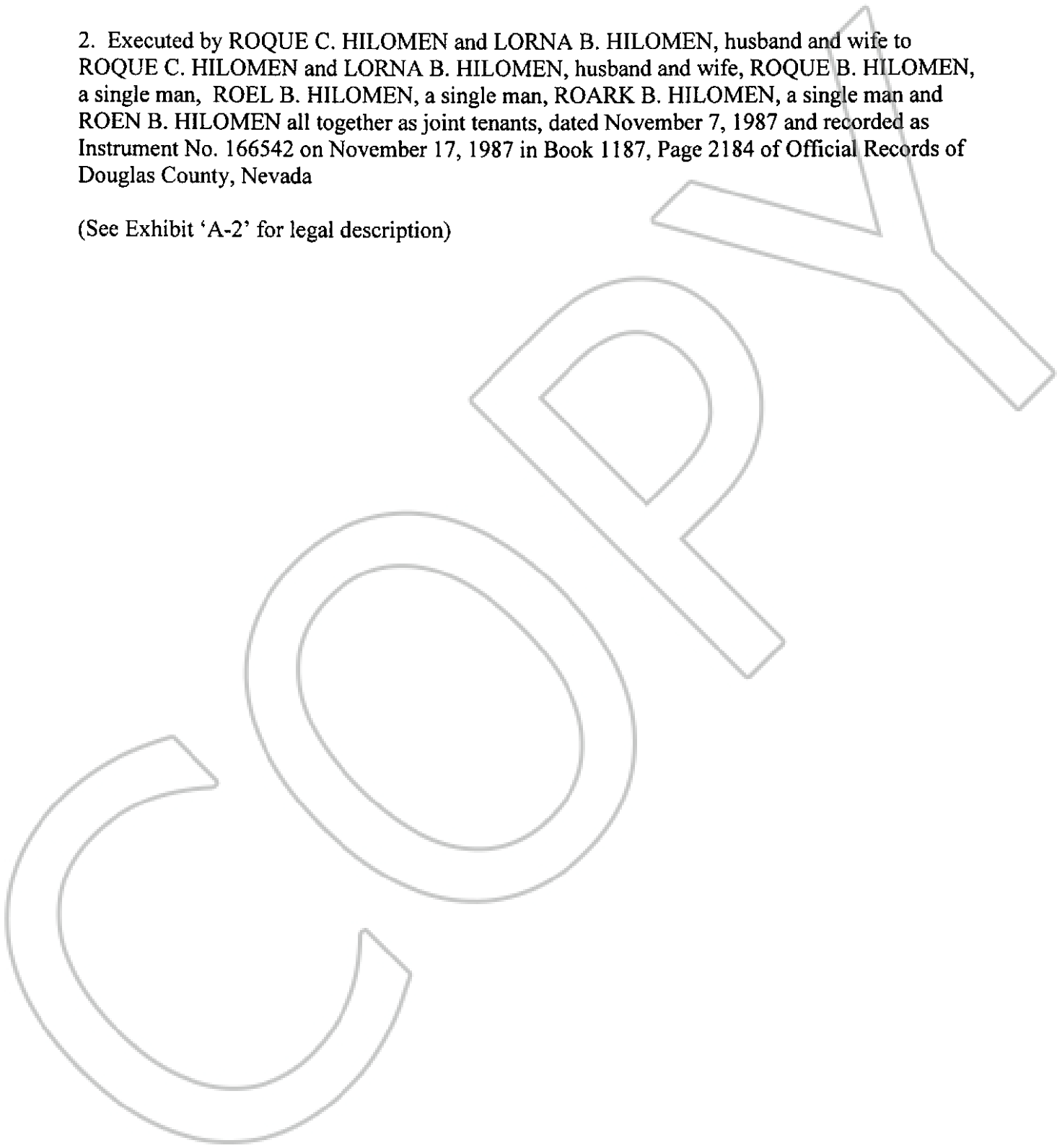




Exhibit '1'

2. Executed by ROQUE C. HILOMEN and LORNA B. HILOMEN, husband and wife to ROQUE C. HILOMEN and LORNA B. HILOMEN, husband and wife, ROQUE B. HILOMEN, a single man, ROEL B. HILOMEN, a single man, ROARK B. HILOMEN, a single man and ROEN B. HILOMEN all together as joint tenants, dated November 7, 1987 and recorded as Instrument No. 166542 on November 17, 1987 in Book 1187, Page 2184 of Official Records of Douglas County, Nevada

