

DOC # 849676  
09/22/2014 09:08AM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Reno  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 8 Fee: \$21.00  
BK-914 PG-3674 RPTT: EX#003



A.P.N. 1320-30-511-001, 002, 011, 015, 018,  
019, 020, 021, 026, 027, 028, 029, 030,  
031, 032, 033, 036, 037, 038, 039, 040,  
041 and 043; 1320-30-612-001, 002, 003,  
004, 005, 006, 007, 008, 009, 010, 025,  
and 027

When Recorded Return To:

And Away They Go  
1627 Highway 395 North  
Minden, NV 89423

ORDER #: 143-2427897

Grant Bargain and Sale Deed

Title of Document

This page added to provide additional information required by NRS 111.312 Sections 1-2. (Additional recording fee applies)

This document is being re-recorded to correct the legal description as attached Exhibit 'B' and also to specifically list all Assessor's Parcel Numbers for the properties conveyed.

APN ~~1320-30-511-001-02-011-DTS~~  
~~1320-30-511-018-021~~  
APN ~~1320-30-511-026-033-036-041~~  
~~1320-30-612-001-010-025-027~~  
APN \_\_\_\_\_

DOC # 804960  
06/29/2012 03:12PM Deputy: AR  
OFFICIAL RECORD  
Requested By:  
First American Title Mindel  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 5 Fee: \$18.00  
BK-612 PG-7280 RPTT: 3471.00



FOR RECORDER'S USE ONLY

BK 914  
PG-3675  
849676 Page: 2 of 8 09/22/2014

TITLE OF DOCUMENT: Grant Bargain and sale deed

WHEN RECORDED MAIL TO:

And away we go LLC  
1627 Highway 395 N  
Murdcn. NV 89423

APN ~~1320-30-511-001-02-011-015~~

~~1320-30-511-018-021~~

APN ~~1320-30-511-026-033-036-041~~

~~1320-30-612-001-010-025-067~~

APN \_\_\_\_\_

<b>Recorded Electronically</b>	
ID	<u>8049120</u>
County	<u>Donnerstag</u>
Date	<u>11/21/14</u> Time <u>3:18</u>
Simplifile.com 800.460.5657	

FOR RECORDER'S USE ONLY

BK 914  
 PG-3676  
 849676 Page: 3 of 8 09/22/2014

TITLE OF DOCUMENT: Grant Bargain and sale deed

WHEN RECORDED MAIL TO:

And away we go LLC

1627 Highway 395 N

Murdock, NV 89423



A.P.N.: ~~1320 30 511 001 and 1320 30 511 002~~, 011, 015  
File No: ~~1320 30 511 018 021, 1320 30 511 020 033 036 041~~  
143-2427897 (Rt) ~~1320 30 612 001 010, 025, 027~~  
R.P.T.T.: \$3,471.00 C

When Recorded Mail To: Mail Tax Statements To:  
And Away They Go  
1627 Highway 395 N  
Minden, NV 89423

**GRANT, BARGAIN and SALE DEED**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,  
LaCosta Minden, LLC

do(es) hereby GRANT, BARGAIN and SELL to

And Away They Go, a Nevada limited liability company

the real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1: SEE EXHIBIT 'B'

~~A PARCEL OF LAND LOCATED WITHIN A PORTION OF THE NORTHWEST ONE-  
QUARTER (NW 1/4) OF SECTION 29 AND A PORTION OF THE EAST ONE-HALF (E 1/2)  
OF SECTION 30, TOWNSHIP 13 NORTH, RANGE 20 EAST, MOUNT DIABLO MERIDIAN,  
MORE PARTICULARLY DESCRIBED AS FOLLOWS:~~



