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Doc Number: **0849236**

09/10/2014 12:43 PM
OFFICIAL RECORDS
Requested By:
JOHN POWELL

APN No.: 1419-26-610-011

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

RECORDING REQUESTED BY

Page: 1 of 4 Fee: \$ 17.00
Bk: 0914 Pg: 1730

MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO



TBD *John D. Powell*
P.O. Box 1402
Genoa, Nv. 89411

THIS SPACE FOR RECORDER'S USE ONLY

NOTICE OF COMPLETION

Notice is hereby given that:

- A work of improvement was completed on **August 13, 2014** on property in the City of Genoa
County of **Douglas**
 - Described as
SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF
 - The street address of which is
2929 Promontory Loop, Genoa, NV
- The name of the contractor, if any, for such work of improvement was **Jeffrey P. Pisciotta Builders, Inc.**

(If no contractor, write "NONE")

- The name, address and nature of title of every person owning an interest in the above described property as sole owner, tenant in common or joint tenant is:

FULL NAME	FULL ADDRESS	NATURE OF TITLE (Sole owner; joint tenant; tenant in common)
John D. Powell and Sylvia Powell	2219 Canyon Drive, Colton, CA 92324-9787	joint tenants with rights of survivorship

STATE OF NEVADA)

SS.

COUNTY OF Douglas)

(Signature by at least one of above named owner(s) personally or by his agent)

[Handwritten Signature]
John D. Powell

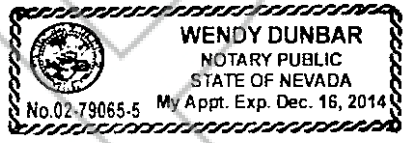
Jeffrey P. Pisciotta being duly sworn, deposes and says: That affiant is authorized to make and does make this verification on behalf of the owner(s) named in the foregoing notice; that affiant has read the foregoing notice and knows the contents thereof and that the same is true of affiant's own knowledge

X *[Handwritten Signature]*

Jeffrey P. Pisciotta, President

SUBSCRIBED AND SWORN TO before me on
September 10, 2014 by Jeffrey P. Pisciotta

Signature *[Handwritten Signature]*
Notary Public



Expiration Date 12.16.14

This area for official notarial seal

EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 22, in Block A, as set forth on Final Subdivision Map, Planned Unit Development PD 05-001 for SUMMIT RIDGE AT GENOA LAKES GOLF RESORT PHASE 3A, filed for record with the Douglas County Recorder on September 12, 2007 in Book 907, Page 2074, as Document No. 709043, Official Records, Douglas County, Nevada.

PARCEL 2:

TOGETHER WITH the following easements for access:

A non-exclusive 50 foot wide access easement, created in that certain document entitled "Easement Amendment Deed", executed by Little Mondeaux Limousin Corporation, recorded on February 25, 1998, as Document No. 433367 in Book 298, Page 4658 of the Official Records of Douglas County, Nevada.

A 50 foot wide access, irrigation, and utility easement, over and across those certain lands described in document recorded on February 3, 2004 in Book 204, Page 954, as Document No. 603680 of the Official Records of Douglas County, Nevada.

A 60 foot private access, private irrigation, and public utility easement, as set forth on the Final Subdivision Map entitled Canyon Creek Meadows Phase 1, according to the plat thereof, filed on February 11, 2004 in Book 204, Page 4470, as Document No. 604356 of the Official Records of Douglas County, Nevada.

An easement for non-exclusive access purposes with the easement area, created in that certain document entitled "Master Grant Deed" executed by Ronald L. Simek, et al., recorded on December 31, 1996 as Document No. 403934 in Book 1296, Page 4911 of the Official Records of Douglas County, Nevada.

An easement for pedestrian and vehicular ingress and egress to and from that certain real property, and the installation, construction, repair, maintenance and replacement of roadway improvements within the easement area, such as, without limitation, asphalt paving, cattle guard, and so forth, created in that certain document entitled "Grant of Relocatable Private Access Easement (#OS6), executed by Ronald L. Simek, recorded on February 3, 2004 as Document No. 603676 in Book 204, Page 862 of the Official Records of Douglas County, Nevada.

PARCEL 3:

ALSO TOGETHER WITH the following Reservations, Easements and Covenants for the benefit of Parcel 1, herein:

Easements pursuant to document entitled "Ancillary Easements Memorandum", recorded March 31, 2005 in Book 305, Page 14366 as Document No. 640526 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easement", recorded May 1, 2006 in Book 506, Page 168 as Document No. 673811 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 347 as Document No. 673835 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Grant of Easements", recorded May 1, 2006 in Book 506, Page 377 as Document No. 673836 of the Official Records of Douglas County, Nevada.

Easements pursuant to document entitled "Reciprocal Parking and Access Easement Agreement", recorded July 24, 2006 in Book 706, Page 8118 as Document No. 680413 of the Official Records of Douglas County, Nevada.

**Assessor's Parcel Number(s):
1419-26-610-011**