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Doc Number: **0849430**

09/15/2014 09:46 AM

OFFICIAL RECORDS

Requested By:

LAW OFFICES OF JULIA S. GOLD

DOUGLAS COUNTY RECORDERS  
Karen Ellison - Recorder

Page: 1 of 2 Fee: \$ 15.00

Bk: 0914 Pg: 2526 RPTT # 7



Deputy: sg

A.P.N.: 1318-23-811-047

**Recording Requested By:**

✓ **When Recorded Return To:**

JULIA S. GOLD  
LAW OFFICES OF JULIA S. GOLD  
548 West Plumb Lane, Suite B  
Reno, Nevada 89509

**Mail Tax Information To:**

Peter C. Sienkiewicz  
P.O. Box 2771  
Stateline, NV 89449

THE UNDERSIGNED HEREBY AFFIRMS THAT  
THIS DOCUMENT SUBMITTED FOR RECORDING  
DOES NOT CONTAIN A SOCIAL SECURITY NUMBER.

**GRANT, BARGAIN, and SALE DEED**

THIS INDENTURE WITNESSETH: That PETER C. SIENKIEWICZ, a single man, in consideration of the sum of \$10.00, receipt of which is hereby acknowledged, does hereby grant, bargain, sell and convey to PETER C. SIENKIEWICZ, Trustee of the CAS TRUST dated August 12, 2014, all the real property situate in the County of Douglas, State of Nevada, more particularly described as follows:

Lot 58, in Block J, of the First Addition of Kingsbury Meadows Subdivision according to the Map thereof, filed in the Office of the County Recorder of Douglas County, Nevada, on July 17, 1957, as Document No. 12441.

**Commonly known as: 183 Chimney Rock Road, Stateline, Nevada**

Together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Witness my hand this 12<sup>th</sup> day of August, 2014

PETER C. SIENKIEWICZ

State of Nevada )  
County of Washoe )

On August 12<sup>th</sup>, 2014, before me, AMBER SCHILDMAN, Notary Public, personally appeared PETER C. SIENKIEWICZ who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

*Amber Schildman*

NOTARY PUBLIC

Commission No.: 08-7238-2

My Commission Expires: 7/4/16

