

DOC # 849724
09/22/2014 03:35PM Deputy: AR
OFFICIAL RECORD
Requested By:
eTRCo, LLC
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 4 Fee: \$17.00
BK-914 PG-3888 RPTT: 1684.80

APN#: 1319-19-113-018
RPTT: \$1,684.80

Recording Requested By:

Western Title Company
Escrow No.: 066447-MHK
When Recorded Mail To:
Dale McDonald and Karen
McDonald
24835 N. Suttentfield Rd.
Acampo, CA 95220



Mail Tax Statements to: (deeds only)
Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.
(Per NRS 239B.030)

Signature _____

M Kelsh
Mary Kelsh

Escrow Officer

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)



GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Edmond W. Dominguez Trustee and Bonnie J. Dominguez Trustee of The Dominguez Family Trust
U/D/T dated September 9 1998

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Dale E. McDonald and Karen A. McDonald, husband and wife as joint tenants

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City
of Stateline, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as
follows:

See Exhibit "A" attached hereto and made a part hereof

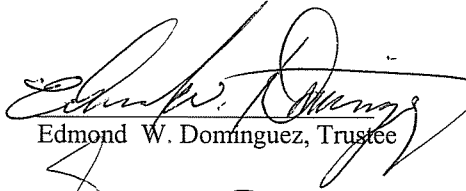
TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or
appertaining, and any reversions, remainders, rents, issues or profits thereof.

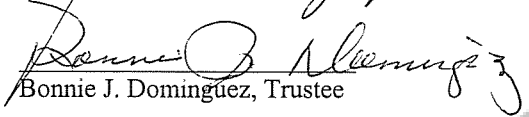
Dated: 09/09/2014



Grant, Bargain and Sale Deed – Page 2

Edmond W. Dominguez Trustee and Bonnie J. Dominguez Trustee of The Dominguez Family Trust U/D/T dated September 9 1998

 TRUSTEE
Edmond W. Dominguez, Trustee

 Trustee
Bonnie J. Dominguez, Trustee

STATE OF NV }
COUNTY OF Douglas } ss

This instrument was acknowledged before me on
9-11-14

By Edmond W. Dominguez Trustee and Bonnie J. Dominguez Trustees

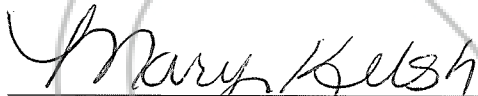

Notary Public





EXHIBIT "A"

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

PARCEL 1:

Lot 18, of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 in Book 45, Page 625, as Document No. 34571.

PARCEL 2:

Three feet of the Easterly edge and back 90 feet from the front edge of Lot 19, of ASPEN VALLEY SUBDIVISION UNIT NO. 2, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada, on November 15, 1966 in Book 45, Page 625, as Document No. 34571.

NOTE: The above description appeared previously in that certain Deed recorded in the office of the County Recorder of Douglas County, Nevada on September 23, 1999, as Document No. 0477369 of Official Records.

**Assessor's Parcel Number(s):
1319-19-113-018**