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OFFICIAL RECORDS

Requested By:
MATUSKA LAW OFFICE

DOUGLAS COUNTY RECORDERS
Karen Ellison - Recorder

APN: 1420-35-411-021

Page: 1 of 1 Fee: \$ 14.00

Bk: 0914 Pg: 3919



Deputy: pk

✓ Recording Requested by
and When Recorded Mail to:
Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
937 Mica Drive, Suite 16A
Carson City, Nevada 89705

WITHDRAWAL OF NOTICE OF DELINQUENT ASSESSMENT – CLAIM OF LIEN

NOTICE IS HEREBY GIVEN:

That SKYLINE RANCH ASSOCIATION (the "Association") hereby gives notice that the lien and arrearages identified in the Notice of Delinquent Assessment – Claim of Lien recorded in the Official Records of Douglas County, Nevada, on February 10, 2009 at Book 209, Page 2138, Document Number 737412 have been paid in full and the Notice of Delinquent Assessment – Claim of Lien shall be and is hereby withdrawn.

The person authorized by the Association to enforce the lien by sale is Michael L. Matuska, Esq.

Date: September 22, 2014

SKYLINE RANCH ASSOCIATION

By: Michael L. Matuska, Esq.
MATUSKA LAW OFFICES, LTD.
937 Mica Drive, Suite 16A
Carson City, Nevada 89705
(775) 392-2313

STATE OF NEVADA)
COUNTY OF DOUGLAS) ss.

On September 22 2014, personally appeared before me, a notary public, MICHAEL L. MATUSKA, personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that he executed the instrument.

NOTARY PUBLIC

