APN: 1320-33-402-056

This document prepared by (and after recording return to):

Name: Firm/Company: Re-registration Project / JD PENSCO Trust Company

Address:

P.O. Box 173859

City, State, Zip:

Denver, C0 80217

Doc Number: 0849615

09/19/2014 10:32 AM

OFFICIAL RECORDS

Requested By: PENSCO TRUST COMPANY

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

1 Of 3 Page:

Fee: \$ 16.00 Bk: 0914 Pg: 3407 RPTT # 3

Above This Line Reserved For Official Use Only-

QUITCLAIM DEED

KNOW ALL MEN BY THESE PRESENTS THAT:

FOR VALUABLE CONSIDERATION OF TEN DOLLARS (\$10.00), and other good and valuable consideration, cash in hand paid, the receipt and sufficiency of which is hereby acknowledged, Fisery ISS & Co. FBO Donna Charlin as to an undivided as to an undivided 50% interest, hereinafter referred to as "Grantor", does hereby transfer, remise, release, and forever quitclaim unto PENSCO Trust Company FBO Donna Charlin as to an undivided 50% interest, hereinafter "Grantee", the following lands and property, together with all improvements located thereon, lying in the County of Douglas, State of Nevada, to-wit:

See Exhibit "A" attached hereto and incorporated by reference

Prior instrument reference: Book 0905, Page 1290-1292, Document No. 0654247, of the Recorder of Douglas County, Nevada.

TO HAVE AND TO HOLD same unto Grantee, and unto Grantee's heirs and assigns forever, with all appurtenances thereunto belonging.

The property herein conveyed is not a part of the homestead of Grantor.

WITNESS Grantor(s) hand(s) this the August 18, 2014

Documentary Transfer Tax is \$0.00 Grantor(s) and Grantee(s) in this conveyance are comprised of the same parties, who continue to hold the same Proportionate interest in the property.

Send Tax Statement to Grantee

Elizabeth Alexander, Authorized Signer Fisery ISS & Co. FBO Donna Charlin as to an undivided as to an undivided 50% interest

BK: Ø9 14 PG: 3408 9/19/20 14

STATE OF COLORADO COUNTY OF DENVER

On 81814 before me, Motary Public, personally appeared Elizabeth Alexander, Authorized Signer for Fiserv ISS & Co., personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS my hand and official seal.

KRISTI COTTRELL
NOTARY PUBLIC
STATE OF COLORADO
NOTARY ID 20144023495
MY COMMISSION EXPIRES JUNE 12, 2018

Grantor(s) Name, Address, phone: Fiserv ISS & Co. FBO Donna Charlin as to an undivided as to an undivided 50% interest

PO Box 173859 Denver CO 80217 Notary Public

Print Name:

Grantee(s) Name, Address, phone:
PENSCO Trust Company FBO Donna
Charlin as to an undivided 50% interest
PO Box 173859
Denver CO 80217
SEND TAX STATEMENTS TO GRANTEE

LEGAL DESCRIPTION

The land referred to herein is situated in the State of Nevada, County of Douglas, described as follows:

A parcel of land located within a portion of the Southeast 1/4 of the Southwest 1/4 (SESW) of Section 33, Township 13 North, Range 20 East, Mount Diablo Meridian, more particularly described as follows:

Commencing at the Southeast corner of Parcel 2 as shown on the Parcel Map for Daniel T. Martin, Edward C. Martin Sr. and Edward C. Martin Jr., recorded as Document No. 16690, January 13, 1978 in the Official Records of Douglas County, Nevada a one half inch (1/2") iron pipe; thence South 89°46′00" West, 293.70 feet to the TRUE POINT OF BEGINNING; thence continuing South 89°46′00" West, 106.30 feet; thence North 40°25′00" West, 61.20 feet; thence North 42°19′00" East, 80.51 feet to the intersection of an existing fence; thence along said fence the following courses:

South 48°51'51" East, 32.94 feet; South 55°47'27" East, 24.08 feet; South 89°19'21" East, 24.15 feet; thence North 83°36'39" East, 34.64 feet; thence South 08°51'43" West, 74.95 feet to the POINT OF BEGINNING.

Assessors Parcel No. 25-333-26.

Said premises more fully shown as Adjusted Parcel 1 on that certain Record of Survey recorded December 7, 1993 in Book 1293, page 1301, as Document No. 324362.