A.P.N. No.: 1420-34-201-012

Escrow No.: 01415-12327
Recording Requested By:

Stewart Title

When Recorded Mail To:
Terril Morris
2707 Kayne Ave
Minden, NV 89423

DOC # 849662

09/19/2014 03:16PM Deputy: AR
 OFFICIAL RECORD
 Requested By:

Stewart Title - Carson
 Douglas County - NV
 Karen Ellison - Recorder

Page: 1 of 4 Fee: \$17.00

BK-914 PG-3597 RPTT: 0.00

(for recorders use only)

(Title of Document)

Please complete Affirmation Statement below:

* I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

-OR-

XX I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does contain the social security number of a person or persons as required by law: NRS 440.380

(State specific law)

Signature

Escrow Officer SSC10W AGAIT

Title

Liz Svenningsen ASNIA BUSSA

Print Signature

PG-3598 849662 Page: 2 of 4 09/19/2014

CERTIFICATE OF INCUMBENCY

Whereas, LAVERNE D. ROBINSON was the Trustee under that certain Trust entitled The Laverne Robinson 1998 Trust dated June 15, 1998, and listed as Grantee under that certain TRUST TRANSFER DEED recorded September 25, 1998 in Book 0998, as Document No. 0450270, of Official Records. covering the following described property:

SEE EXHIBIT "A" ATTACHED HERETO AND BY THIS REFERENCE MADE A PART HEREOF

AND Whereas, LAVERNE D. ROBINSON is one and the same as named on that certain Death Certificate attached hereto and made a part hereof, TERRIL MORRIS, is named as the Successor Trustee under said Trust and is fully authorized to act in accordance with the terms of said Trust Agreement.

SUCCESSOR TRUSTEE By: Clevel Morris TERRIL MORRIS
State of Nevada
County of Carson City) ss.
This instrument was acknowledged before me on the 15 day of SWWWW , 2014.
By: Tavil Morris
Signature: Alle Alle Alle Alle Alle Alle Alle Al
Notary Public Notary Public State of Nevada
No. 05-101070-5 My Appt. Exp. Oct. 24, 2017

DEPARTMENT OF HEALTH AND HUMAN SERVICES

DIVISION OF HEALTH VITAL STATISTICS

CERTIFICATE OF DEATH

2012002680

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David Howard Johnson M.D. 1624 Library Lane Minden, NV 89423 24a. REGISTRAR (Signature) NICOLE SHORE SIGNATURE AUTHENTICATED 24b. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 23, 2012 25. IMMEDIATE CAUSE PART I (a) Congestive Heart Failure and Coronary Artery Disease DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. (d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. (a) DUE TO, OR AS A CONSEQUENCE OF: (b) DUE TO, OR AS A CONSEQUENCE OF: (c) DUE TO, OR AS A CONSEQUENCE OF: (d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. (d) PART II OTHER SIGNIFICANT CONDITIONS-Conditions contributing to death but not resulting in the underlying cause given in Part 1. (28) DATE OF PENDING INVEST. (Specify 128) DISTANCE OF INJURY AT WORK (Specify 28f. PLACE OF INJURY-At home, farm, street, factory, office 28g. LOCATION STREET OR R.F.D. No. CITY OR TOWN STATE STATE REGISTRAR STATE REGISTRAR 24d. DATE RECEIVED BY REGISTRAR (Mo/Day/Yr) February 23, 2012 YES NO		due to the cause(s) stated. (Si DAVID H) 21b. DATE SIGNED (Mo/Day/) February 22, 2012 21d. NAME OF ATTENDING P (Type or Print)	gnature & Title) SIGNATURE AL OWARD JOHNSON M. (7) 21c. HOUR OF DEAT 06:1 HYSICIAN IF OTHER THAN CERT	THENTICATED	TE SIGNED (Mo/Day/Yr) ONOUNCED DEAD (Mo/Day/Yr)	22c. HOUR OF DEATH 22e. PRONOUNCED DEAD AT (Hour)	
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VRS-Rev-20110104



CERTIFIED COPY OF VITAL RECORDS

This is a true and exact reproduction of the document officially registered and placed on file in the office of the State Registrar and Vital Records.

DATE ISSUED:

02/24/2012

SIGNATURE AUTHENTICATED

This copy is not valid unless prepared on engraved border displaying date, seal and signature of Registrar.





ANWANTERATIONOR ERASUREVOIDS THIS CERTIFICATE



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EXHIBIT "A" LEGAL DESCRIPTION

File No.: 01415-12327

A portion of the Southwest 1/4 of the Northwest 1/4 or Section 34 in Township 14 North, Range 20 East, M.D. & M. more particularly described as

Commencing at the 1/4 corner common to Sections 33 and 34 in Township 14; thence North 89°55'20" East 661.70 feet; thence North 0°02'47" East 170.80 feet to the true point of beginning; thence North 0°02'47" East 140.80 feet;

thence North 89°55'20" East 330 feet;

thence South 0°02'47" West 140.80 feet;

thence South 89°55'20" West 330 feet to the true point of beginning;

Granting and Reserving therefrom for each party hereto and their heirs and assigns an easement for road purposes along the West 20 feet and an easement for utility purposes along the East 5 feet.

Document No. 119110 is provided to comply with the requirements of NRS 111.312

