

**BASIS OF BEARINGS:**

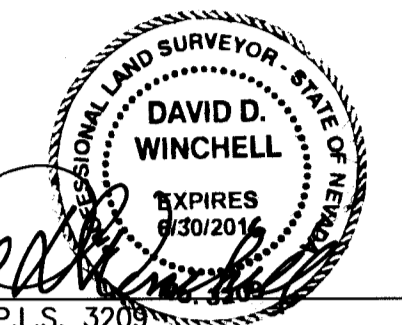
THE BEARING N 63°25'00" W FOR THE SOUTHERLY LINE OF BLOCK H, PER MAP OF THE TOWN OF MINDEN, DOCUMENT No. 20830 AS SHOWN ON (R3), WAS USED AS THE BASIS OF BEARINGS FOR THIS MAP.

**REFERENCE DOCUMENT:**

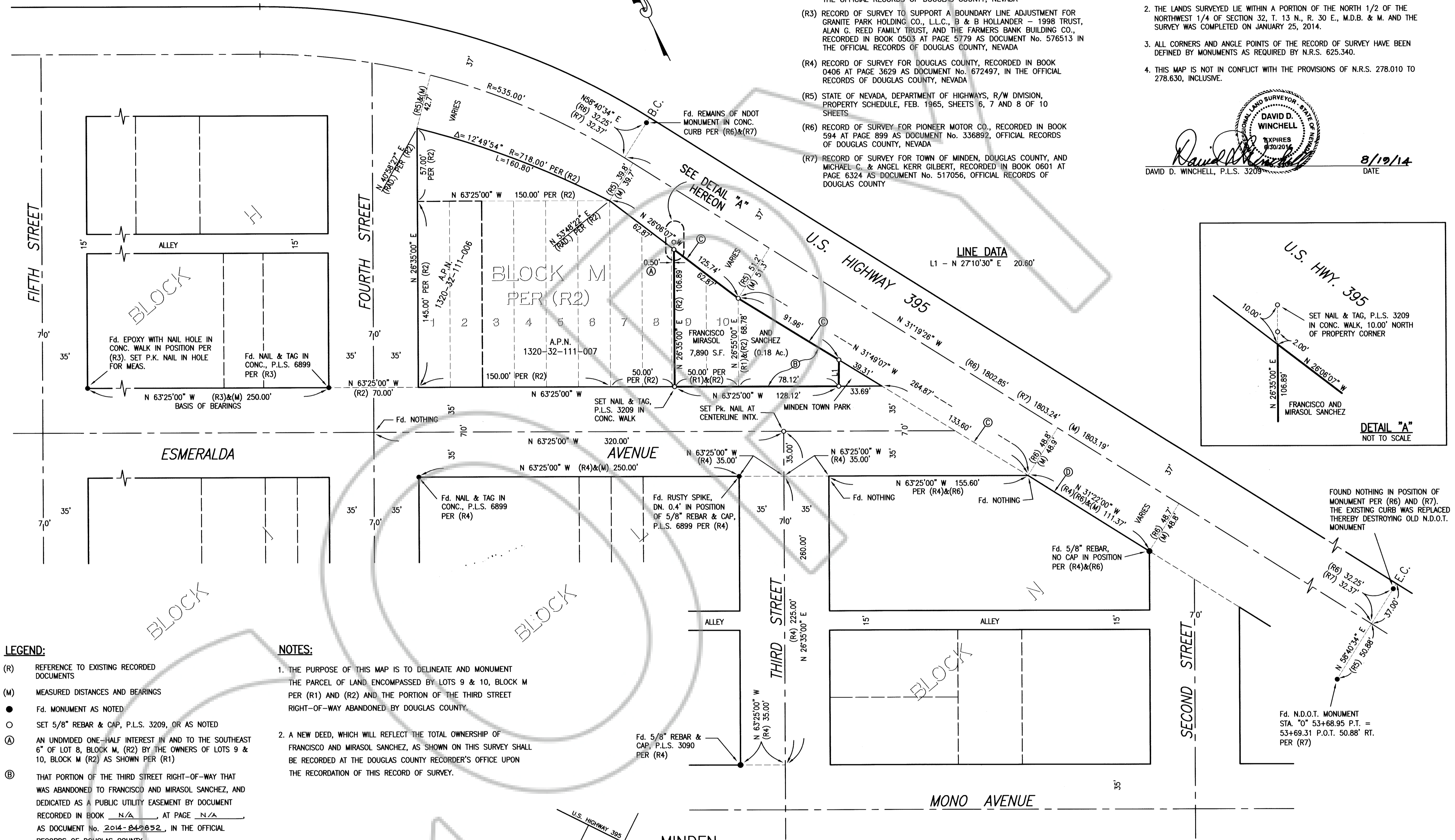
- (R1) GRANT, BARGAIN, SALE DEED RECORDED IN BOOK 0103 AT PAGE 10041 AS DOCUMENT No. 0565024, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R2) MAP OF PART OF MINDEN, DOUGLAS COUNTY, NEVADA SHOWING ALTERATION OF BLOCK M, RECORDED APRIL 5, 1923 AS DOCUMENT No. 000136, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R3) RECORD OF SURVEY TO SUPPORT A BOUNDARY LINE ADJUSTMENT FOR GRANITE PARK HOLDING CO., L.L.C., B & B HOLLANDER - 1998 TRUST, ALAN G. REED FAMILY TRUST, AND THE FARMERS BANK BUILDING CO., RECORDED IN BOOK 0503 AT PAGE 5779 AS DOCUMENT No. 576513 IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R4) RECORD OF SURVEY FOR DOUGLAS COUNTY, RECORDED IN BOOK 0406 AT PAGE 3629 AS DOCUMENT No. 672497, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R5) STATE OF NEVADA, DEPARTMENT OF HIGHWAYS, R/W DIVISION, PROPERTY SCHEDULE, FEB. 1965, SHEETS 6, 7 AND 8 OF 10 SHEETS
- (R6) RECORD OF SURVEY FOR PIONEER MOTOR CO., RECORDED IN BOOK 594 AT PAGE 899 AS DOCUMENT No. 336892, OFFICIAL RECORDS OF DOUGLAS COUNTY, NEVADA
- (R7) RECORD OF SURVEY FOR TOWN OF MINDEN, DOUGLAS COUNTY, AND MICHAEL C. & ANGEL KERR GILBERT, RECORDED IN BOOK 0601 AT PAGE 6324 AS DOCUMENT No. 517056, OFFICIAL RECORDS OF DOUGLAS COUNTY

