

DOC # 849313  
09/11/2014 02:49PM Deputy: GB  
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Requested By:  
Peirson Patterson, LLP  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-914 PG-2010 RPTT: 0.00



Assessor's Parcel No.: 1220-10-812-005

Recording Requested by:  
PeirsonPatterson, LLP  
When Recorded Mail To:  
PEIRSONPATTERSON, LLP  
ATTN: RECORDING DEPT.  
13750 OMEGA ROAD  
DALLAS, TX 75244-4505

This document prepared by:  
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DALLAS, TX 75244-4505

Mail Tax Statement To:  
JPMorgan Chase Bank, National Association  
3415 Vision Drive  
Columbus, OH 43219

[Space Above This Line For Recording Data]

**NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.**

Loan No.: 1988772153

## NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS, (herein "Assignee"), whose address is 14221 Dallas Parkway, Suite 100, Dallas, TX 75254, all beneficial interest under a certain Deed of Trust dated October 5, 2001 and recorded on October 9, 2001, made and executed by ROSEMARY J. VAN DYCK AND STEVEN JEFFREY ADAMS HER ATTORNEY-IN-FACT, to and in favor of STEWART TITLE OF DOUGLAS COUNTY, Trustee, upon the following described property situated in DOUGLAS County, State of Nevada:



\* 1 9 8 8 7 7 2 1 5 3 \*



Property Address: 1041 RIVERVIEW DR, GARDNERVILLE, NV 89410

**LOT 5, AS SHOWN ON THE MAP OF COUNTRY CLUB TOWNHOUSES, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDED ON JANUARY 9, 1974, AS DOCUMENT NO. 71059, OFFICIAL RECORDS OF DOUGLAS COUNTY, STATE OF NEVADA.**

such Deed of Trust having been given to secure payment of **Sixty Thousand and 00/100ths (\$60,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **1001**, at Page **2330** (or as No. **0524648**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8-1-14.



Assignor:  
JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company

By: Jenny Burrell

Its: Vice President





**ACKNOWLEDGMENT**

State of Louisiana

§  
§  
§

Parish of Ouachita

On this 01 day of August, 2014, before me appeared Jenny Buirell to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the Vice President, of **JPMorgan Chase Bank, N.A., S/B/M Chase Home Finance LLC, S/B/M to Chase Manhattan Mortgage Corporation, S/B/M to Chase Mortgage Company**, and that the seal affixed to said instrument is the corporate seal of said national association and that the instrument was signed and sealed on behalf of the national association by authority of its board of directors and that Jenny Buirell acknowledged the instrument to be the free act and deed of the national association.

Signature of Person Taking Acknowledgment

**Melanie K. Shrell**

Printed Name

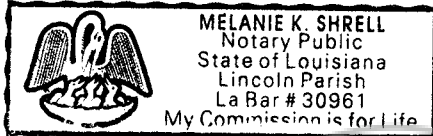
**NOTARY PUBLIC**

Title or Rank

Serial Number, if any:

My Commission Expires:

**At Death**



(Seal)

