19

Assessor's Parcel Number: 1319-30-724-31-083
-51

Recording Requested By: DANID CRANE

Name: DANID CRANE

Address: 2331 WINGED FOOT ROAD

City/State/Zip 1444-31-083

Real Property Transfer Tax: \$ PAID

Doc Number: 0849477
09/16/2014 11:29 AM
OFFICIAL RECORDS
Requested By:
DAVID CRANE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 6 Fee: \$ 19.00 Bk: 0914 Pg: 2722 RPTT # 3

DEED

(Title of Document)

Deed boing re-recorded to correct legal description. Previously recorded as 842007.

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This cover page must be typed or legibly hand printed.





BK · 0914 PG 2723 9/16/2014

Prepared By:

David P. Crane

2331 Winged Foot Road

Half Moon Bay, California 94019

After Recording Return To:

David Crane

2331 Winged Foot Road

Half Moon Bay, California 94019

Doc Number: **0842007** 

05/05/2014 09:55 AM OFFICIAL RECORDS

Requested By DAVID CRANE

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 4 Fee: \$ 17.00 Bk: 0514 Pg: 727 RPTT \$ 3.90

Deputy: Sq.

SPACE ABOVE THIS LINE FOR RECORDER'S USE

# **QUIT CLAIM DEED**

On May 01, 2014 THE GRANTOR(S),

- DAVID P. & KATHRYN A. CRANE LIVING TRUST, Dated Dec. 18, 2001, David P. Crane, Trustee,

for and in consideration of: One Dollar (\$1.00) and/or other good and valuable consideration conveys, releases and quit claims to the GRANTEE(S):

 Garry E. Kitchen and Susan Kitchen, a married couple, residing at 3335 Green Meadow Drive, Danville, Contra Costa County County, California 94506
 the following described real estate, situated in Stateline, in the County of Douglas, State of Nevada:

Legal Description: See EXHIBIT "A" attached hereto and made a part hereof:

Description is as it appears in Document No. 113264 Book 285 Page 231, Official Records, Douglas County, Nevada.

Grantor does hereby convey, release and quitclaim all of the Grantor's rights, title, and interest in and to the above described property and premises to the Grantee(s), and to the Grantee(s) heirs and assigns forever, so that neither Grantor(s) nor Grantor's heirs, legal representatives or assigns shall have, claim or demand any right or title to the property, premises, or appurtenances, or any part thereof.

Tax Parcel Number: 1319-30-724-31-083-51



BK . 0514 PG 728 5/5/2014

Mail Tax Statements To: Garry Kitchen 3335 Green Meadow Dr. Danville, California 94506



BK Ø9 14 PG 2724 9/ 16/20 14







BK 0914 PG 2725 9/16/2014



BK · 0514 PG · 729 7/5/2014

Grantor Signatures:

SIGNED:

DATED: 5/1/14

David P. Crane, Trustee on behalf of DAVID P. & KATHRYN A. CRANE LIVING TRUST, Dated Dec. 18, 2001

STATE OF CALIFORNIA COUNTY OF SAN MATEO

On May 1, 2014 before me, James Sexten, Notar, Public, personally appeared David P. Crane on behalf of DAVID P. & KATHRYN A. CRANE LIVING TRUST, Dated Dec. 18, 2001, proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Notary Seal)

JAMES SEXTON
NOTARY PUBLIC - CALIFORNIA
COMMISSION # 2035721
SAN MATEO COUNTY
My Cornes, Exp. August 3, 2017

Signature and Notary for Quit Claim Deed regarding 400 Ridge Club Drive

O

0

000

0

ü

BK: 0914 PG 2726 9/16/2014



BK . 05 14 PG · 730 5/5/2014

#### EXHIBIT "A"

# A Timeshare Estate comprised of:

#### Parcol One:

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 32 of Tahoe Village Unit No. 3, Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 101 to 120 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. 083 as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

## Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

# Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

## Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East, M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 6161Z, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Fiecords, Douglas County, State of Novada

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the <u>Winter</u> "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and non-exclusive rights may be applied to any available unit in the project, during said use week within said season.

NOTE: For use with First Phase Deeds and Deeds of Trust on Lot 32.

31-083-51

SPACE BELOW FOR RECORDER'S USE

acaccananananananananaooo

## EXHIBIT "A"

# A Timeshare Estate comprised of:

### Parcel One:

000000

8

An undivided 1/51st interest in and to that certain condominium described as follows:

- (a) An undivided 1/20th interest, as tenants-in-common, in and to Lot 31 of Tahoe Village Unit No. 3. Fifth-Amended Map, recorded October 29, 1981, as Document No. 61612 as corrected by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, all of Official Records Douglas County, State of Nevada. Except therefrom units 981 to 100 Amended Map and as corrected by said Certificate of Amendment.
- (b) Unit No. \_\_\_053\_\_ as shown and defined on said last mentioned map as corrected by said Certificate of Amendment.

#### Parcel Two:

A non-exclusive right to use the real property known as Parcel "A" on the Official Map of Tahoe Village Unit No. 3, recorded January 22, 1973, as Document No. 63805, records of said county and state, for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173 Page 229 of Official Records and in modification thereof recorded September 28, 1973, as Document No. 69063 in Book 973 Page 812 of Official Records and recorded July 2, 1976, as Document No. 1472 in Book 776 Page 87 of Official Records.

## Parcel Three:

A non-exclusive easement for ingress and egress and recreational purposes and for use and enjoyment and incidental purposes over, on and through Lots, 29, 39, 40, and 41 as shown on said Tahoe Village Unit No. 3, Fifth-Amended Map and as corrected by said Certificate of Amendment.

### Parcel Four:

- (a) A non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe Developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30. Township 13 North, Range 19 East. M.D.M., and -
- (b) An easement for ingress, egress and public utility purposes, 32° wide, the centerline of which is shown and described on the Fifth-Amended Map of Tahoe Village No. 3, recorded October 29, 1981, as Document No. 61612, and amended by Certificate of Amendment recorded November 23, 1981, as Document No. 62661, Official Records, Douglas County, State of Nevada.

#### Parcel Five:

The Exclusive right to use said UNIT and the non-exclusive right to use the real property referred to in subparagraph (a) of Parcel One and Parcels Two, Three, and Four above during ONE "use week" within the WINTER "use season", as said quoted terms are defined in the Declaration of Restrictions, recorded September 17, 1982 as Document No. 71000 of said Official Records.

The above described exclusive and nonexclusive rights may be applied to any available unit in the project, during said use week within said season. SPACE BELOW FOR RECORDER'S USE