APN#: 1420-18-114-014

RPTT: \$819.00

Recording Requested By:

Western Title Company
Escrow No.: 065914-ARJ

When Recorded Mail To: Keyvan Johnson Katherine M Johnson 814 Overview Court Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

DOC # 849353
09/12/2014 11:57AM Deputy: SG
OFFICIAL RECORD
Requested By:
eTRCO, LLC
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 3 Fee: \$16.00 BK-914 PG-2254 RPTT: 819.00

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature Susan Lapin Escrow Assistant

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Reno Project Management, LLC, a Nevada limited liability company

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Keyvan Johnson and Katherine M. Johnson, husband and wife, as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 47, in Block D, as set forth on Final Map No. 1011-2C entitled VALLEY VISTA ESTATES 2, PHASE 2C, filed for record in the office of the Douglas County Recorder on September 21, 2001, in Book 901, Page 4969, as Document No. 523258, Official Records.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 08/22/2014



BK 914 PG-2256

ss

Grant, Bargain and Sale Deed - Page 2

ge, Manager

STATE OF _

COUNTY OF

COUNTY OF COUNTY

By Jeremy Page.

Notary Public

ANU JANSSE Notary Public - State of Nevada Appointment Recorded in Douglas County No: 03-80889-6 - Expires March 20, 2015