COMMENCING AT A NEVADA DEPARTMENT OF TRANSPORTATION SURVEY WELL ON THE CENTER SOUTHBOUND LANE OF U.S. HIGHWAY 395, A BRASS DISK IN CONCRETE, STATION "S" 56+92.33 P.T., AS SHOWN ON THE RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR ROLAND AND JOAN P. DRYER FILED FOR RECORD JULY 31, 1997 IN THE OFFICE OF RECORDER, DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 418466; THENCE SOUTH 89°41'44" EAST, 117.00 FEET TO A POINT ON THE EASTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 395, PROJECT F-395-1(3); THENCE ALONG SAID EASTERLY RIGHT-OF-WAY, NORTH 00°18'16" EAST, 2115.63 FEET TO THE NORTHWEST CORNER OF PARCEL 1-B AS SHOWN ON THE MAP OF DIVISION INTO LARGE PARCELS FOR ROLAND AND JOAN DREYER RECORDED NOVEMBER 7, 2001 IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 527149, ALSO BEING A POINT ON THE SOUTH BOUNDARY OF PARCEL 17 AS SHOWN ON THE RECORD OF SURVEY FOR CARSON VALLEY LAND COMPANY FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 142012; THENCE ALONG THE SOUTH BOUNDARY OF PARCELS 17 AND 18 PER SAID RECORD OF SURVEY FOR CARSON VALLEY LAND COMPANY, NORTH 89°47'31" EAST, 1592.21 FEET TO THE POINT OF BEGINNING; THENCE ALONG THE SOUTH BOUNDARY OF PARCELS 18 AND 19 PER SAID RECORD OF SURVEY FOR CARSON VALLEY LAND COMPANY, NORTH 89°47'31" EAST, 886.47 FEET TO A FOUND 1/2 " IRON PIPE RE 446, THE NORTHWEST CORNER OF THE RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC., FILED FOR RECORD IN SAID OFFICE OF RECORDER AS DOCUMENT NO. 136664; THENCE ALONG THE WESTERLY BOUNDARY PER SAID RECORD OF SURVEY FOR WESTERN NEVADA PROPERTIES, INC., THE FOLLOWING COURSES; SOUTH 02°27'27" EAST, 762.54 FEET; SOUTH 05°37'53" EAST, 164.09 FEET; SOUTH 05°06'57" EAST, 589.55 FEET; SOUTH 05°23'10" EAST, 359.10 FEET TO THE NORTHERLY RIGHT-OF-WAY OF LUCURNE STREET; THENCE ALONG SAID RIGHT-OF-WAY, SOUTH 88°23'15" WEST, 124.13 FEET; THENCE LEAVING SAID RIGHT-OF-WAY, NORTH 01°36'45" WEST, 63.40 FEET; THENCE ALONG THE ARC OF A NON-TANGENT CURVE TO THE LEFT HAVING A RADIUS OF 150.00 FEET, CENTRAL ANGLE OF 70°51'23", ARC LENGTH OF 185.50 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 37°44'02" WEST, 173.90 FEET; THENCE NORTH 73°09'44" WEST, 133.85 FEET; THENCE NORTH 87°14'39" WEST, 66.98 FEET; THENCE SOUTH 79°25'18" WEST, 122.98 FEET; THENCE SOUTH 67°28'19" WEST, 166.27 FEET; THENCE NORTH 05°16'38" WEST, 136.00 FEET; THENCE SOUTH 84°43'22" WEST, 179.13 FEET; THENCE NORTH 05°16'38" WEST, 59.00 FEET; THENCE NORTH 84°43'22" EAST, 45.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, CENTRAL ANGLE OF 89°22'14", ARC LENGTH OF 23.40 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 40°02'15" EAST, 21.10 FEET, THENCE NORTH 04°38'52" WEST, 643.15 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, CENTRAL ANGLE OF 88°19'13", ARC LENGTH OF 23.12 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 48°48'28" WEST, 20.90 FEET; THENCE SOUTH 87°01'55" WEST, 44.22 FEET; THENCE NORTH 02°35'49" WEST, 94.14 FEET; THENCE NORTH 87°46'26" EAST, 44.92 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 15.00 FEET, CENTRAL ANGLE OF 89°05'43", ARC LENGTH 23.33 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 43°13'35" EAST, 21.05 FEET; THENCE NORTH 01°19'17" WEST, 479.18 FEET; THENCE NORTH 07°01'53" WEST, 161.40 FEET; THENCE SOUTH 88°40'43" WEST, 22.90 FEET; THENCE ALONG THE ARC OF A CURVE TO THE LEFT HAVING A RADIUS OF 329.50 FEET, CENTRAL ANGLE OF 06°47'27", ARC LENGTH OF 39.05 FEET, AND CHORD BEARING AND DISTANCE OF SOUTH 85°16'59" WEST, 39.03 FEET; THENCE SOUTH 81°53'16" WEST, 5.00 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT HAVING A RADIUS OF 15.00 FEET, CENTRAL ANGLE OF 90°00'00", ARC LENGTH OF 23.56 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 53°06'44" WEST, 21.21 FEET; THENCE NORTH 08°06'44" WEST, 40.14 FEET; THENCE ALONG THE ARC OF A CURVE TO THE RIGHT

