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OFFICIAL RECORD

Requested By:
Peirson Patterson, LLP
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 3 Fee: \$16.00
BK-914 PG-2481 RPTT: 0.00



Assessor's Parcel No.: 122028510053

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
PEIRSONPATTERSON, LLP
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 1120372512

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **BAYVIEW LOAN SERVICING, LLC**, (herein "Assignee"), whose address is **4425 PONCE DE LEON BLVD 5TH FLOOR, CORAL GABLES, FL 33146**, all beneficial interest under a certain Deed of Trust dated **June 23, 2005** and recorded on **July 6, 2005**, made and executed by **NEIL S BUGELY AND LAURIE D BUGELY**, to and in favor of **LINDA J FOSS**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:

Property Address: **1367 RANCHO RD, GARDNERVILLE, NV 89460**

See exhibit "A" attached hereto and made a part hereof.

Nevada Assignment of Deed of Trust
JPMorgan Chase Bank N.A. Project W2895

Page 1 of 2

L73108NV 01/12 Rev. 02/14



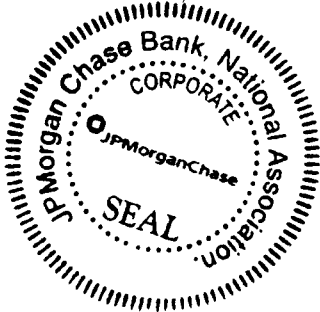
* 1 1 2 0 3 7 2 5 1 2 *



such Deed of Trust having been given to secure payment of **Two Hundred Twenty Four Thousand and 00/100ths (\$224,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. **0705**, at Page **1779** (or as No. **0648729**), in the office of the Recorder of **DOUGLAS** County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 8.23.2014.



Assignor:
JPMorgan Chase Bank, National Association

By: [Signature]
Jeanette P. Sly
VICE PRESIDENT

Its: _____

ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 23rd day of August, 2014, before me appeared Jeanette P. Sly, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jeanette P. Sly acknowledged the instrument to be the free act and deed of the said entity.

[Signature]

Signature of Person Taking Acknowledgment

Melanie K. Shrell

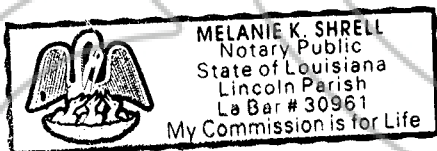
Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any: NA

My Commission Expires: **At Death**



(Seal)





Exhibit "A"

THE FOLLOWING DESCRIBED REAL PROPERTY SITUATE IN THE CITY OF GARDNERVILLE, COUNTY OF DOUGLAS, AND STATE OF NEVADA, TO WIT:

ALL THAT REAL PROPERTY IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, BEING ASSESSOR'S PARCEL NUMBER 29-335-04, SPECIFICALLY DESCRIBED AS:

LOT 1089, AS SHOWN ON THE MAP OF GARDNERVILLE RANCHIOS UNIT NO. 7, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA.

TAX ID #: 1220-28-510-053

BY FEE SIMPLE DEED FROM KEUPER KUSTOM HOMES, INC., A NEVADA CORPORATION AS SET FORTH IN DEED BOOK 692, PAGE 1905 AND RECORDED ON 6/10/1992, DOUGLAS COUNTY RECORDS.

THE SOURCE DEED AS STATED ABOVE IS THE LAST RECORD OF VESTING FILED FOR THIS PROPERTY. THERE HAVE BEEN NO VESTING CHANGES SINCE THE DATE OF THE ABOVE REFERENCED SOURCE.