

✓ P.O. Box 11988  
Santa Ana, CA 92711

Doc Number: **0849246**

09/10/2014 04:05 PM

OFFICIAL RECORDS

Requested By  
TD SERVICE COMPANY

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 3 Fee: \$ 16.00

Bk: 0914 Pg: 1786



Deputy gb

ASSESSORS TAX ID # 1320-33-310-022

Claim Date: 5/10/2014

FHA Case No.: 331-1385155 703

Servicer Loan No.:



When recorded mail to:  
T.D. Service Company  
4000 W Metropolitan Dr., Ste 400  
Orange, CA 92868

4025278DTT

This instrument prepared by:

Wells Fargo Home Mortgage  
Phillip Smith  
2051 Killebrew Drive  
Bloomington, MN 55425

Record 1st

**ASSIGNMENT OF DEED OF TRUST AND OTHER LOAN DOCUMENTS**

WELLS FARGO BANK, N.A., whose address is 1 Home Campus, Des Moines, IA 50328 ("Assignor"), in consideration of Ten Dollars (\$10.00) and other good and valuable consideration received by Assignor, hereby assigns, transfers, sets over and conveys to THE SECRETARY OF HOUSING AND URBAN DEVELOPMENT, whose address is 451 7<sup>th</sup> Street, S.W., Washington, D.C. 20410 ("Assignee"), and its successors and assigns, without recourse, the following:

1. that certain Deed of Trust dated May 22, 2009, executed by Terry Cummings, an unmarried woman, having an original principal sum of \$268397.00 with interest, secured thereby, and recorded as Instrument Number 743995 and/or in Book/Volume/Liber/Reel 509, at Page/Folio 7241, among the land records of Douglas County, NV, as amended or modified (the "Mortgage"), which Mortgage secures that certain promissory note dated May 22, 2009 (the "Note"); and
2. such other documents, agreements, instruments and other collateral that evidence, secure or otherwise relate to Assignor's right, title or interest in and to the Mortgage and/or the Note, including without limitation the title insurance policies and hazard insurance policies that might presently be in effect.

TO HAVE AND TO HOLD unto Assignee and its successors and assigns forever.

Property Address: 1288 Campbell Ct, Gardnerville, NV 89410

Assessor's/Tax ID No.: 1320-33-310-022

Legal Description: See Exhibit "A" Attached hereto and by this reference made a part hereof



## EXHIBIT A – LEGAL DESCRIPTION

**Lot 23, in Block O, as set forth on Final Subdivision Map FSM-1006, of CHEICHESTER ESTATES PHASE I, filed for record in the Office of the County Recorder of Douglas County, State of Nevada, on September 12, 1995, in Book 995, at page 1407, as Document No. 370215 and amended by Certification of Amendment recorded March 5, 1997, in Book 397, Page 654, as Document No. 407852, and further amended by Certification of Amendment recorded July 17, 2001, as Document No. 518480, of Official Records.**

APN: 1320-33-310-022