A portion of APN: 1319-30-724-008

RPTT \$ 1.95 / #34-007-35-01 / 20141716

GRANT, BARGAIN, SALE DEED

THIS INDENTURE, made September 1, 2014 between CLARENCE M. HAMEL and CHARLEEN A. HAMEL, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

Doc Number: 0849360

09/12/2014 12:55 PM OFFICIAL RECORDS Requested By STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 3

Fee: \$ 16.00 0914 Pg: 2286 RPTT \$ 1.95

Deputy: SD

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantbh

STATE OF SS COUNTY OF

CHARLEEN A. HAMEI

instrument was acknowledged before me on CHARLEEN A. HAMEL

by CLARENCE M. HAMEL and

Notary Public

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On9/1/2014				\\
Sally Medina (Name of subscribing witness)	personally ap	peared before me	, whom I know to	be the
person who signed this jurat o	f a subscribing	witness while ur	nder oath, and swea	ars that he/she
was present and witnessed	Clarence]	M. Hamel & Cha (Name of document		
sign his or her name to the abo	ove document.	(wame of document	Star En	
		(Signatur	e of subscribing w	itness)
Signed and sworn to before m, 20 [Medina Lucia Notary Public	this 8th da	ay of
	>	NO STA	SE JORGENSEN TARY PUBLIC TE OF NEVADA PT. No. 02-78042-5 XPIRES SEPTEMBER 30, 2014	

PG - 2288 9/12/2014

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 007 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-008

