X

J 3400 S. Ironwood DR. F48 Apache Junction AZ 85/20

APN: 1320-30-612-012

RECORDING REQUESTED BY:

Judith & David Lundin 990 Bella Rosa Dr. Minden, NV 89423

AFTER RECORDATION, RETURN BY MAIL TO

Judith & David Lundin 990 Bella Rosa Dr Minden, NV 89423 Doc Number: 0849757

09/23/2014 01:50 PM OFFICIAL RECORDS

Requested By.
LUDIN FAMILY TRUST

DOUGLAS COUNTY RECORDERS Karen Ellison - Recorder

Page: 1 Of 1 Fee: \$ 14.00

Bk: 0914 Pg: 4063 RPTT # 7

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## **QUIT CLAIM DEED**

THIS QUITCLAIM DEED, executed this 23 day of EFTE MBGD, 2014, by first party, Grantors, JUDITH A. LUNDIN and DAVID I. LUNDIN, wife and husband as community property with right of survivorship, whose post office address is 990 Bella Rosa Drive, Minden, NV 89423, to second party, Grantees, JUDITH A. LUNDIN and DAVID I. LUNDIN, Trustees of THE LUNDIN FAMILY TRUST, Dated November 10, 2005, whose post office address is 990 Bella Rosa Drive, Minden, NV 89423.

WITNESSETH, that the said first party, for good consideration and for the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada to wit:

Lot 45 in Block C, as set forth on the Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

Subject to Restrictions, Conditions, Covenants, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments and appurtenances now of record, if any.

IN WITNESS WHEREOF, written.	The second second	as signed and sealed these presents the day and year first above
STATE OF NEVADA		

STATE OF NEVADA

COUNTY OF DOUGLAS

This instrument was acknowledged before me on the <u>23</u> day of <u>Sept.</u>, 2014, by Judith A. Lundin and David I. Lundin.

Notary Public

