Doc Number: 0849267

09/11/2014 09:36 AM

OFFICIAL RECORDS

Requested By GREGORY WALKER

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Bk: 0914 Pg: 1837 RPTT # 5

APN: 1420-07-717-004

RECORDING REQUESTED BY:

Gregory S. Walker 902 Peridot Court Carson City, NV 89705

AFTER RECORDATION, RETURN BY MAIL TO

Gregory S Walker 902 Peridot Court Carson City, NV 89705

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this  $ll^{\frac{r_{i}}{2}}$  day of SeptemBer, 2014, by first party, Grantor, GREGORY S. WALKER, an unmarried man, whose post office address is 902 Peridot Court, Carson City, NV 89705, to second party, Grantees, GREGORY S. WALKER and DIANE M. WALKER, husband and wife as joint tenants with right of survivorship, whose post office address is 902 Peridot Court, Carson City, NV 89705.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

LOT 8, IN BLOCK A, OF THE PLAT OF HIGHLANDS ESTATES UNIT NO. 3, ACCORDING TO THE MAP THEREOF, FILED IN THE OFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA, ON MAY 2, 1978, IN BOOK 78, PAGE 130, AS DOCUMENT NO. 20213.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any.

TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF. The said first party has signed and sealed these presents the day and year first above written.

Bugg S. Walker
Gregory S. Walker

STATE OF NEVADA

COUNTY OF DOUGLAS

day of Seplem ber, 2014, by Gregory S. Walker. This instrument was acknowledged before me on the

) ss.

Notary Public

M.J. GYLL iotary Public - State of Nevada Appointment Recorded in Douglas County No: 03-82960-5 - Expires March 19, 2018