(See Exhibit 'A-2' for legal description)



**STATE OF CALIFORNIA**  
**CERTIFICATION OF VITAL RECORD**

**COUNTY of SANTA CLARA**  
**PUBLIC HEALTH DEPARTMENT**  
**VITAL RECORDS AND REGISTRATION**

**CERTIFICATE OF DEATH** 3201043004385  
USE BLACK INK ONLY / NO ERASERS, CORRECTIONS OR ALTERATIONS LOCAL REGISTRATION NUMBER

<small>STATE FILE NUMBER</small>		<small>LOCAL REGISTRATION NUMBER</small>	
1. NAME OF DECEDENT - FIRST (99max) <b>ROQUE</b>		2. MIDDLE <b>CAPACILLO</b>	
3. LAST (Family) <b>HILOMEN</b>		4. DATE OF BIRTH mm/dd/yyyy <b>10/04/1935</b>	
5. AGE Yrs. <b>74</b>		6. SEX <b>M</b>	
7. MONTH <b>06</b>		8. DAY <b>09</b>	
9. HOURS <b>11</b>		10. MINUTES <b>11</b>	
9. BIRTH STATE/FOREIGN COUNTRY <b>PHILIPPINES</b>		10. SOCIAL SECURITY NUMBER <b>4445</b>	
11. EVER IN U.S. ARMED FORCES? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> UNK		12. MARITAL STATUS/DEF? (at Time of Death) <b>MARRIED</b>	
13. EDUCATION - Highest Level/Degree (see worksheet on back) <b>BACHELOR</b>		14. WAS DECEDENT HISPANIC/LATINO/SPANISH? <input type="checkbox"/> YES <input checked="" type="checkbox"/> NO	
15. DECEDENT'S RACE - Up to 3 races may be listed (see worksheet on back) <b>FILIPINO</b>		16. DATE OF DEATH mm/dd/yyyy <b>06/09/2010</b>	
17. USUAL OCCUPATION - Type of work for most of life. DO NOT USE RETIRED		18. KIND OF BUSINESS OR INDUSTRY (e.g., grocery store, road construction, employment agency, etc.)	
<b>MECHANICAL ENGINEER</b>		<b>ELECTROMAGNETIC RESEARCH</b>	
19. YEARS IN OCCUPATION <b>31</b>		20. DECEDENT'S RESIDENCE (Street and number, or location) <b>1661 ROCK ST.</b>	
21. CITY <b>MOUNTAIN VIEW</b>		22. COUNTY/PROVINCE <b>SANTA CLARA</b>	
23. ZIP CODE <b>94043</b>		24. YEARS IN COUNTY <b>38</b>	
25. STATE/FOREIGN COUNTRY <b>CA</b>		26. INFORMANT'S NAME, RELATIONSHIP <b>LORNA HILOMEN, WIFE</b>	
27. INFORMANT'S MAILING ADDRESS (Street and number, or rural route number, city or town, state and zip) <b>1661 ROCK ST., MOUNTAIN VIEW, CA 94043</b>		28. NAME OF SURVIVING SPOUSE/BROD/-FIRST <b>LORNA</b>	
29. MIDDLE <b>D.</b>		30. LAST (BIRTH NAME) <b>BERIONES</b>	
31. NAME OF FATHER/PARENT - FIRST <b>VENANCIO</b>		32. MIDDLE <b>HILOMEN SR.</b>	
33. NAME OF MOTHER/PARENT - FIRST <b>GERARDA</b>		34. LAST (BIRTH NAME) <b>CAPACILLO</b>	
35. MIDDLE <b>PI</b>		36. BIRTH STATE <b>PI</b>	
37. LAST (BIRTH NAME) <b>CAPACILLO</b>		38. BIRTH STATE <b>PI</b>	
39. DISPOSITION DATE mm/dd/yyyy <b>06/14/2010</b>		40. PLACE OF FINAL DISPOSITION <b>ALTA MESA MEMORIAL PARK, 695 ARASTRADERO RD., PALO ALTO, CA 94306</b>	
41. TYPE OF DISPOSITIONS <b>BU</b>		42. SIGNATURE OF EMBALMER <b>KARL MCELROY</b>	
43. LICENSE NUMBER <b>EMB8493</b>		44. NAME OF FUNERAL ESTABLISHMENT <b>CUSIMANO FAMILY COLONIAL MORT.</b>	
45. LICENSE NUMBER <b>FD 1041</b>		46. SIGNATURE OF LOCAL REGISTRAR <b>MARTIN D FENSTERSHEIB, MD</b>	
47. DATE mm/dd/yyyy <b>06/11/2010</b>		48. PLACE OF DEATH <b>KAISER PERMANENTE MEDICAL CENTER</b>	
49. COUNTY <b>SANTA CLARA</b>		50. FACILITY ADDRESS OR LOCATION WHERE FOUND (Street and number, or location) <b>710 LAWRENCE EXPWY</b>	
51. CITY <b>SANTA CLARA</b>		52. STATE <b>CA</b>	
53. CAUSE OF DEATH <b>CEREBELLAR HEMORRHAGE</b>		54. CAUSE OF DEATH <b>COLON CANCER METASTATIC TO LIVER AND BRAIN</b>	
55. OTHER SIGNIFICANT CONDITIONS CONTRIBUTING TO DEATH BUT NOT RESULTING IN THE UNDERLYING CAUSE GIVEN IN 107 <b>NONE</b>		56. WERE OPERATIONS PERFORMED FOR ANY CONDITION IN ITEM 107 OR 112? (If yes, list type of operation and date) <b>NO</b>	
57. SIGNATURE AND TITLE OF CERTIFIER <b>BIC NGOC NGUYEN M.D.</b>		58. LICENSE NUMBER <b>A80292</b>	
59. DATE mm/dd/yyyy <b>06/08/2010</b>		60. DATE mm/dd/yyyy <b>06/08/2010</b>	
61. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>BIC NGOC NGUYEN M.D., 700 LAWRENCE EXPRESSWAY, SANTA CLARA, CA 95051</b>		62. TYPE ATTENDING PHYSICIAN'S NAME, MAILING ADDRESS, ZIP CODE <b>BIC NGOC NGUYEN M.D., 700 LAWRENCE EXPRESSWAY, SANTA CLARA, CA 95051</b>	
63. MANNER OF DEATH <input type="checkbox"/> Natural <input type="checkbox"/> Accident <input type="checkbox"/> Homicide <input type="checkbox"/> Suicide <input type="checkbox"/> Pending Investigation <input type="checkbox"/> Could not be determined		64. INJURED AT WORK? <input type="checkbox"/> YES <input type="checkbox"/> NO <input type="checkbox"/> UNK	
65. PLACE OF INJURY (e.g., home, construction site, wooded area, etc.)		66. INJURY DATE mm/dd/yyyy	
67. DESCRIBE HOW INJURY OCCURRED (Events which resulted in injury)		68. HOUR (24 Hours)	
69. LOCATION OF INJURY (Street and number, or location, and city, and zip)		70. SIGNATURE OF CORONER / DEPUTY CORONER	
71. DATE mm/dd/yyyy		72. TYPE NAME, TITLE OF CORONER / DEPUTY CORONER	
73. STATE REGISTRAR		74. FAX AUTH. <b>AR</b>	
75. CENSUS TRACT		76. * H 2 6 3 3 9 4 8 *	

