



**DECLARATION OF HOMESTEAD**

Assessor Parcel Number: 1319-30-530-002

OR

Assessor's Manufactured Home ID Number: \_\_\_\_\_

Recording Requested by and Mail to:

Name: MARTIN GAURA

Address: P.O. Bx 2716

City/State/Zip: STATELINE, NV 89449

**Check One:**

- Married (filing jointly)                       Married (filing individually)
- Head of Family                                       Widowed
- Single Person                                       Multiple Single Persons
- By Wife (filing for joint benefit of both)
- By Husband (filing for joint benefit of both)
- Other (describe): \_\_\_\_\_

**Check One:**

- Regular Home Dwelling/Manufactured Home     Condominium Unit     Other

Name on Title of Property

MARTIN S GAURA / AGNES E GAURA

do individually or severally certify and declare as follows:

I am ~~are~~ residing on the land, premises (or manufactured home) located in the city/town of STATELINE County of DOUGLAS, State of Nevada, and more particularly described as follows:

(set forth legal description and commonly known street address OR manufactured home description)

CONDOMINIUM AT 315 OLYMPIC CT B STATELINE, NV 89449 (SEE RUCHECO)

I/We claim the land and premises hereinabove described, together with the dwelling house thereon, and its appurtenances, or the described manufactured home as a Homestead.

In Witness, Whereof, I/we have hereunto set my hand/our hands this 21st day of July, 20 14

Agnes E Gaura  
Signature  
Agnes E Gaura  
Print or type name here

M. S. Gaura  
Signature  
MARTIN S. GAURA  
Print or type name here

STATE OF NEVADA, COUNTY OF Douglas

This instrument was acknowledged before me on 09/21/14

by Agnes E. Gaura (date)  
Person(s) appearing before notary

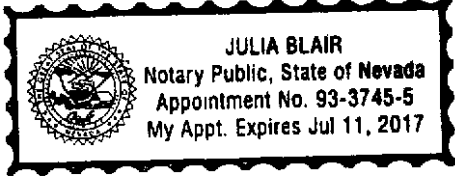
by Martin S. Gaura  
Person(s) appearing before notary

Julia Blair  
Signature of notarial officer

CONSULT AN ATTORNEY IF YOU DOUBT THIS FORM'S FITNESS FOR YOUR PURPOSE.

NOTE: Leave space within 1-inch margin blank on all sides.

Notary Seal





**EXHIBIT "A"**

**LEGAL DESCRIPTION**

**ESCROW NO.:** 030200480

**PARCEL NO. 1:**

Unit 2, of Sugarpine 29, (Being a Condominium Map of Lot 29, Tahoe Village Unit No. 1) filed for record November 21, 1974, in Book 1174, Page 641, as Document No. 76613, Official Records of Douglas County, State of Nevada.

**PARCEL NO. 2:**

TOGETHER WITH an undivided 1/6th interest in and to those portions designated as Common Areas as set forth on the Map of Sugarpine 29, being a Condominium Map of Lot 29, Tahoe Village Unit No. 1, filed for record November 21, 1974, as Document No. 76613, Official Records of Douglas County, State of Nevada.

Assessors Parcel No. 1319-30-530-002

**COPY**

REQUESTED BY  
**Sharon Tills of Douglas County**  
IN OFFICIAL RECORDS OF  
DOUGLAS COUNTY, NEVADA

2003 FEB 27 AM 11:18

WELLS FARGO BANK  
RECORDER

PAID *Kj* DEPUTY

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