

DOUGLAS COUNTY, NV

2014-849931

RPTT:\$0.00 Rec:\$16.00

\$16.00 Pgs=3

09/26/2014 11:03 AM

ETRCO, LLC

KAREN ELLISON, RECORDER

APN#: 1420-08-214-008

RPTT: \$0.00 #7

Recording Requested By:

Western Title Company

Escrow No.: 066111-MHK

When Recorded Mail To:

Jay E. Henman

1023 Ridgeview Ct.

Carson City, NV 89705

Mail Tax Statements to: (deeds only)

Same as Above

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons.

(Per NRS 239B.030)

Signature _____

Mary Kelsh

Escrow Officer

THIS DOCUMENT IS RECORDED AS AN ACCOMODATION ONLY
and without liability for the consideration therefor, or as to the validity
or sufficiency of said instrument, or for the effect of such recording
on the title of the property involved.

Grant, Bargain, and Sale Deed

This page added to provide additional information required by NRS 111.312
(additional recording fee applies)

GRANT, BARGAIN AND SALE DEED

THIS INDENTURE WITNESSETH: That

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Jay E. Henman, Trustee of the Jay E. Henman Revocable Trust dated May 9, 2006

do(es) hereby GRANT(s) BARGAIN SELL and CONVEY to

Jay E. Henman, an unmarried man

and to the heirs and assigns of such Grantee forever, all the following real property situated in the City of Carson City, County of Douglas State of Nevada bounded and described as follows:

All that certain real property situate in the County of Douglas, State of Nevada, described as follows:

Lot 7 in Block K of SUNRIDGE HEIGHTS, PHASES 4 & 5A, A PLANNED UNIT DEVELOPMENT, according to the map thereof, filed in the office of the County Recorder of Douglas County, State of Nevada on July 1, 1994, in Book 794, Page 1, as Document No. 340968.

TOGETHER with all tenements, hereditaments and appurtenances, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Dated: 09/04/2014

