APN: Portion of 1319-15-000-015 R.P.T.T. \$ 1.95

Recording Requested By And When Recorded Mail To: Stewart Vacation Ownership 7065 Indiana Avenue, #310 Riverside, CA 92506

Mail Tax Statements To:

Walley's Property Owners Association c/o Trading Places International 25510 Commercentre Dr., #100 Lake Forest, CA 92630

Ref No.: 188818 / Order No.: 59224

DOC # 849502

09/17/2014 09:05AM Deputy: GB
 OFFICIAL RECORD
 Requested By:

Stewart Vacation Ownership
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 2 Fee: \$15.00

BK-914 PG-2844 RPTT: 1.95



## GRANT, BARGAIN & SALE DEED

THIS INDENTURE WITNESSETH: That Daniel J. Grimes and Nikki Grimes, husband and wife as joint tenants, for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Walley's Property Owners Association, a Nevada non-profit corporation all that real property situate in the County of Douglas, State of Nevada, bounded and described in Exhibit "A" attached thereto and made a part hereof;

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Witness our hand(s) this Oth day of September, 2014

BY: Daniel J. Grimes

BY: Nikki Grimes

Nikki Grimes

State of September 10,2014, before me, Mallo M. Handry, Notary Public, personally appeared Daniel J. Grimes and Nikki Grimes, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/at subscribed to the within instrument and acknowledged to me that he/she/ther executed the same in his/herther authorized capacity(ies), and that by his/herther signature(s) on the instrument the person(s)

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct

WITNESS my hand and official seal.

Signature Michely M Hady (Sea

or the entity upon behalf of which the person(s) acted, executed the instrument.

MICHELLE M. HENDRIX Commission # 1915382 Notary Public - California Tuolumne County My Comm. Expires Dec 30, 201

PG-2845 849502 Page: 2 of 2 09/17/2014

Exhibit "A"

## LEGAL DESCRIPTION FOR DAVID WALLEY'S RESORT

The land referred to herein is situated in the

State of

Nevada

County of

Douglas

and is described as follows:

An undivided 1/1989th interest in and to all that real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL E-1 of the Final Subdivision Map LDA #98-05 for DAVID WALLEY'S RESORT, a Commercial Subdivision, filed for record with the Douglas County Recorder on October 19, 2000, in Book 1000, at Page 3464, as Document No. 0501638, and by Certificate of Amendment recorded November 3, 2000, in Book 1100, at Page 467, as Document No. 0502689, Official Records of Douglas County, Nevada.

Together with a permanent non-exclusive easement for utilities and access, for the benefit of Parcel E-1, as set forth in Quitclaim Deed recorded September 17, 1998, in Book 998, at Page 3250, as Document No. 0449574, Official Records, Douglas County, Nevada.

Together with those easements appurtenant thereto and such easements and use rights described in the Declaration of Time Share Covenants, Conditions and Restrictions for David Walley's Resort recorded September 23, 1998, as Document No. 0449993, and as amended by Document Nos. 0466255, 0485265, 0489957, 0509920 and 0521436, and subject to said Declaration; with the exclusive right to use said interest for One Use Period within a "STANDARD UNIT" Each Year in accordance with said Declaration.

Together with a perpetual non-exclusive easement of use and enjoyment in, to and throughout the Common Area and a perpetual non-exclusive easement for parking and pedestrian and vehicular access, ingress and egress as set forth in Access Easement and Relocation recorded on May 26, 2006, in Book 0506 at Page 10729, as Document No. 0676008; and Access Easement recorded on July 26, 2006, in Book 0706 at Page 9371, as Document No. 0680633, all of Official Records, Douglas County, Nevada.

Inventory No.: 17-027-11-01

A Portion of APN: 1319-15-000-015