**SURVEYOR'S CERTIFICATE:**

- I, DAVID D. WINCHELL, A PROFESSIONAL LAND SURVEYOR IN THE STATE OF NEVADA, CERTIFY THAT:
1. THIS PLAT REPRESENTS A SURVEY CONDUCTED UNDER MY DIRECT SUPERVISION AT THE INSTANCE OF FRANCISCO SANCHEZ. THE FIELD SURVEY IS SUFFICIENT TO LOCATE AND IDENTIFY PROPERLY THE SUBJECT BOUNDARY LINE.
  2. THE LANDS SURVEYED LIE WITHIN A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 32, T. 13 N., R. 30 E., M.D.B. & M. AND THE SURVEY WAS COMPLETED ON JANUARY 25, 2014.
  3. ALL CORNERS AND ANGLE POINTS OF THE RECORD OF SURVEY HAVE BEEN DEFINED BY MONUMENTS AS REQUIRED BY N.R.S. 625.340.
  4. THIS MAP IS NOT IN CONFLICT WITH THE PROVISIONS OF N.R.S. 278.010 TO 278.630, INCLUSIVE.



DAVID D. WINCHELL, P.L.S. 3209 8/19/14  
DATE



**LEGEND:**

- (R) REFERENCE TO EXISTING RECORDED DOCUMENTS
- (M) MEASURED DISTANCES AND BEARINGS
- Fd. MONUMENT AS NOTED
- SET 5/8" REBAR & CAP, P.L.S. 3209, OR AS NOTED
- Ⓐ AN UNDIVIDED ONE-HALF INTEREST IN AND TO THE SOUTHEAST 6" OF LOT 8, BLOCK M, (R2) BY THE OWNERS OF LOTS 9 & 10, BLOCK M (R2) AS SHOWN PER (R1)
- Ⓑ THAT PORTION OF THE THIRD STREET RIGHT-OF-WAY THAT WAS ABANDONED TO FRANCISCO AND MIRASOL SANCHEZ, AND DEDICATED AS A PUBLIC UTILITY EASEMENT BY DOCUMENT RECORDED IN BOOK N/A, AT PAGE N/A AS DOCUMENT No. 2014-849852, IN THE OFFICIAL RECORDS OF DOUGLAS COUNTY.
- Ⓒ THE SOUTHEASTERLY PROJECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AS INDICATED ON (R2)
- Ⓓ THE SOUTHEASTERLY PROJECTION OF THE SOUTHWESTERLY RIGHT-OF-WAY LINE OF U.S. HIGHWAY 395 AS SHOWN PER (R6)

**NOTES:**

1. THE PURPOSE OF THIS MAP IS TO DELINEATE AND MONUMENT THE PARCEL OF LAND ENCOMPASSED BY LOTS 9 & 10, BLOCK M PER (R1) AND (R2) AND THE PORTION OF THE THIRD STREET RIGHT-OF-WAY ABANDONED BY DOUGLAS COUNTY.
2. A NEW DEED, WHICH WILL REFLECT THE TOTAL OWNERSHIP OF FRANCISCO AND MIRASOL SANCHEZ, AS SHOWN ON THIS SURVEY SHALL BE RECORDED AT THE DOUGLAS COUNTY RECORDER'S OFFICE UPON THE RECORDATION OF THIS RECORD OF SURVEY.

**COUNTY RECORDER'S CERTIFICATE:**

FILED THIS 25 DAY OF September, 2014  
 AT 56 MINUTES PAST 10 O'CLOCK A.M. IN BOOK NA  
 AT PAGE NA, DOCUMENT NUMBER 2014-849853  
 RECORDED AT THE REQUEST OF Dave Winchell

*Shaunne Larrea, Deputy*  
 DOUGLAS COUNTY RECORDER

**RECORD OF SURVEY**  
 FOR  
**FRANCISCO AND MARISOL SANCHEZ**  
 LOCATED WITHIN A PORTION OF THE NORTH 1/2 OF THE NORTHWEST 1/4  
 OF SECTION 32, TOWNSHIP 13 NORTH, RANGE 20 EAST, M.D.B.&M.  
 (APN 1320-32-111-008)  
 DOUGLAS COUNTY NEVADA  
 SHEET 1 OF 1 SHEET

