

A.P.N.: 1320-33-211-004 Escrow No.: 1102189-WD

RECORDING REQUESTED BY

Northern Nevada Title Company 1483 US Highway 395 N # B Gardnerville, NV 89410

MAIL TAX STATEMENTS AND WHEN RECORDED, MAIL TO

James E. Kassis 9960 Business Park Drive Sacramento, CA 95827

Doc Number: 0849481

09/16/2014 01:21 PM OFFICIAL RECORDS

Requested By NORTHERN NEVADA TITLE CO

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

> Fee: \$ 40.00 1 Of 2

0914 Pg: 2733 RPTT # 5

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s): Documentary Transfer tax is \$0, exemption no. 5

GRANT, BARGAIN, SALE DEED

That Debi K. Kassis, spouse of the grantee herein in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to James E. Kassis, a married man as his sole and separate property all that real property in the County of Douglas, State of Nevada, bounded and described as follows:

Lot 133 as shown on the FINAL MAP PLANNED UNIT DEVELOPMENT PD 04-008 THE RANCH AT GARDNERVILLE PHASE IIB, recorded in the office of the Douglas County Recorder, State of Nevada on December 17, 2013 in Book 1213 at Page 2826 as Document No. 835604, of Official

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

Dated: September 9, 20

Debi K. Kassis

STATE ORN

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On September 15, 2014 perconally appeared before me, a Notary Public, Debi K. Kassis who acknowledged that She executed the above instrument.

Signature

(Notary Public)

E/BASQUEZ COMM. # 2030602 TARY PUBLIC - CALIFORNIA 🕡

See attached

BK . Ø9 14 PG : 2734 9/ 16/20 14

CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA COUNTY OF SACYOMENT	<u>(</u>)		
On 9 15 2014 before	re me, <u>E. Bos</u> insert name, title of	OFFICER - E.G, "JANE DO	e, notary public
personally appeared, Devolv	ah Kassi	is	1
who proved to me on the basis of sais/arg subscribed to the within instruthe same in his/her/their authorized the instrument the person(s), or the executed the instrument.	ument and acknowled capacity(ies), and tha	ged to me that he/sho it by his/her/thaif sign	e/the/y executed \ nature(s/) on
I certify under PENALTY OF PERA foregoing paragraph is true and corr		of the State of Califo	ornia that the
WITNESS my hand and official sea	ni. (SEAL)	UH PER NOTARY PUBLI	# 2030602 IC - CALIFORNIA () ITO COUNTY ()
OPT	IONAL INFORMAT	FION —	
THIS OPTIONAL INFORMATION SECTION IS NOT REQUIR	RED BY LAW BUT MAY BE BENEFICE	AL TO PERSONS RELYING ON THIS	NOTARIZED DOCUMENT.
DATE OF DOCUMENT	NUMBER OF	PAGES	
SIGNERS(S) OTHER THAN NAMED ABOVE			
SIGNER'S NAME	SIGNER'S NAM	Œ	
RIGHT THUMBPRINT		RIGHT THUMBPRINT	
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