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Doc Number: **0849431**

09/15/2014 09:48 AM

OFFICIAL RECORDS

Requested By:
DONALD ROBINSON

A.P.N.:1318-26-101-006 ptn
R.P.T.T.: \$7.80

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

✓ When Recorded Mail To:
Donald L. Robinson
1641 W. Placita Beldad
Green Valley, AZ 85662

Page: 1 of 3 Fee: \$ 16.00
Bk: 0914 Pg: 2528 RPTT \$ 7.80



Deputy. sg

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,
Joseph D. Berry and Barbara C. Berry Husband and Wife.

do(es) hereby GRANT, BARGAIN and SELL to Donald L. Robinson an Unmarried
Man.

the real property situate in the County of Douglas, State of Nevada, described as follows;

SEEEXHIBIT "A"

TOGETHER with all tenements, hereditaments and appurtenances, including easements
and water rights, if any, thereto belonging or appertaining, and any reversions,
remainders, rents, issues or profits thereof.

Date: 9/9/14

Joseph D. Berry
Joseph D. Berry

Barbara C. Berry
Barbara C. Berry

Tax Bill Mailing to Remain Unchanged

State of Nevada *California*,

County of Douglas *Placer*,

On 9/9/14, before me, Jean L. Williams, a Notary Public, personally appeared Joseph D. Berry & Barbara C. Berry personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature: *Jean Williams* [seal]

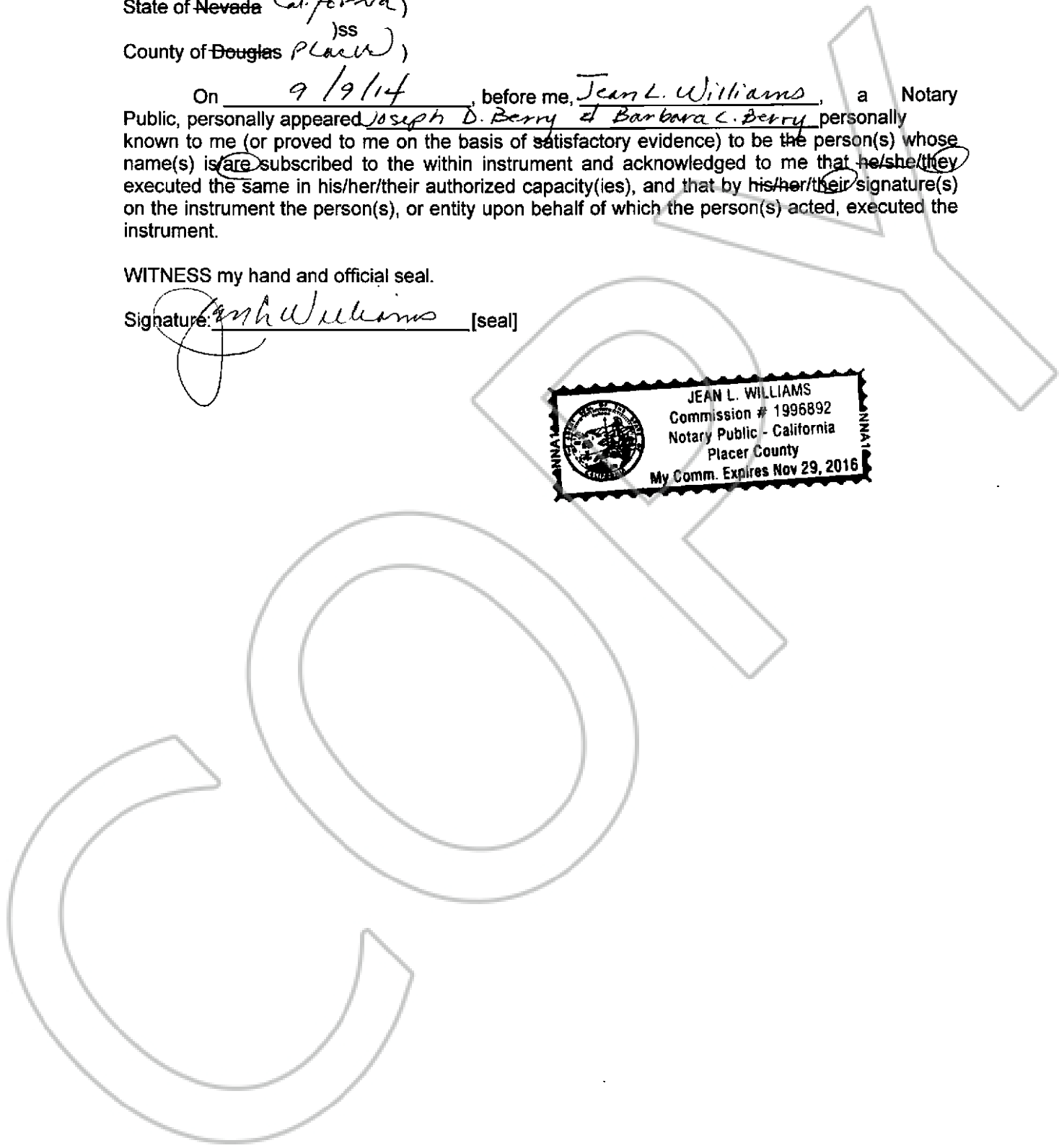


EXHIBIT "A"

LEGAL DESCRIPTION

An undivided one-three thousand two hundred and thirteenth (1/3213) interest as tenant-in-common in the following described real property (The Real Property):

A portion of the North one-half of the Northwest one-quarter of Section 26, Township 13 North, Range 18 East, M.D.B.&M., described as follows:

PARCEL 3, as shown on that amended Parcel Map for John E. Michelsen and Walter Cox recorded February 3, 1981, in Book 281 of Official Records at page 172, Douglas County, Nevada, as Document No. 53178, said map being an amended map of Parcels 3 and 4 shown on that certain map for John E. Michelsen and Walter Cox recorded February 10, 1978, in Book 278 of Official Records at Page 591, Douglas County, Nevada, as Document No. 17578.

Excepting from the real property the exclusive right to use and occupy all of the Dwelling Units as defined in the "Declaration of Timeshare Use" as amended.

Also excepting from the real property and reserving to grantor, its successors and assigns, all those certain easements referred to in paragraphs 2.5, 2.6 and 2.7 of said Declaration of Timeshare Use and amendments thereto together with the right to grant said easements to others.

Together with the exclusive right to use and occupy a "Unit" as defined in the Declaration of Timeshare Use recorded February 16, 1983, in Book 283 at Page 1341, as Document No. 76233 of Official Records of the County of Douglas, State of Nevada, and amendment to Declaration of Timeshare Use recorded April 20, 1983 in Book 483 at Page 1021, Official Records of Douglas County, Nevada as Document No. 78917, second amendment to Declaration of Timeshare Use recorded July 20, 1983 in Book 783 of Official Records at page 1688, Douglas County, Nevada as Document No. 84425, third amendment to Declaration of Timeshare Use recorded October 14, 1983 in Book 1083 at page 2572, Document No. 89535 and fourth amendment to Declaration of Timeshare Use recorded August 31, 1987 in Book 887 at page 3987, Official Records of Douglas County, Nevada, Document No. 161309 ("Declaration"), during a "Use Period", within the High Season within the "Owner's Use Year", as defined in the Declaration, together with a nonexclusive right to use the common areas as defined in the Declaration.

Subject to all covenants, conditions, restrictions, limitations, easements, rights-of-way of record.

Interval # 4712-10153