

DOC # 849800  
09/24/2014 11:03AM Deputy: PK  
**OFFICIAL RECORD**  
Requested By:  
eTRCo, LLC  
Douglas County - NV  
Karen Ellison - Recorder  
Page: 1 of 3 Fee: \$16.00  
BK-914 PG-4250 RPTT: EX#005

APN#: 1320-02-001-100

RPTT: \$-0- #5

**Recording Requested By:**  
Western Title Company  
**Escrow No. 066401-TEA**  
**When Recorded Mail To:**  
Jeff Michalak  
1304 Heather Lake  
So. Lake Tahoe, CA  
96150

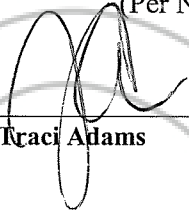


**Mail Tax Statements to: (deeds only)**  
Same as Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature   
Traci Adams Escrow Officer

**Grant, Bargain, and Sale Deed**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)



## GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That Adriana M. Michalak, a married woman, in consideration of \$10.00, the receipt of which is hereby acknowledged, does hereby Grant, Bargain, Sell and Convey to Jeff Michalak, a married man as his sole and separate property all that real property situated in the City of Minden, County of Douglas, State of Nevada described as follows:

All that real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 22 of PIONEER HEIGHTS SUBDIVISION UNIT NO. 1, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on March 13, 1961 as Document No. 17360.

TOGETHER with all and singular the tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Grantor and Grantee are wife and husband. It is the intention of Grantor that Grantee shall henceforth have and hold said real property as his sole and separate property. By this conveyance, Grantor releases any community interest that she might now have or be presumed to hereafter acquire in the above described property.

Dated: 09/22/2014



Grant, Bargain and Sale Deed – Page 2

  
\_\_\_\_\_  
Adriana M. Michalak

STATE OF Nevada

COUNTY OF **Douglas**

This instrument was acknowledged before me on

Septmeber 22, 2014

by Adriana M. Michalak.

  
\_\_\_\_\_  
Notary Public

