

DOC # 849584
09/18/2014 02:14PM Deputy: AR
OFFICIAL RECORD
Requested By:
First American Title Reno
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-914 PG-3291 RPTT: 1267.50



A.P.N.: 1022-16-002-104
Escrow No.: 1101402-LI

RECORDING REQUESTED BY
Northern Nevada Title Company
307 W Winnie Lane, Suite 1
Carson City, NV 89703

**MAIL TAX STATEMENTS AND WHEN
RECORDED, MAIL TO**

Paul N Manzano and Jessica A Manzano
3701 Hwy 208
Wellington, NV 89444

THIS SPACE FOR RECORDER'S USE ONLY

The undersigned grantor(s) declare(s):

Documentary Transfer tax is \$1,267.50,

GRANT, BARGAIN, SALE DEED

That **Donna Schlutsmeyer, a single woman** in consideration of \$10.00 Dollars, the receipt of which is hereby acknowledged, do(es) hereby Grant, Bargain, Sell and Convey to **Paul N Manzano and Jessica A Manzano, husband and wife, as Joint Tenants** all that real property in the County of ~~Essex~~ *Douglas*, State of Nevada, bounded and described as follows:

All that certain real property situated in the County of ~~Essex~~ *Douglas*, State of Nevada, described as follows:

Legal description is attached hereto as Exhibit "A" and made a part hereof

Together with all singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Dated: August 5, 2014



Donna Schlutsmeyer
Donna Schlutsmeyer

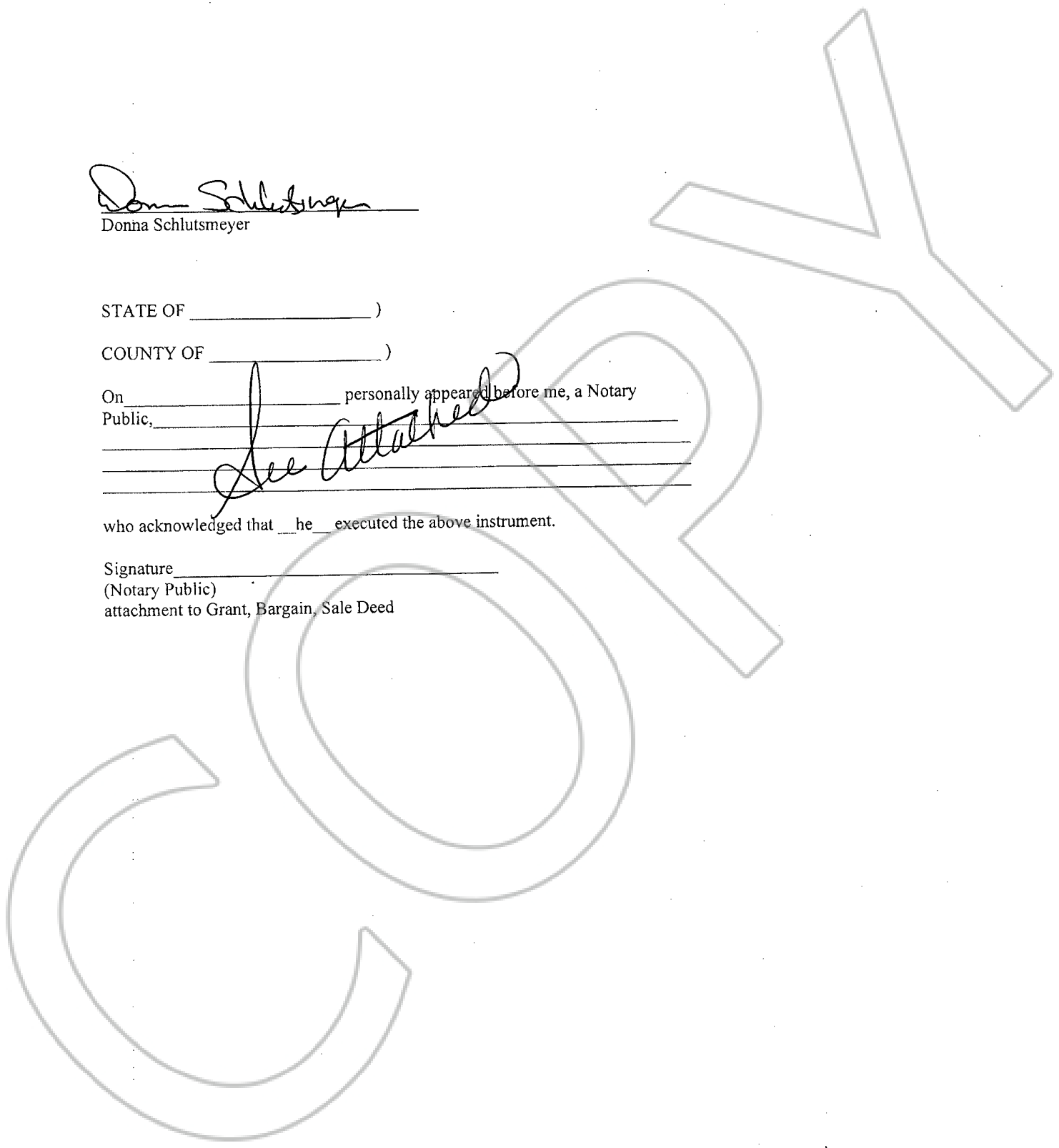
STATE OF _____)

