P.O. BOX 11988 Santa ana, CA 92711-9826

Assessor's/Tax ID No. 1420-07-717-008

Recording Requested By: M&T BANK

When Recorded Return To:

When Recorded Mail To:

T.D. Service Company 4000 W. Metropolitan Dr., 4th Flr.

Orange, CA 92868

Record 2nd

Doc Number: 0849245

09/10/2014 04:04 PM OFFICIAL RECORDS Requested By TD SERVICE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 2

Fee: \$ 15.00

Bk: 0914 Pg: 1784



CORPORATE ASSIGNMENT OF DEED OF TRUST

Douglas, Nevada
SELLER'S SERVICING #:0051927457H1 "PIMENTAL"

THE UNDERSIGNED DOES HEREBY AFFIRM THAT THIS DOCUMENT SUBMITTED FOR RECORDING DOES NOT CONTAIN PERSONAL INFORMATION ABOUT ANY PERSON.

Date of Assignment: June 23rd, 2014

Assignor: THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT at 451 7TH

STREET S.W., WASHINGTON, DC 20410

Assignee: NEVADA HOME RETENTION PROGRAM SERIES HOLDING, LLC at

Executed By: JESSE PIMENTAL AND MARIA A. PIMENTAL, HUSBAND AND WIFE To: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS") AS NOMINEE FOR PACIFIC CREST SAVINGS BANK ITS SUCCESSORS AND ASSIGNS Date of Deed of Trust: 07/19/2005 Recorded: 07/21/2005 in Book/Reel/Liber: 0705 Page/Folio: 9690 as Instrument No.: 0650111 In the County of Douglas, State of Nevada.

Assessor's/Tax ID No. 1420-07-717-008

Property Address: 3467 VISTA GRANDE BLVD, CARSON CITY, NV 89705

KNOW ALL MEN BY THESE PRESENTS, that for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the said Assignor hereby assigns unto the above-named Assignee, the said Deed of Trust having an original principal sum of \$225,837.00 with interest, secured thereby, and the full benefit of all the powers and of all the covenants and provisos therein contained, and the said Assignor hereby grants and conveys unto the said Assignee, the Assignor's interest under the Deed of Trust.

TO HAVE AND TO HOLD the said Deed of Trust, and the said property unto the said Assignee forever, subject to the terms contained in said Deed of Trust. IN WITNESS WHEREOF, the assignor has executed these presents the day and year first above written: *RE4*RE4MATB*06/23/2014 03:27:43 PM* MATB01MATBA0000000000000000791612* NVDOUGL* NVSTATE_TRUST_ASSIGN_ASSN **RE4MATB*



BK: 0914 PG: 1785 9/10/2014

CORPORATE ASSIGNMENT OF DEED OF TRUST Page 2 of 2

THE SECRETARY OF HOUSING AND URBAN DEVELOPM On	ENT	
By: Osh Willham Jam		\\
		7/
STATE OF Nevada COUNTY OF CLARK		
on that's before me, (avric Folice)	/ /	, a Notary
Public in and for (avk (a-unto))	in the State of	_,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
	handani	•
personally known to me (or proved to me on the basis of satisfactor		the person(s)
whose name(s) is/are subscribed to the within instrument and acknowledge.	18 18 1	- · · · · · · · · · · · · · · · · · · ·
executed the same in his/her/their authorized capacity, and that by h	7	
instrument the person(s), or the entity upon behalf of which the person		
instrument.		
	***********	CARRIE FOLEY
WITNESS my hand and official seal,	Nota	CARRIE FOLEY Iry Public State of Nevada
		No. 00-65515-1
Carri Foley	My	Appt. Exp. Oct. 26, 2016
Notes Furing / // /2/		
Notary Expires: / / (0176 114	(This can be	
	(This area to	r notarial seal)

*RE4*RE4MATB*06/23/2014 03:27:43 PM* MATB01MATBA000000000000000791612* NVDOUGL* NVSTATE_TRUST_ASSIGN_ASSN * *RE4MATB*