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Doc Number: **0849446**

09/15/2014 02:32 PM

OFFICIAL RECORDS

Requested By
CARL MOORE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

Page: 1 Of 3 Fee: \$ 16.00
Bk: 0914 Pg: 2580 RPTT \$ 1.95



Deputy ke

Prepared by:
Record and Return to:
VALUE TRADERS SA DE CV
Av. 10 CON CALLE 12, NO 224
EDIFICIO JIRA, 2OS PISO, DEP B4
PLAYA DEL CARMEN, QUINTANA ROO
MEXICO, 77710

✓ **Mail Tax Statements to:**
Carl L Moore
3080 Bates Court
San Jose, California 95148
Consideration: \$1.00

A portion of APN: 1319-30-644-005

GRANT, BARGAIN, SALE DEED

THIS DEED, Made the 20 day of AUGUST, 2014, by

Carl. L. Moore and Pihua L. Moore, Husband and Wife

3080 Bates Court, San Jose CA 95148 USA, hereinafter called the Grantor, to

Jaime Gutierrez Sada, a married man

of Ave 10/12 NO 224 Edificio JIRA, 2os Piso dept B2, Playa Del Carmen, Quintana Roo 77710, Mexico, hereinafter called the Grantee.

(Wherever used herein the terms "grantor" and "grantee" include all the parties to this instrument and the heirs, legal representatives, and assigns of individuals, and the successors and assigns of corporations.)

WITNESSETH, That the Grantor, for and in consideration of the sum of One and 00/100 (\$1.00) Dollars, to Grantor paid by Grantee, the receipt whereof is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the Grantee, and Grantee's heirs and assigns forever, all that certain property located and situated in Douglas County, State of Nevada, more particularly described as:

See Exhibit "A" attached hereto and by this reference made a part hereof.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with the appurtenances, unto the said Grantee and Grantee's heirs and assigns forever.

AND the Grantor hereby covenants with Grantee that Grantor is lawfully seized of said land in fee simple; that Grantor has good right and lawful authority to sell and convey said land; that Grantor hereby fully warrants the title to said land and will defend the same against the lawful claims of all persons whomsoever.

The plural number as used herein shall equally include the singular. The masculine or feminine gender as used herein shall equally include the neuter.

IN WITNESS WHEREOF, the said Grantor has signed and sealed these presents the day and year first above written.

Carl L. Moore
Carl L. Moore

Pihua L. Moore
Pihua L. Moore

STATE OF California)
COUNTY OF Santa Clara) ss.

On August 20th, 2014, before me, Anh Ha, a Notary Public, personally appeared **Carl L. Moore and Pihua L. Moore, husband and wife**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument the person or the entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal.

(this area for official notarial seal)

Anh Ha
Notary Signature
Notary Printed: ANH HA
My Commission expires: sep 23, 2015

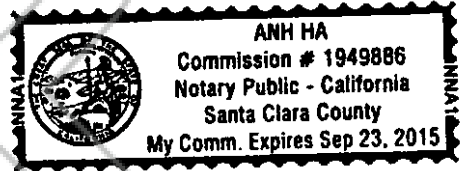


EXHIBIT "A"(37)

A portion of APN: 1319-30-644-055

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive and Unit 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit NO. 043 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document NO. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1998, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting The Ridge Tahoe recorded February 24, 1992, as Documentation No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week each year in the Prime "Season" as defined in and accordance with said Declarations.

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