

A ptn of APN: 1319-30-645-003
R.P.T.T. \$ -0- (#3)
Escrow No.: 20141598-TS/AH

Recording Requested By:
Stewart Vacation Ownership

Mail Tax Statements to:
Ridge Tahoe P.O.A.
P.O. Box 5790
Stateline, NV 89449

When Recorded Mail to:
Eric Branch and Sharon Branch
776 Sand Creek Cr.
Weston, FL 33327

DOC # 849592
09/18/2014 03:09PM Deputy: AR
OFFICIAL RECORD
Requested By:
Stewart Title Vacation Ownership
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 5 Fee: \$18.00
BK-914 PG-3333 RPTT: EX#003



GRANT, BARGAIN, SALE DEED
(Title of Document)

THIS DEED IS BEING RE-RECORDED TO COMPLETE THE MARITAL STATUS OF THE GRANTOR. TRANSFER TAX OF \$9.75 WAS PAID WITH THE ORIGINAL RECORDING ON SEPTEMBER 18, 2014 AS DOCUMENT NO. 849576, BOOK 914, PAGE 3238.

This page added to provide additional information required by NRS 111.312 Sections 1-2.
(Additional recording fee applies)

This cover page must be typed or legibly hand printed.



A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$ 9.75
Escrow No.	20141598- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Eric Branch and Sharon Branch 776 Sand Creek Cr. Weston, FL 33327	

DOC # **849576**
 09/18/2014 12:05PM Deputy: SG
OFFICIAL RECORD
 Requested By:
 Stewart Title Vacation Own
 Douglas County - NV
 Karen Ellison - Recorder
 Page: 1 of 3 Fee: \$16.00
 BK-914 PG-3238 RPTT: 9.75



GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINNEA H. HOLLOWELL**

for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIC BRANCH** and **SHARON BRANCH**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4229902A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated:

8/29/14

Linnea H. Hollowell

 Linnea H. Hollowell

This document is recorded as an
ACCOMMODATION ONLY and without liability
 for the consideration therefore, or as to the
 validity or sufficiency of said instrument, or
 for the effect of such recording on the title of
 the property involved.



A.P.N. #	A ptn of 1319-30-645-003
R.P.T.T.	\$ 9.75
Escrow No.	20141598- TS/AH
Title No.	None
Recording Requested By:	
Stewart Vacation Ownership	
Mail Tax Statements To:	
Ridge Tahoe P.O.A. P.O. Box 5790 Stateline, NV 89449	
When Recorded Mail To:	
Eric Branch and Sharon Branch 776 Sand Creek Cr. Weston, FL 33327	

Recorded Electronically
 ID 849576
 County DOUGLAS NV
 Date 9-18-14 Time 12:05 PM
 Simplifile.com 800.460.5657

GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That **LINNEA H. HOLLOWELL**, an unmarried woman for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain Sell and Convey to **ERIC BRANCH** and **SHARON BRANCH**, husband and wife as joint tenants with right of survivorship and to the heirs and assigns of such Grantee forever, all that real property situated in the unincorporated area County of Douglas, State of Nevada, bounded and described as follows:

The Ridge Tahoe, Cascade Building, Every Year Use, Account #4229902A, Stateline, NV 89449. See Exhibit "A" attached hereto and by this reference made a part hereof.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 8/29/14


 Linnea H. Hollowell

This document is recorded as an ACCOMMODATION ONLY and without liability for the consideration therefore, or as to the validity or sufficiency of said instrument, or for the effect of such recording on the title of the property involved.



ACKNOWLEDGMENT

State of California

County of Los Angeles

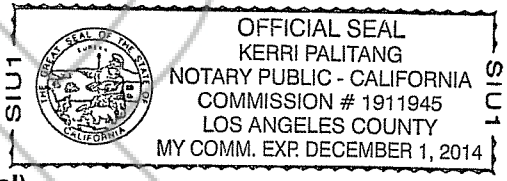
On August 30th, 2014 before me, Kerri Palitang, Notary Public
(insert name and title of the officer)

Personally appeared Linnæa H. Hollowell, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Kerri Palitang (Seal)



OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title of Type of Document Grant, Bargain Sale Deed
Document Date: 8/30/14 Number of Pages: 1
Signer(s) other than named above: _____

Capacity(ies) Claimed by Signer

<input type="checkbox"/>	Signer's Name: <u>Linnæa H. Hollowell</u>
<input checked="" type="checkbox"/>	Individual
<input type="checkbox"/>	Corporate Officer - Title: _____
<input type="checkbox"/>	Partner <input type="checkbox"/> Limited <input type="checkbox"/> General
<input type="checkbox"/>	Attorney-in-fact
<input type="checkbox"/>	Trustee
<input type="checkbox"/>	Guardian or Conservator
<input type="checkbox"/>	Other: _____
<input type="checkbox"/>	Signer is Representing: _____

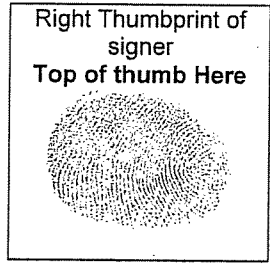




EXHIBIT "A"

(42)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/48th interest in and to Lot 42 as shown on Tahoe Village Unit No. 3 - 14th Amended Map, recorded April 1, 1994, as Document No. 333985, Official Records of Douglas County, State of Nevada, excepting therefrom Units 255 through 302 (inclusive) as shown on said map; and (B) Unit No. 299 as shown and defined on said map; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Seven recorded April 26, 1995, as Document No. 360927, as amended by Amended and Restated Declaration of Annexation of The Ridge Tahoe Phase Seven, recorded May 4, 1995, as Document No. 361461, and as further amended by the Second Amendment to Declaration of Annexation of The Ridge Tahoe Phase Seven recorded on October 17, 1995 as Document No. 372905, and as described in the First Amended Recitation of Easements Affecting the Ridge Tahoe recorded June 9, 1995, as Document No. 363815, and subject to said Declarations; with the exclusive right to use said interest, in Lot 42 only, for one week each year in accordance with said Declarations.

Together with a 13-foot wide easement located within a portion of Section 30, Township 13 North, Range 19 East, MDB&M, Douglas County, Nevada, being more particularly described as follows:

BEGINNING at the Northwest corner of this easement said point bears S. 43°19'06" E., 472.67 feet from Control Point "C" as shown on the Tahoe Village Unit No. 3 - 13th Amended Map, Document No. 269053 of the Douglas County Recorder's Office;

thence S. 52°20'29" E., 24.92 feet to a point on the Northerly line of Lot 36 as shown on said 13th Amended Map;

thence S. 14°00'00" W. along said Northerly line, 14.19 feet;

thence N. 52°20'29" W., 30.59 feet;

thence N. 37°33'12" E., 13.00 feet to the POINT OF BEGINNING.

A Portion of APN: 1319-30-645-003