A.P.N.:

1320-33-717-030

File No:

143-2469412 (SC)

R.P.T.T.:

\$-0- #5

DOC # 849808 09/24/2014 12:27PM Deputy: PK OFFICIAL RECORD Requested By: _

First American Title Minder
Douglas County - NV

Karen Ellison - Recorder Page: 1 of 2 Fee: \$15.00 BK-914 PG-4294 RPTT: EX#005



When Recorded Mail To: Mail Tax Statements To: Daniel Baker
18 Nottingham Drive
Mechanicsburg, PA 17050

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

VICKI Ann Baker, spouse of grantee herein

do(es) hereby GRANT, BARGAIN and SELL to

Daniel Baker, a married man as his sole and separate property

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 37 IN BLOCK C, OF CHICHESTER ESTATES PHASE 9 FINAL SUBDIVISION MAP #1006-9 ACCORDING TO THE MAP THEREOF, FILED IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, STATE OF NEVADA ON NOVEMBER 27, 2001 IN BOOK 1101, PAGE 7916 AS DOCUMENT NO. 528504 AND AS AMENDED BY THAT CERTIFICATE OF AMENDMENT RECORDED FEBRUARY 15, 2002, IN BOOK 202, PAGE 5302 AS INSTRUMENT NO. 534879 OF OFFICIAL RECORDS.

Subject to

THIS DEED IS GIVEN TO DIVEST ANY COMMUNITY PROPERTY INTEREST Nicki Ann Baker MAY HAVE IN THE ABOVE DESCRIBED REAL PROPERTY BY REASON OF HIS/HER MARRIAGE TO Daniel Baker.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 09/03/2014

Wicki Ann Baker

BK 914 PG-4295 849808 Page: 2 of 2 09/24/2014

STATE OF :ss. COUNTY OF Cimberland) This instrument was acknowledged before me on 6 <u>Sect. 14</u> by Vicki Ann Baker Notary Public (My commission expires: Nav 26 2016) COMMONWEALTH OF PENNSYLVANIA NOTARIAL SEAL SKYE R. FISHER, Notary Public S. Middleton Twp., Cumberland County My Commission Expires November 26, 2016