BK 0914  
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9/19/2014  
0849639 Page 3 of 5

**CERTIFIED COPY OF VITAL RECORDS**

STATE OF CALIFORNIA }  
COUNTY OF SANTA CLARA } SS

DATE ISSUED  
By **APR 14 2011**

\* H 2 6 3 3 9 4 8 \*

This is a true and exact reproduction of the document officially registered and placed on file in the VITAL RECORDS SECTION, DEPARTMENT OF PUBLIC HEALTH.

*Martin D. Fenstersheib MD*  
MARTIN D FENSTERSHEIB  
HEALTH OFFICER AND LOCAL REGISTRAR  
OF BIRTHS AND DEATHS

This copy not valid unless prepared on engraved border displaying seal and signature of Registrar.



**EXHIBIT "A-1"**

**(33)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/20<sup>th</sup> interest in and to Lot 33 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 121 through 140 (inclusive) as shown on that certain Condominium Plan recorded August 20, 1982, as Document No. 70305; and (B) Unit No. 123 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase III recorded February 21, 1984, as Document No. 097150, as amended by document recorded October 15, 1990, as Document No. 236691, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lots 31, 32 or 33 only, for one week each year in the Swing "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-723-003**

**EXHIBIT "A-2"**

**(34)**

**An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38<sup>th</sup> interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 002 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.**

**A Portion of APN: 1319-30-724-002**