

17

RECORDING REQUESTED BY:

WHEN RECORDED MAIL TO:
MAIL TAX STATEMENT TO:

Joe & Christine Hernandez
✓ 1780 Woodland Ct.
Concord, CA 94521

APN: 1319-30-724-038 PTN

Doc Number: **0849248**

09/10/2014 04:08 PM
OFFICIAL RECORDS
Requested By
CHRISTINE HERNANDEZ

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00
Bk: 0914 Pg: 1792 RPTT \$ 1.95



SPACE ABOVE THIS LINE FOR RECORDERS USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is: \$ CITY TAX \$
Monument Preservation Fee is: \$
computed on full value of property conveyed, or
computed on full value less value of liens or encumbrances
remaining at time of sale.
Unincorporated area: City of _____, and _____

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Joseph Albert Hernandez and Christine Lynn Hernandez, husband and wife as
joint tenants with right of survivorship, and not as tenants in common
hereby GRANT(S) to Reymundo and Cynthia Hernandez Trustees, Hernandez Family Trust
the following described real property in the City of unincorporated area county of Douglas
State of Nevada. The Ridge Tance Tower Building, Prime season, Week# 34-037-19-01
SEE EXHIBIT "A" ATTACHED HERETO State line, NV 89 449

Date: August 15, 2014

State of California
County of _____

Joseph Albert Hernandez
Christine Lynn Hernandez Joseph Albert Hernandez

On _____ before me _____
Notary Public personally appeared _____

who proved to me on the basis of satisfactory evidence to be the person(s), whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal.

See Attached.

Signature _____

MAIL TAX STATEMENT AS DIRECTED ABOVE

(seal)

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

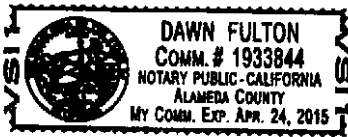
State of California

County of Alameda }

On 8-19-14 before me, Dawn Fulton
Date Here Insert Name and Title of the Officer

personally appeared Joseph Albert Hernandez
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature: Dawn Fulton
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant Deed

Document Date: 8-15-14 Number of Pages: 1

Signer(s) Other Than Named Above: Christine Lynn Hernandez

Capacity(ies) Claimed by Signer(s)

Signer's Name: Joseph Albert Hernandez Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

Self

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

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Top of thumb here

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

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State of California

County of Alameda

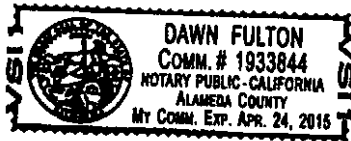
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Signer's Name: Christine Lynn Hernandez Signer's Name: _____

Corporate Officer — Title(s): _____ Corporate Officer — Title(s): _____

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: Self

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

Individual

Partner — Limited General

Attorney in Fact

Trustee

Guardian or Conservator

Other: _____

Signer Is Representing: _____

RIGHT THUMBPRINT OF SIGNER

Top of thumb here

EXHIBIT "A" (34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) an undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 to 038 as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 037 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded February 21, 1984 as Document No. 097150 and as amended by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A portion of APN: 42-261-37

THIS INSTRUMENT IS BEING RECORDED AS AN ACCOMMODATION ONLY. NO LIABILITY, EXPRESSED OR IMPLIED, IS ASSUMED AS TO ITS REGULARITY OR SUFFICIENCY NOR AS TO ITS EFFECT, IF ANY, UPON TITLE TO ANY REAL PROPERTY DESCRIBED THEREIN.

STEWART TITLE OF DOUGLAS COUNTY

REQUESTED BY
STEWART TITLE OF DOUGLAS COUNTY
IN OFFICIAL RECORDS OF
DOUGLAS CO., NEVADA

2000 MAR -3 AM 11:02

LINDA SLATER
RECORDER

\$ 8.00 PAID KJ DEPUTY

0487329

BK0300PG0522