

Doc Number: 0849357

09/12/2014 12:13 PM

OFFICIAL RECORDS

Requested By.
EVERGREEN CARPET CARE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 10f 3 Fee: \$ 16.00

Bk: 0914 Pg: 2276

Recording requested by: Jim WILBURA Space above reserved for use by Recorder's Office When recorded, mail to: Document prepared by: Name: EVERGREEN Name

Address: 490 S. ROCK-BUR, Suite A	Address 990 S. ROCK BLUD. SUIT
Address: 490 S. ROCK-BWD., Svito A City/State/Zip: REND, NV 87502	City/State/Zip REND, NV 89502
Claim of Lien	
State of NEVADA	` '
County of Douglas	
I. Jim WILBURN	, being duly sworn, state the following:
In accordance with an agreement to provide labor and/o materials:	or material, I did furnish the following labor and/of
WATER DAMAGE REN	VEDIATION SERVICES
on the following described real property located in	Douglas County, State of
, commonly known as:	
1413 Kim WAY MINDEN, NV 894 and legally described as:	
and legally described as:  APN 1420-27-	
which property is owned by LANCE E. & LORIN	4. KixMANN, whose address is
of S 3,149.24, of which there remains unpaid S furnished the first of the items on the date of 7/	$\frac{1}{\sqrt{3}}$ , of a total value
of S 3,147. 47, of which there remains unpaid S	and I further state that I
turnished the first of the items on the date of7/	$\frac{22/7}{2}$ , and the last of the items on

\*NOVA LF136 Claim of Lien Pg.1 (07-11)

the date of $\frac{7/25/14}{}$ .
I hereby, under the laws of the State of, claim a lien against the above-described property in the amount of money, stated above, which remains unpaid to me.
Signature of Person Claiming Lien  Name of Person Claiming Lien  Name of Person Claiming Lien
Signature of Person Claiming Lien Name of Person Claiming Lien
Address of person claiming lien: 990 S. ROCK BLUD., SUITE A, RENO, NV 89502
NOTARY CERTIFICATION FOR CLAIM OF LIEN
State of Newada
County of WCStoe
On 9-13-14 (date), 300 (date),
Notary Signature  Notary Public, In and for the County of
State of My Appt. Expires Ped 25, 2016
My commission expires: _2-25-18 Seal
CERTIFICATE OF MAILING
I,, certify that on this date,, I have mailed a
copy of this Claim of Lien by USPS certified mail, return receipt requested, in accordance with the law, to:
Name:
Address:
Date:
Signature of Person Mailing Claim of Lien  Name of Person Mailing Claim of Lien

## EXHIBIT "A" Legal Description

## PARCEL ONE:

The West 132 feet of the East 264 feet of the North 330 feet of the Southwest Quarter of the Southwest Quarter of Section 27, Township 14 North, Range 20 East, M.D.B. & M., Douglas County, Nevada.

## PARCEL TWO:

All that certain lot, piece or parcel of land situated in the County of Douglas, State of Nevada, described as follows:

An easement for roadway over the North 25 feet of the North 330 feet of the West 264 feet of the Southwest ¼ of the Southwest ¼ of Section 27, T 14 N., R 20 E., M.D.B. & M.

## PARCEL THREE:

An easement for roadway over the North 25 feet of the North 330 feet of the East 132 feet of the West 396 feet of the Southwest ¼ of the Southwest ¼ of Section 27, T 14 N., R 20 E., M.D.B. & M.

The above metes and bounds description appeared previously in that certain GRANT, BARGAIN, SALE DEED recorded in the Office of the County Recorder of Douglas, Nevada on February 22, 2005, in Book 205, Page 7811 as Document No. 637275 and re-recorded March 22, 2005, in Book 305, Page 9596, as Document No. 639746, Official Records.

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APN: 1420-27-401-004

Order Number: 00167429

BK-608 PG-6533

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