APN: 1319-10-111-012
ESCROW NO: 10010671-001WHEN RECORDED MAIL TO and
MAIL TAX STATEMENT TO:
JAMES A. JUNKER
TACY SINGLETERRY
277 GENOA HIGHLANDS
GENOA, NV 89411

DOC # 849214

09/09/2014 03:55PM Deputy: SG
 OFFICIAL RECORD
 Requested By:

Capital Title Company of Note to be a county - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-914 PG-1609 RPTT: EX#005

**RPTT \$0.00** 

## GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITHESSETH: That James A. Junker, a married man, who acquired title as James A. Junker, a single man

In consideration of \$10.00, the receipt of which is hereby acknowledged, do hereby Grant, Bargain, Sell and Convey to

James A. Junker and Tacy Singleterry, husband and wife, as joint tenants, with right of survivorship all that real property situated in the City of Genoa, County of Douglas, State of Nevada, described as follows: See Exhibit A attached hereto and made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness his/hers/theirs hand(s) this 28 day of March ,2014

James A. Junker

SSECTION 38.

COUNTY OF Warme

This instrument was acknowledged before me on

owledged before me on <u>28 March 2014</u>

by James A. Junker

Notary Public

NOTARY PUBLIC ID No. 96798 My Comm Expires Aug 17, 2014



BK 914 PG-1610

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## Exhibit A

Lot 106 as set forth on the final map of GENOA LAKES PHASE 3 UNIT 2, A Planned Unit Development, recorded May 1, 1995, in Book 595 of Official Records at Page 78, Douglas County, Nevada, as Document No. 361251.

Excepting therefrom all that portion of Lot 106 as shown on aforesaid map described as follows: A strip of land 3.50 feet in width lying southeasterly of parallel with and adjacent to the northwesterly of said Lot 106.

The Basis of Bearing of this description is the northwesterly line of Lot 106, which bears South 19°16'34" West as shown on the Final Map of Genoa Lakes Phase 3, Unit 2, a Planned Unit Development, filed for record May 1, 1995, in Book 595 at Page 78 as Document No. 361251, Official Records of Douglas County, Nevada.

Reference is made to a Record of Survey recorded September 16, 1997, in Book 997, Page 3168, Document Number 421820.

"IN COMPLIANCE WITH NEVADA REVISED STATUTE 111.312, THE HEREIN ABOVE LEGAL DESCRIPTION WAS TAKEN FROM INSTRUMENT RECORDED October 16, 2001, BOOK 1001, PAGE 4827, AS FILE NO. 525226, RECORDED IN THE OFFICIAL RECORDS OF Douglas COUNTY, STATE OF NEVADA."

Assessors Parcel No. 1319-10-111-012