HAVING A RADIUS OF 470.00 FEET, CENTRAL ANGLE OF 07°54'15", ARC LENGTH OF 64.84 FEET, AND CHORD BEARING AND DISTANCE OF NORTH 04°09'37" WEST, 64.79 FEET TO THE SAID POINT OF BEGINNING.

EXCEPTING THEREFROM ALL THAT PORTION OF LAND CONTAINED WITHIN THE PERIMETER LINES OF THAT FINAL MAP FOR LA COSTA AT MONTE VISTA FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.

ALSO KNOWN AS REMAINDER ADJUSTED PARCEL 2, AS SHOWN ON THE FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.

NOTE: THE ABOVE METES AND BOUNDS DESCRIPTION PREVIOUSLY APPEARED IN THAT CERTAIN DOCUMENT RECORDED JUNE 30, 2004 IN BOOK 604, PAGE 15499 AS INSTRUMENT NO. 617631 AND RE-RECORDED SEPTEMBER 21, 2004 IN BOOK 904, PAGE 8104 AS INSTRUMENT NO. 624669 OF OFFICIAL RECORDS, DOUGLAS COUNTY, NEVADA.

**PARCEL 2:**

LOTS 1, 2 OF BLOCK A; LOT 15 OF BLOCK B; LOT 19 OF BLOCK D; LOTS 24 THROUGH 28 OF BLOCK E; LOTS 33 THROUGH 40 OF BLOCK F; LOTS 43 OF BLOCK G; LOTS 52 THROUGH 60 OF BLOCK I; LOTS 64, 66 THROUGH 71 OF BLOCK J; AS SHOWN ON THE FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.

Subject to

1. All general and special taxes for the current fiscal year.
2. Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements now of record.


*TOGETHER* with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 06/11/2012



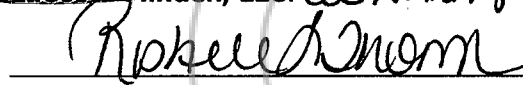
LaCosta Minden, LLC

By: Syncon Homes, a Nevada corporation

  
By: Leo A. Hanly, President

STATE OF **NEVADA** )  
                                  : **ss.**  
COUNTY OF                 )  
**DOUGLAS**

This instrument was acknowledged before me on  
6/29/2012 by  
LaCosta Minden, LLC. Leo A Hanly

  
Notary Public  
(My commission expires: 4/10/15 )



This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated  
06/29/2012 under Escrow No. 143-2427897



**EXHIBIT 'B'**

**LOTS 1, 2 OF BLOCK A; LOT 15 OF BLOCK B; LOT 19 OF BLOCK D; LOTS 24 THROUGH 28 OF BLOCK E; LOTS 33 THROUGH 40 OF BLOCK F; LOTS 43 OF BLOCK G; LOTS 52 THROUGH 60 OF BLOCK I; LOTS 64, 66 THROUGH 71 OF BLOCK J; AND REMAINDER PARCEL; AS SHOWN ON THE FINAL MAP PD 02-04 FOR LA COSTA AT MONTE VISTA, FILED FOR RECORD IN THE OFFICE OF THE RECORDER OF DOUGLAS COUNTY, NEVADA, ON APRIL 25, 2005, IN BOOK 0405, AT PAGE 9815, AS DOCUMENT NO. 642625, OFFICIAL RECORDS.**

