DOUGLAS COUNTY, NV

RPTT:\$1.95 Rec:\$44.00 Total:\$45.95

2014-849943 09/26/2014 11:20 AM

STEWART TITLE

A portion of APN: 1319-30-724-018

RPTT \$ 1.95 / #34-017-35-01 /

GRANT, BARGAIN, SALE DEED



KAREN ELLISON, RECORDER

THIS INDENTURE, made September 5, 2014 between William H Feichtmann and Donna D Feichtmann, husband and wife and Justin Feichtmann, a single man and Trevor Feichtmann, a single man Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Vacation Ownership Title Agency, Inc. and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

SS COUNTY OF \checkmark

This Deed is executed in counterpart, each of which is deemed an original but such counterparts together constitute but one and the same instrument

Grantor:

William H Feichtmann

Justin Feichtmann

Trivor Feichtmann Trevor

This instrument was acknowledged before me on

by William H Feichtmann and Donna D

Feichtmann Justin Feichtmann and Trevor Feichtmann

Votary Publie

DENISE JORGENSEN **NOTARY PUBLIC** STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449

MAIL TAX STATEMENTS TO: Ridge Tahoe Property Owner's Association P.O. Box 5790 Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California County of CONTRA COSTA SS.
On 98/2014 before me, P. Hardiman, Notary Public Name, Title of Officer (e.g., "Jane Doe, Notary Public") personally appeared Fustin Fucktmann NAME(S) OF SIGNER(S) who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct. WITNESS my hand and official seal. P. HARDIMAN Commission # 2023582 Notary Public - California Contra Costa County My Comm. Expires Jun 5, 2017 My Comm. Expires Jun 5, 2017 Place Notary Seal Above OPTIONAL
Though the data is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document. DESCRIPTION OF ATTACHED DOCUMENT Title or Type of Document: Document Date: Signer(s) Other Than Named Above:
CAPACITY(IES) CLAIMED BY SIGNER Signer's Name:

ID 03148E (Rev 01/2008)

(098P)

A portion of APN: 1319-30-724-018 RPTT \$ 1.95 / #34-017-35-01 / 20141819

GRANT, BARGAIN, SALE DEED

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TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

Grantor:

STATE OF	
COUNTY OF)	William H Feichtmann
This Deed is executed in counterpart, each of which is deemed an original but such counterparts together constitute but one and the same	Donna D Feichtmann Justin Feichtmann
instrument	Trivor Feichtmann
This instrument was acknowledged before me on Feichtmann Justin Feichtmann and Trevor Feichtmann	Trevorby William H Feichtmann and Donna D
Notary Public	

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

A portion of APN: 1319-30-724-018 RPTT \$ 1.95 / #34-017-35-01 / 20141819

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	Gruntor:
STATE OF)	
) SS	
COUNTY OF)	William H Feichtmann
This Deed is executed in counterpart,	Donna D Feichtmann
each of which is deemed an original	\ \
but such counterparts together	Justin Feichtmann
constitute but one and the same	1 m - 1 m
instrument	Trem Forchem
	Trivor Feichtmann
	(e)
This instrument was acknowledged before me on	by William H Feichtmann and Donna D
Feichtmann Justin Feichtmann and Trevor Feichtmann	^
Se	se attached for Notary Acknowledgment:
_	Notivy Acknowledgment.
Notary Public	<i>(</i>

WHEN RECORDED MAIL TO Resorts West Vacation Club P.O. Box 5790 Stateline, NV 89449 MAIL TAX STATEMENTS TO:
Ridge Tahoe Property Owner's Association
P.O. Box 5790
Stateline, NV 89449

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT CIVIL CODE § 1189

State of California	\ \
County of Santa Clara.	~ \ \
	a Hatami Dour, a Notary Public. Here Insert Name and Title of the Officer
personally appearedTrevor	Feichtmann
··· · · · · · · · · · · · · · · · · ·	Name(s) of Signer(s)
SHIVA HATAMIPOUR Commission # 2034105 Notary Public - California Santa Clara County My Comm Expires Jul 20, 2017	who proved to me on the basis of satisfactory vidence to be the person(s) whose (ame(s) Stare ubscribed to the within instrument and acknowledged of me that (me/she/they executed the same in sher/their authorized capacity(ies), and that by is/her/their signature(s) on the instrument the erson(s), or the entity upon behalf of which the erson(s) acted, executed the instrument.
Place Notary Seal Above S Though this section is optional, completing this in	nformation can deter alteration of the document or
	orm to an unintended document.
Description of Attached Document	/ /
Title or Type of Document:	Document Date:
Number of Pages: Signer(s) Other Than	Named Above:
Capacity(ies) Claimed by Signer(s)	
Signer's Name:	Signer's Name:
☐ Corporate Officer — Title(s):	☐ Corporate Officer — Title(s):
☐ Partner — ☐ Limited ☐ General ☐ Individual ☐ Attorney in Fact ☐ Trustee ☐ Guardian or Conservator ☐ Other:	□ Partner — □ Limited □ General □ Individual □ Attorney in Fact □ Trustee □ Guardian or Conservator □ Other:
Signer Is Representing:	Signer Is Representing:

EXHIBIT "A"

(34)

An undivided 1/51st interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/38th interest in and to Lot 34 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 001 through 038 (inclusive) as shown on that certain Condominium Plan recorded June 22, 1987, as Document No. 156903; and (B) Unit No. 017 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe recorded August 21, 1984, as Document No. 097150, as amended, by Documents recorded October 15, 1990, June 22, 1987 and November 10, 1987 as Document Nos. 236691, 156904 and 166130, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in the same unit type conveyed, in Lot 34 only, for one week each year in the Prime "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-724-018

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY
1. Assessor Parcel Number(s) a) A ptn of 1319-30-724-018 b) c) d)	Document/Instrument #:
Z. Type of Property a) □ Vacant Land	
3. Total Value / Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	\$
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$1.95
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Se b. Explain Reason for Exemption:	ction:
Partial Interest: Percentage being transferred:N/A	%
The undersigned declares and acknowledges, under penal that the information provided is correct to the best of documentation if called upon to substantiate the informatic claimed exemption, or other determination of additional tainterest at 1 ½% per month.	their information and belief, and can be supported be on provided herein. Furthermore the disallowance of any
Pursuant to NRS 375.030, the Buyer and Seller shall be owed.	
Signature ////// Signature	Capacity Grantor Capacity Grantor
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)
Print Name: William H., Donna D., Justin and Trevor Feicht	mann Print Name: Resorts West Vacation Club
Address: 8530 HICKORY WAY	Address: P.O. Box 5790
City: GILROY State: CA Zip: 95020-3305	City: Stateline State: NV Zip: 89449
COMPANY/ PERSON RE	OHESTING DECORDING
	HE SELLER OR BUYER)
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 10 Graves Dr.	Escrow #: 20141819
City: Dayton State: NV	Zip: 89403

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)