.D.B.&M., CARSON VALLEY, DOUGLAS COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF SAID SECTION 3, PROCEED NORTH 89°57' EAST, 297.23 FEET, ALONG THE SECTION LINE, WHICH IS ALSO THE CENTERLINE OF A COUNTY ROAD TO THE TRUE POINT OF BEGINNING, WHICH IS THE SOUTHWEST CORNER OF THE PARCEL; THENCE CONTINUE NORTH 89°57' EAST, A DISTANCE OF 217.5 FEET, ALONG ROAD CENTERLINE, TO THE SOUTHEAST CORNER OF THE PARCEL, THENCE NORTH 0°12'19" WEST, 30.00 FEET TO A POINT; THENCE NORTH 8°55'54" WEST, 283.59 FEET TO THE NORTHEAST CORNER OF THE PARCEL; THENCE SOUTH 89°57' WEST, 172.5 FEET TO THE NORTHWEST CORNER OF THE PROPERTY; THENCE SOUTH 0°12'19" WEST, A DISTANCE OF 310.00 FEET TO THE TRUE POINT OF BEGINNING.

REFERENCE IS MADE TO THE RECORD OF SURVEY FILED NOVEMBER 25, 1966 AS FILE NO. 34664.

THE ABOVE METES AND BOUNDS DESCRIPTION APPEARED PREVIOUSLY IN THAT CERTAIN DOCUMENT RECORDED JUNE 08, 2004 IN BOOK 604, PAGE 4104 AS DOCUMENT NO. 615520 OF OFFICIAL RECORDS.

Subject to



1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/02/2014

COOPER



George H. Hillman
George H. Hillman

Michelle A. Hillman
Michelle A. Hillman

STATE OF **NEVADA**)
)
) :ss.
COUNTY OF **DOUGLAS**)

This instrument was acknowledged before me on this:

3rd day of Sept., 2014

By: George H. Hillman and Michelle A. Hillman

Suzanne Cheechov

Notary Public
(My commission expires: 5/12/2015)

