/ P.O. BOX 11988 Santa ana, CA 92711

ASSESSORS/TAX 10 # 1320-35-310-022

Doc Number: **0849246**09/10/2014 04:05 PM
0FFICIAL RECORDS

Requested By

TD SERVICE COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 0f 3

Fee: \$ 16.00

Bk: 0914 Pg: 1786

Deputy gb

Claim Date: 5/10/2014

FHA Case No.: 331-1385155 703

Servicer Loan No.:

When recorded mail to: T.D. Service Company 4000 W Metropolitan Dr., Ste 400 Orange, CA 92868

Record 1st

This instrument prepared by: Wells Fargo Home Mortgage Phillip Smith 2051 Killebrew Drive Bloomington, MN 55425

ASSIGNMENT OF DEED OF TRUST AND OTHER LOAN DOCUMENTS

WELLS FARGO BANK, N.A., whose address is 1 Home Campus, Des Moines, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7th Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

- that certain Deed of Trust dated May 22, 2009, executed by Terry Cummings, an unmarried woman, having an original principal sum of \$268397.00 with interest, secured thereby, and recorded as Instrument Number 743995 and/or in Book/Volume/Liber/Reel 509, at Page/Folio 7241, among the land records of Douglas County, NV, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated May 22, 2009 (the "Note"); and
- such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 1288 Campbell Ct, Gardnerville, NV 89410

Assessor's/Tax ID No.: 1320-33-310-022

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof



IN WITNESS WHEREOF, Assignor has caused this Assignment to be executed and delivered by its duly authorized officer as of the ______ day of ______, 20/4.

WELLS FARGO BANK, N.A.

Bv:

Name: Bhavdip Chhotalal Chauhan

Title: Vice President Loan Documentation

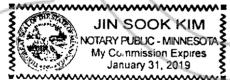
NOTARY ACKNOWLEDGMENT

State of Minnesota

), ss:

County of Hennepin

The foregoing instrument was acknowledged before me on May 2014 by Bhavdip Chhotalal Chauhanas Vice President Loan Documentation for WELLS FARGO BANK, N.A., in the capacity noted in the foregoing instrument.



Ji Sole In

Notary Public: Jin Sook Kim

My Commission Expires: 01 | 31 | 20 | 9

[SEAL]

EXHIBIT A - LEGAL DESCRIPTION

Lot 23, in Block O, as set forth on Final Subdivision Map FSM-1006, of CHICHESTER ESTATES PHASE I, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.

APN: 1320-33-310-022