Jay E. Henman, Trustee
Jay E. Henman, Trustee

STATE OF Nevada

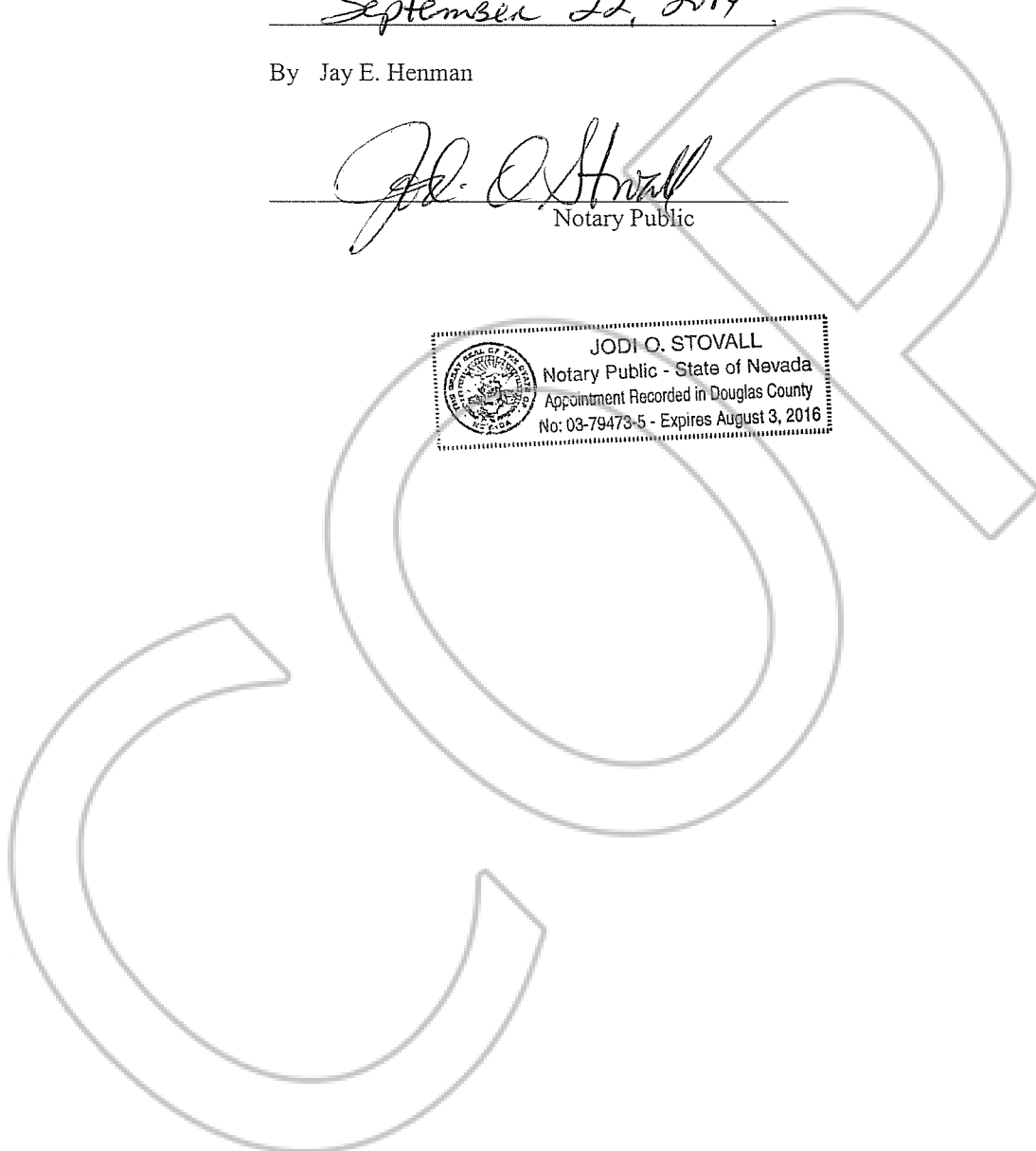
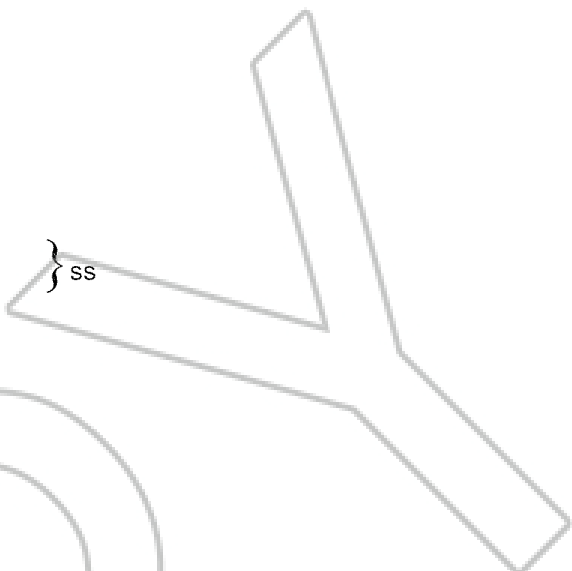
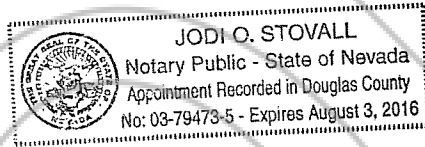
COUNTY OF Douglas

This instrument was acknowledged before me on

September 22, 2014

By Jay E. Henman

Jodi O. Stovall
Notary Public



STATE OF NEVADA DECLARATION OF VALUE

- 1. Assessors Parcel Number(s)
 - a) 1420-08-214-008
 - b)
 - c)
 - d)

- 2. Type of Property:
 - a) Vacant Land
 - b) Single Fam. Res.
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg
 - f) Comm'l/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

DOCUMENT/INSTRUMENT #: _____

BOOK _____ PAGE _____

DATE OF RECORDING: _____

NOTES: _____

- 3. Total Value/Sales Price of Property: \$0.00
- Deed in Lieu of Foreclosure Only (value of property) (_____)
- Transfer Tax Value: \$0.00
- Real Property Transfer Tax Due: \$0.00

- 4. If Exemption Claimed:
 - a. Transfer Tax Exemption per NRS 375.090, Section #7
 - b. Explain Reason for Exemption: Transfer from Trust without consideration

- 5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the parties agree that disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Jay E. Henman Capacity GRANTOR
 Signature _____ Capacity _____

SELLER (GRANTOR) INFORMATION (REQUIRED)

Print Name: Jay E. Henman, Trustee of the Jay E. Henman Revocable Trust dated 5/09/06
Address: 1023 Ridgeview Ct.
City: Carson City
State: N **Zip:** 89705

BUYER (GRANTEE) INFORMATION (REQUIRED)

Print Name: Jay E. Henman
Address: 1023 Ridgeview Ct.
City: Carson City
State: NV **Zip:** 89705

COMPANY/PERSON REQUESTING RECORDING

(required if not the seller or buyer)

Print Name: eTRCo, LLC. On behalf of Western Title Company
 Address: Douglas Office
1513 Highway 395, Suite 101
 City/State/Zip: Gardnerville, NV 89410

Esc. #: 066111-MHK