

MAIL TO: MCLAUGHLIN, MARNIE  
1540 MARTIN LANE  
OXFORD, AR 72565



KAREN ELLISON, RECORDER

PARCEL NO: 1220-04-515-024  
NEW PARCEL NO:

R.P.T.T. \$ #3

**QUITCLAIM DEED**

THIS INDENTURE, made this 25th day of September, 2014, by  
and between, OFFICE OF THE TREASURER, Douglas County, State of Nevada,  
party of the first part and those property owners listed in EXHIBIT A, attached hereto  
and incorporated into this document by reference, parties of the second part.

**WITNESSETH**

WHEREAS, the properties described in EXHIBIT A were transferred pursuant to  
the Nevada Revised Statutes Section 361.585 from the Treasurer and Ex-Officio Tax  
Receiver of the County of Douglas, State of Nevada, to the party of the first part, and;

WHEREAS, said properties have been redeemed prior to publication of notice of sale  
by payment to the County Treasurer of an amount equal to the taxes accrued, together  
with any costs, penalties and interest legally chargeable against such property, and;

WHEREAS, the parties of the second part are now entitled to have such property  
reconveyed pursuant to the Nevada Revised Statutes Section 361.585;

NOW, THEREFORE, the said party of the first party, pursuant to Nevada Revised  
Statutes and in consideration of the taxes, costs, penalties and interest paid by the party  
of the second part, the same being in legal effect made, does by these presents, reverse,  
release, quitclaim and convey unto the parties of the second part and to their successors,  
all right, title and interest to the properties described in EXHIBIT A, situate in the  
County of Douglas, State of Nevada.


thereunto belonging or in anywise appertaining to the reversion, remainders, rents,  
issues and profits thereof.

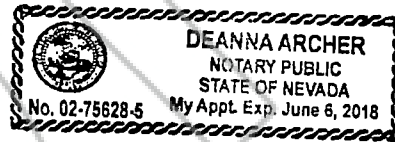
IN WITNESS WHEREOF, the party of the first part has hereunto set his hand  
and executed this interest the day and year above written.

OFFICE OF THE TREASURER  
DOUGLAS COUNTY, NEVADA

  
BY: TERRY LUNDERGREEN  
CHIEF DEPUTY TREASURER

Subscribed and sworn to before me this 25 day of SEPT, 2014  
by TERRY LUNDERGREEN

  
NOTARY PUBLIC



**EXHIBIT "A"**

**NAME / ADDRESS  
& MAILING OF  
TAX STATEMENT TO:**

**McLaughlin, Marnie  
1540 Martin Ln.  
Oxford, AR 72565**

**PARCEL NUMBER: 1220-04-515-024**

**DESCRIPTION OF PROPERTY:**

**All that real property situated in the unincorporated area County of Douglas, State of Nevada,  
bounded and described as follows:**

**Lot 33, of FINAL MAP OF CARSON VALLEY ESTATES SUBDIVISION UNIT NO. 3, according  
to the map therod, filed in the office of the County Recorder of Douglas County, State of Nevada on  
September 15, 1971, in Book 2 of Maps, Page 257, as Document No. 54454.**

**Together with all and singular the tenements, hereditaments and appurtenances**

# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**  
Document/Instrument#: \_\_\_\_\_  
Book: \_\_\_\_\_ Page: \_\_\_\_\_  
Date of Recording: \_\_\_\_\_  
Notes: \_\_\_\_\_

### 1. Assessor Parcel Number (s)

- (a) 1220-04-515-024
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

### 2. Type of Property:

- a)  Vacant Land
- b)  Single Fam Res.
- c)  Condo/Twnhse
- d)  2-4 Plex
- e)  Apt. Bldg.
- f)  Comm'l/Ind'l
- g)  Agricultural
- h)  Mobile Home
- i)  Other

### 3. Total Value/Sales Price of Property:

Deed in Lieu of Foreclosure Only (value of property) \_\_\_\_\_  
Transfer Tax Value: \_\_\_\_\_  
Real Property Transfer Tax Due: \_\_\_\_\_

\$  
\$  
\$  
\$

### 4. If Exemption Claimed:

- a. Transfer Tax Exemption, per NRS 375.090, Section: #3
- b. Explain Reason for Exemption: Property taxes were paid, put property back in owners name

### 5. Partial Interest: Percentage being transferred: \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature \_\_\_\_\_ Capacity Deputy Clerk/Treasurer

Signature \_\_\_\_\_ Capacity \_\_\_\_\_

### SELLER (GRANTOR) INFORMATION

(REQUIRED)

Print Name: Douglas County Treasurer  
Address: P O Box 3000  
City: Minden  
State: NV Zip: 89423

### BUYER (GRANTEE) INFORMATION

(REQUIRED)

Print Name: MCLAUGHLIN, MARNIE  
Address: 1540 Martin Lane  
City: Oxford  
State: AR Zip: 72565

### COMPANY/PERSON REQUESTING RECORDING

(REQUIRED IF NOT THE SELLER OR BUYER)

Print Name: DOUGLAS COUNTY TREASURER Escrow # \_\_\_\_\_  
Address: 1616 8<sup>TH</sup> STREET  
City: MINDEN State: NV Zip: 89423

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)