COUNTY OF _____)

On _____ personally appeared before me, a Notary
Public, See Attached

who acknowledged that he executed the above instrument.

Signature _____
(Notary Public)
attachment to Grant, Bargain, Sale Deed





CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

CIVIL CODE § 1189

State of California

County of Los Angeles

On Aug 27, 2014 before me Diana Martin, Notary Public
Date Here Insert Name and Title of the Officer

personally appeared Donna Schlutsmeyer
Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Diana Martin
Signature of Notary Public

Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Grant, Bargain, Sale Deed

Document Date: Aug 5, 2014 Number of Pages: 3

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____

Signer's Name: _____

- Corporate Officer — Title(s): _____
- Individual
- Partner — Limited General
- Attorney in Fact
- Trustee
- Guardian or Conservator
- Other: _____

RIGHT THUMBPRINT OF SIGNER
Top of thumb here

Signer Is Representing: _____



EXHIBIT "A"

The land referred to in this Commitment is situated in the County of Douglas, State of Nevada and is described as follows:

A PARCEL OF LAND LYING IN A PORTION OF THE S1/2 SE1/4 SECTION 16, T. 10N., R. 22E., M.D.B.&M., DOUGLAS COUNTY, NEVADA; FURTHER DESCRIBED AS FOLLOWS:

BEGINNING AT THE S.W. CORNER OF SAID SECTION 16, THENCE ALONG THE SOUTH LINE OF SAID SECTION 16, S.89°58'E., 2635.53 FEET TO THE SOUTH ONE-QUARTER CORNER OF SAID SECTION 16, THENCE ALONG SAID SECTION LINE N.89°45'E., 189.60 FEET TO THE S.W. CORNER OF THIS 30.00 ACRE PARCEL AND TRUE POINT OF BEGINNING, THENCE CONTINUING ALONG SAID SECTION LINE.

N.89°45'E., 1451.80 FEET TO THE S.E. CORNER, THENCE LEAVING THE SECTION LINE NORTH 1155.20 FEET TO THE SOUTHERLY R/W LINE OF STATE HIGHWAY 3, THENCE ALONG SAID R/W LINE S.66°55'W., 234.55 FEET TO THE HIGHWAY ENGINEER'S STATION 'H' 103+62.97 P.T., THENCE ON A CURVE TO THE RIGHT, THROUGH A CENTRAL ANGLE OF 14°32'32" WITH A RADIUS OF 5075.00 FEET, FOR A LENGTH OF 1288.08 FEET, THENCE LEAVING SAID R/W SOUTH 719.52 FEET TO THE SOUTH LINE OF SECTION 16, AND TRUE POINT OF BEGINNING.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JANUARY 22, 2013 IN BOOK 113, PAGE 6377 AS INSTRUMENT NO. 816797 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.