

DOC # 849780
09/24/2014 08:54AM Deputy: PK
OFFICIAL RECORD
Requested By:
CoreLogic
Douglas County - NV
Karen Ellison - Recorder
Page: 1 of 2 Fee: \$15.00
BK-914 PG-4148 RPTT: 0.00



Recording Requested By:
Bank of America
Prepared By: Diana De Avila
800-444-4302

When recorded mail to:
CoreLogic
Mail Stop: ASGN
1 CoreLogic Drive
Westlake, TX 76262-9823



DocID# 70512864771814941

Tax ID: 1321-33-001-020

Property Address:

1659 Windmill Road

Gardnerville, NV 89410-6653

NV0-ADT 30314458 E 9/19/2014 FCL01

This space for Recorder's use

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is C/O BAC, M/C: CA6-914-01-43, 1800 TAPO CANYON ROAD, SIMI VALLEY, CA 93063 does hereby grant, sell, assign, transfer and convey unto WILMINGTON SAVING FUNDS SOCIETY, FSB D/B/A CHRISTINA TRUST, NOT IN ITS INDIVIDUAL CAPACITY BUT SOLELY AS CERTIFICATE TRUSTEE FOR VENTURE TRUST 2013-I-H-R SERIES U-R-NS whose address is 838 MARKET STREET WILMINGTON, DE 19801 all beneficial interest under that certain Deed of Trust described below together with the note(s) and obligations therein described and the money due and to become due thereon with interest and all rights accrued or to accrue under said Deed of Trust.

Beneficiary: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FIRST NATIONAL BANK OF NEVADA, ITS SUCCESSORS AND ASSIGNS

Made By: GLEN J. NENZEL AND DAWN M. NENZEL, HUSBAND AND WIFE, AS COMMUNITY PROPERTY WITH RIGHT OF SURVIVORSHIP

Trustee: WESTERN TITLE COMPANY, INC.

Date of Deed of Trust: 5/25/2006 Original Loan Amount: \$356,000.00

Recorded in Douglas County, NV on: 5/31/2006, book 0506, page 12013 and instrument number 0676252

I the undersigned hereby affirm that this document submitted for recording does not contain the social security number of any person or persons.

IN WITNESS WHEREOF, the undersigned has caused this Assignment of Deed of Trust to be executed on

SEP 22 2014

BANK OF AMERICA, N.A., SUCCESSOR BY
MERGER TO BAC HOME LOANS SERVICING, LP
FKA COUNTRYWIDE HOME LOANS SERVICING LP

By:

Srbul Muradyan
Assistant Vice President



State of California
County of Ventura

Trisha Jackson

On **SEP 22 2014** before me, _____, Notary Public, personally appeared **Srbul Muradyan**, who proved to me on the basis of satisfactory evidence to be the person (s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Notary Public: Trisha Jackson
My Commission Expires: **Exp. 5/19/2018**

(Seal)

