A ptn of APN: 1319-30-644-004

R.P.T.T. \$ 1,95

Escrow No.: 37-042-10-02 / 20141719

Recording Requested By: Stewart Vacation Ownership

Mail Tax Statements to: Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449

When Recorded Mail to: Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 Doc Number: **0849366**09/12/2014 01:01 PM
0FFICIAL RECORDS

Requested By.

STEWART TITLE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0914 Pg: 2301 RPTT \$ 1.95

Denuty: SD

Grant, Bargain, Sale Deed (Title of Document)

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.



A portion of APN: 1319-30-644-004

RPTT \$ 1.95 / #37-042-10-02 / 20141719

GRANT, BARGAIN, SALE DEED

THIS INDENTUR, Husband and Wife, E, made August 30, 2014 between TREY C BEAHM and LAURA BEAHM, Husband and Wife, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449



BK . 09 14 PG : 2303 9/12/2014

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On8/30/2014	
Sally Medina	personally appeared before me, whom I know to be the
(Name of subscribing witness)	
person who signed this jurat o	f a subscribing witness while under oath, and swears that he/she
was present and witnessed	Trey C. Beahm & Laura A. Beahm
	(Name of document signer)
sign his or her name to the abo	ove document.
	Staland
	(Signature of subscribing witness)
Signed and sworn to before m	e by <u>Sally Medina</u> , this 8th day of
Seat., 20/	
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	Notary Public
(Notary Seal)	(Votary Tublic
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	DENISE JORGENSEN NOTARY PUBLIC
	STATE OF NEVADA
	APPT. No. 02-78042-5 MY APPT EXPIRES SEPTEMBER 30, 2014
1	



EXHIBIT "A"

(37)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 042 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

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