

APN# : 1220-21-610-158  
RPTT: \$508.95  
Recording Requested By:  
Western Title Company, Inc.  
Escrow No.: 067031-DJA

When Recorded Mail To:  
Reno Project Management, LLC  
6770 S. McCarran Blvd., Suite  
202  
Reno, Nevada  
89509

Mail Tax Statements to: (deeds only)  
Same As Above

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.  
(Per NRS 239B.030)

Signature Audrey Skipworth  
Audrey Skipworth Escrow Assistant

This document is being recorded as an accommodation only.

\_\_\_\_\_  
**Trustee's Deed Upon Sale**

This page added to provide additional information required by NRS 111.312  
(additional recording fee applies)

APN 1220-21-610-158

RECORDING REQUESTED BY:

WHEN RECORDED MAIL DEED  
AND TAX STATEMENT TO:

RENO PROJECT MANAGEMENT, LLC  
6770 S. MCCARRAN BLVD. UNIT 202  
RENO, NV 89509

Trustee Sale No.  
NV06000009-14-1

Title Order No. 140051657-  
NV-MAO

**TRUSTEE'S DEED UPON SALE**

RPTT: 508.95

The undersigned Grantor declares:

- 1) The Grantee herein was not the foreclosing Beneficiary.
- 2) The amount of the unpaid debt together with costs was: **\$121,635.54**
- 3) The amount paid by the Grantee at the Trustee sale was: **\$130,100.00**
- 4) The documentary transfer tax is: **\$ 508.95**
- 5) Said property is in the city of: GARDNERVILLE

and **MTC Financial Inc. dba Trustee Corps**, herein called "Trustee", as Trustee (or as Successor Trustee) of the Deed of Trust hereinafter described, hereby grants and conveys, but without covenant or warranty, express or implied, to **RENO PROJECT MANAGEMENT, LLC**, herein called "Grantee", the real property in the County of Douglas, State of Nevada, described as follows:

**LOT 546, AS SHOWN ON THE OFFICIAL MAP OF GARDNERVILLE RANCHOS UNIT NO. 6, FILED FOR RECORD ON MAY 29, 1973, IN THE OFFICIAL OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA AS DOCUMENT NO. 66512.**

This deed is made pursuant to the authority and powers given to Trustee (or to Successor Trustee) by law and by that certain Deed of Trust dated July 16, 2012, made to GARRETT M GOODLANDER, A MARRIED MAN AS HIS SOLE AND SEPARATE PROPERTY and recorded on July 20, 2012, as Instrument No. 806062, in Book 712, on Page 4973, of official records in the Office of the Recorder of Douglas County, Nevada, Trustee (or Successor Trustee) having complied with all applicable statutory provisions and having performed all of his duties under the said Deed of Trust.

All requirements of law and of said Deed of Trust relating to this sale and to notice thereof having been complied with. Pursuant to the Notice of Trustee's Sale, the above described property was sold by Trustee (or Successor Trustee) at public auction on **September 10, 2014** at the place specified in said Notice, to Grantee who was the highest bidder therefore, for **\$130,100.00** cash, in lawful money of the United States,

which has been paid.

