W

	APN:	1220-04-101-021	OFFICIAL RECORDS Requested By ROBERT J WINES
/	Recording	Requested By:	DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder
	Name:	Robert J. Wines, Prof. Corp.	Page: 1 Of 3 Fee: \$ 16.00 Bk: 0914 Pg: 3752
	Address: _	687 6th Street, Suite 1	Deputy sg
	City, State,	Zip: Elko, NV 89801	
	Send Tax S	Statement To:	
	Name:	Bill Bachman	
		196 Emigrant Trail #2	
	City, State,	Zip: Spring Creek, NV 89815	) )

## Letters of Administration Estate of Miles Bachman

Pursuant to NRS 141.010, Decedent owns the following real property, located in the County of Douglas, State of Nevada:

1220-04-101-021- 1297 Toler Road, Gardnerville, Nevada

Colefs	Ulmis	_//	Attorney	
ROBERT J. WINES			Title	

	مرد
1	ROBERT J. WINES, PROF. CORP. FILED
2	687 Sixth Street, Suite 1
3	Elko, NV 89803 2014 JUL 29 AM 8: 28 (775) 738-3171 RECE
4	State Bar Number: 459
•	Attorney for Petitioner  Bill Bachman
5	Bill Bachman  BY DOUGLAND  IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT
6	IN THE DISTRICT COURT OF THE NINTH JUDICIAL DISTRICT OF THE STATE OF NEVADA, IN AND FOR THE COUNTY OF DOUGLAS
7	
8	IN THE MATTER OF THE ESTATE OF CASE NO. 14PB0053 MILES BACHMAN,
9	Dept. 1
10	Deceased.
11	LETTERS OF ADMINISTRATION
12	STATE OF NEVADA )
13	COUNTY OF ELKO )
14	This is to certify that by an Order of the named Court made and entered on the 8th day of July,
15	2014, BILL BACHMAN was appointed Personal Representative of the Estate of MILES BACHMAN, Deceased by virtue, of which these Letters are issued this the 26th-day of July, 2014,
16	he having duly qualified.
17	WITNESS my hand and the seal of said Court this day of July, 2014.
18	, County Clerk
19	By: D: 4021
and the second	Deputy Clerk
20	OATH OF OFFICE
21	I, BIŁL BACHMAN, do solemnly swear that I will perform according to law, the duties of
22	Personal Representative of the Estate of MILES BACHMAN, Deceased.
23	Bel Buchman
24	BILL BACHMAN
25	SUBSCRIBED AND SWORN TO
26	before me by BILL BACHMAN this 18 day of July, 2014.  CATHERINE J. HASSETT NOTARY PUBLIC
27	STATE OF NEVADA My Commission Expires: 1-27-18
28	Certificate No: 02-72514-6



## NINTH JUDICIAL DISTRICT COURT COUNTY OF DOUGLAS, STATE OF NEVADA

## **AFFIRMATION** Pursuant to NRS 239B.030

The	e undersigned	does	hereby	affirm	that	the	preceding	document:	LETTERS	OF
ADMINIS	TRATION fil	ed in	Case Nu	mber: 1	4PB0	1053			\ \	

ADM		RATION filed in Case Number: 14PB0053					
X	Document does not contain the social security number of any person.						
		- or -					
	Docu	ment contains the social security number of a person as required by:					
	ם	A specific state or federal law, to wit: NJDCR Rule 20(b)(2) -or-					
		For the administration of a public program					
		-or-					
		For an application for a federal or state grant -or-					
		Confidential Family Court Information Sheet (NRS 125.130, NRS 125.230 and NRS 125B.055)					
	DAT	ED this 18 day of July, 2014.					
,		ROBERT J. WINES Attorney for Bill Bachman					
		CERTIFIED COPY  The document to which this certificate is attached is a full, true and correct copy of the original in file and of record in my office.					
		DATE CUCYUS F 22, 2014  TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada in and for the County of Douglas,					