

APN: a portion of 1319-30-644-078

Mail tax statement to:  
Ridge Tahoe  
400 Ridge Club Drive  
Stateline, NV 89449

and when recorded return to:  
Timeshare Title, Inc.  
c/o Theresa Sokol  
P.O. Box 3175  
Sharon, PA 16146

Escrow No.: 14-9338

R.P.T.T. \$1.95

### GRANT, BARGAIN, SALE DEED

THIS INDENTURE WITNESSETH: That this DEED, made the 8<sup>th</sup> day of September, 2014, by and between **Richard M. Alexander and Jacklyn L. Alexander, Trustees of the Alexander Family Revocable Trust, dated September 13, 2002 and as amended**, whose address is **PO Box 215146, Sacramento, CA 95821**, hereinafter referred to as "**Grantor**", and **Clayton Haas and Joanne L. Haas, Husband and Wife, as Joint Tenants with Full Rights of Survivorship**, whose address is **9611 Hawkes Bay Way, Elk Grove, CA 95757**, hereinafter "**Grantees**";

#### WITNESSETH:

That the Grantor, for valuable consideration, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey unto the aforesaid Grantees, all that real property situated in the unincorporated area of the County of Douglas, State of Nevada, bounded and described as follows: **The Ridge Tahoe, Plaza Building, Prime Season, Odd Year Use, Week #37-169-22-71, Stateline, NV 89449**

A timeshare estate comprised of:

Parcel One:

An undivided 1/102nd interest in and to the certain condominium as follows:

(a) An undivided 1/106<sup>th</sup> interest as tenants-in-common, in and to **Lot 37, as shown on Tahoe Village, Unit No. 3-10th**, Amended Map recorded September 21, 1990, as Document No. 235008, Official Records of Douglas County, State of Nevada. Except therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (Inclusive) as shown and defined on that certain Condominium Plan recorded as Documents No. 182057, Official Records of Douglas County, State of Nevada.

(b) **Unit No. 169** as shown and defined on said last Condominium Plan.



Parcel Two:

- (a) a non-exclusive easement for roadway and public utility purposes as granted to Harich Tahoe developments in deed re-recorded December 8, 1981, as Document No. 63026, being over a portion of Parcel 26-A (described in Document No. 01112, recorded June 17, 1976) in Section 30, Township 13 North, Range 19 East M.D.B. & M.; and
- (b) An easement for ingress, egress and public utility purposes, 32' wide, the centerline of which is shown and described on the Seventh Amended Map of Tahoe Village No. 3, recorded April 9, 1986, as Document No. 133178 of Official Records, Douglas County, State of Nevada.

Parcel Three:

A non-exclusive right to use the real property known as "Common Area" as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, Recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada, within Section 30, Township 13 North, range 19 East, M.D.B. & M. for all those purposes provided for in the Declaration of Covenants, Conditions, and Restrictions recorded January 11, 1973, as Document No. 63681, in Book 173, Page 229 of Official Records and in modifications thereof: (1) recorded September 28, 1973, as Document No. 69063 in Book 973, Page 812 of Official Records; (2) recorded July 2, 1976, as Document No. 1472 in Book 776, Page 87 of Official Records; and (3) recorded July 26, 1989, as Document No. 207446, in Book 789, Page 3011.

Parcel Four:

A non-exclusive easement for ingress and egress and recreational purposes and for the use and enjoyment and incidental purposes over, on and through Lots 29, 30, 35, 39, 40, and 41 as shown on Tahoe Village Unit No. 3-10<sup>th</sup> Amended Map, recorded September 21, 1990 as Document No. 235008 of the Douglas County Recorder's Office, Douglas County, Nevada within Section 30, Township 13 North, Range 19 East M.D.B. & M. for all those purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions, recorded February 14, 1984, as Document No. 96758 and as amended from time to time of Official Records of Douglas County, State of Nevada.

Parcel Five:

The Exclusive right to use any Unit of the same Unit Type as described in the Amended Declaration of Annexation of The Ridge at Tahoe Phase Five recorded on August 18, 1998, as Document No. 184461 of Official Records of Douglas County, in which an interest is hereby conveyed in subparagraph (B) of Parcel One, and the non-exclusive right to use the real property referred to in subparagraph (A) of Parcel One and Parcels Two, Three and Four above for all of the purposes provided for in the Fourth Amended and Restated Declaration of Covenants, Conditions and Restrictions of the Ridge Tahoe recorded February 14, 1984, as Document No. 96758 of Official Records of Douglas County, during **ONE ALTERNATE use week** within the **ODD numbered years** of the



**PRIME SEASON**, as said quoted term is defined in the Declaration of Annexation of the Ridge Tahoe Phase Five.

The above described exclusive right may be applied to any available unit of the same Unit Type on Lot 37 during said use week within said "use season".

To more accurately describe the Timeshare Condominium Estate being covered:

An undivided 1/102<sup>nd</sup> interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106<sup>th</sup> interest in and to Lot 37 as shown on Tahoe Village Unit No. 3-13<sup>th</sup> Amended Map, recorded December 31, 1991, as Document No. 268097, rerecorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1998, as Document No. 182057; and (B) Unit No. 169 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in ODD-numbered years in the PRIME "Season" as defined in and in accordance with said Declarations.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining and the reversions, remainder and remainders, rents, issues and profits thereof.

Prior Reference: Instrument No. 0571314, Book 0303, Pages 12376-12379 of the Official Records of Douglas County, Nevada.



WITNESS our hands this 18<sup>th</sup> day of September, 2014.

“Grantor”

**Alexander Family Revocable Trust, dated September 13, 2002**

By: Richard M. Alexander  
Name: Richard M. Alexander  
Title: Trustee

By: Jacklyn L. Alexander  
Name: Jacklyn L. Alexander  
Title: Trustee

STATE OF \_\_\_\_\_  
COUNTY OF \_\_\_\_\_

On this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_, personally appeared before me, a Notary Public in and for said County and State, **Richard M. Alexander and Jacklyn L. Alexander, Trustees of the Alexander Family Revocable Trust, dated September 13, 2002**, who acknowledged that they executed the above instrument.

WITNESS my hand and official seal.

Press Notarial Seal/Stamp Here

\_\_\_\_\_  
Notary Public Signature

\_\_\_\_\_  
Notary Public Print Name  
My Commission Expires: \_\_\_\_\_

*See Attached Acknowledgment*





**ALL-PURPOSE ACKNOWLEDGMENT**

State of California

County of Sacramento

On Sept. 18, 2014 before me, Mark Phillip Rudkin <sup>Notary</sup> ~~Public~~ (name, title of officer), personally appeared Richard M. Alexander & Socklyn L. Alexander, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.



Signature *Mark Phillip Rudkin*

(Seal)