Dated: 9/17/14

TRUSTEE CORPS




By: Amy Lemus, Authorized Signatory

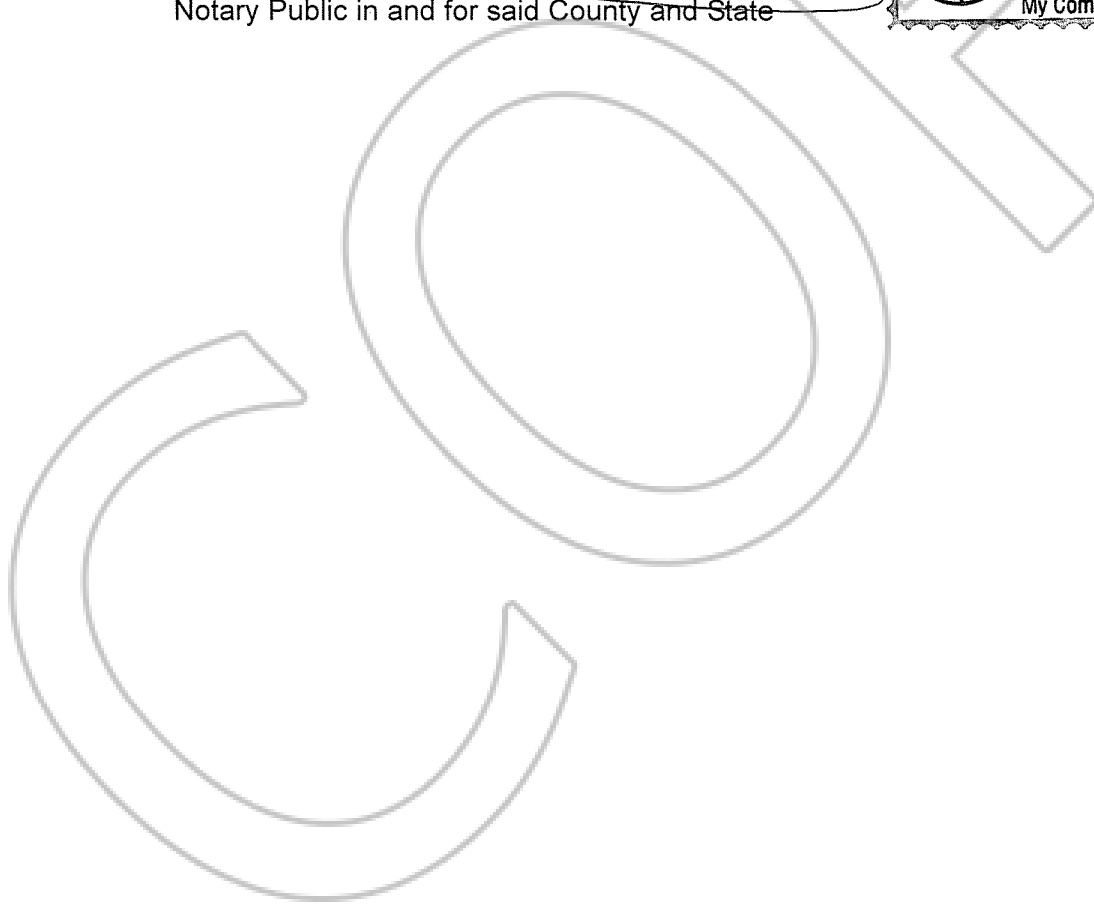
State of CALIFORNIA  
County of ORANGE

On 9/17/14 before me, David Miller, a notary public personally appeared AMY LEMUS who proved to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of CALIFORNIA that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

  
Notary Public in and for said County and State



STATE OF NEVADA  
DECLARATION OF VALUE FORM

1. Assessor Parcel Number(s)

a. 1220-21-610-158

b.

c.

d.

2. Type of Property:

a.  Vacant Land

c.  Condo/Twnhse

d.  Apt. Bldg

g.  Agricultural

Other

b.  Single Fam. Res.

d.  2-4 Plex

f.  Comm'l/Ind'l

h.  Mobile Home

FOR RECORDER'S OPTIONAL USE ONLY

Book:

Page:

Date of Recording:

Notes:

3. a. Total Value/Sales Price of Property

\$ 130,100.00

b. Deed in Lieu of Foreclosure Only (value of property)

( )

c. Transfer Tax Value:

\$ 130,100.00

d. Real Property Transfer Tax Due

\$ 508.95

4. **If Exemption Claimed:**

a. Transfer Tax Exemption per NRS 375.090, Section \_\_\_\_\_

b. Explain Reason for Exemption: \_\_\_\_\_

5. Partial Interest: Percentage being transferred: 100%

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature

*Brenda Unruh*

Capacity: Grantor

Signature

*Audrey Shepard*

Capacity: ~~Grantee~~

*Agent*

**SELLER (GRANTOR) INFORMATION**  
**(REQUIRED)**

Brenda Unruh, Docs Processor  
c/o MTC Financial Inc., DBA Trustee

Print Name: Corps

Address: 3571 Red Rocks Street, Suite B

City: Las Vegas

State: NV Zip: 89103

ETRECO, LLC on behalf of Western Title Escrow #  
Sierra Rose

**BUYER (GRANTEE) INFORMATION**  
**(REQUIRED)**

Print Name: RENO PROJECT MANAGEMENT, LLC

Address: 6770 S. MCCARRAN BLVD. UNIT 202

City: RENO

State: NV Zip: 89509