DOUGLAS COUNTY, NV RPTT:\$1.95 Rec:\$16.00 Total:\$17.95

2014-849944 09/26/2014 11:20 AM

STEWART TITLE

herein joins in the execution of this

A portion of APN: 1319-30-644-017

Nicholas Paxton , present spouse of ____

RPTT \$ 1.95 / #37-054-46-81 20141820

GRANT, BARGAIN, SALE DEED



KAREN ELLISON, RECORDER

THIS INDENTURE, made between Tammy Ann Paxton, a married woman who acquired title as a single woman, Grantor, and Resorts West Vacation Club, a Nevada nonprofit corporation Grantee;

* TAMMY ANN MOLLESON

WITNESSETH:

That Grantor, in consideration for the sum of \$10.00, lawful money of the United States of America and other good and valuable consideration, paid to Grantor by Grantee, the receipt whereof is hereby acknowledged, does by these presents, grant bargain and sell unto the Grantee and Grantee's heirs and assigns, all that certain property located and situated in Douglas County, State of Nevada, more particularly described on (Exhibit "A") the Proper legal description will be attached by the escrow company, Stewart Title of Douglas County and incorporated herein by this reference;

TOGETHER with the tenements, hereditament and appurtenances there unto belonging or appertaining and the reversion and reversions, remainder and remainders, rents, issues and profits thereof;

TO HAVE AND TO HOLD all and singular the premises, together with appurtenances, unto the said Grantee and Grantee's assigns forever.

Tammy Ann Paxton_ conveyance for the purpose of releasing any interest, Community Property or otherwise, which he/she may have or

IN WITNESS WHEREOF, the Grantor has executed this conveyance the day and year first above written.

be presumed to have in the above described property.	
((
\ \	Grantor:
STATE OF)	
) SS
	Fammy Ann Paxtori
COUNTY OF)	
	Nicholas Paxton

STATE OF <u>NEVADA</u> COUNTY OF <u>DOUGLAS</u>

On9/13/2014		
Sally Medina	personally appeared before me, whom I know to be the	
(Name of subscribing witnes		
person who signed this jur	at of a subscribing witness while under oath, and swears that he/she	
was present and witnessed	Nicholas Paxton & Tammy Ann Paxton	
1	(Name of document signer)	
sign his or her name to the above document.		
	Stream	
	(Signature of subscribing witness)	
/		
Signed and sworn to before		
Sept.	20/ <i>C</i> !	
\ \	Umse poinse	
(Notary Seal)	Notary Public	
(Ivolary Scar)		
	DENISE JORGENSEN NOTARY PUBLIC STATE OF NEVADA APPT. No. 02-78042-5 MY APPT. EXPIRES SEPTEMBER 30, 2014	

EXHIBIT "A"

(37)

An undivided 1/102nd interest as tenants in common in and to that certain real property and improvements as follows: (A) An undivided 1/106th interest in and to Lot 37 as shown on Tahoe Village Unit No. 3 - 13th Amended Map, recorded December 31, 1991, as Document No. 268097, re-recorded as Document No. 269053, Official Records of Douglas County, State of Nevada, excepting therefrom Units 039 through 080 (inclusive) and Units 141 through 204 (inclusive) as shown on that certain Condominium Plan recorded July 14, 1988, as Document No. 182057; and (B) Unit No. 054 as shown and defined on said Condominium Plan; together with those easements appurtenant thereto and such easements described in the Fourth Amended and Restated Declaration of Time Share Covenants, Conditions and Restrictions for The Ridge Tahoe recorded February 14, 1984, as Document No. 096758, as amended, and in the Declaration of Annexation of The Ridge Tahoe Phase Five recorded August 18, 1988, as Document No. 184461, as amended, and as described in the Recitation of Easements Affecting the Ridge Tahoe recorded February 24, 1992, as Document No. 271619, and subject to said Declarations; with the exclusive right to use said interest in Lot 37 only, for one week every other year in the Even -numbered years in the Swing "Season" as defined in and in accordance with said Declarations.

A Portion of APN: 1319-30-644-017

State of Nevada Declaration of Value	FOR RECORDERS OPTIONAL USE ONLY	
1. Assessor Parcel Number(s) a) A ptn of 1319-30-644-017 b)	Document/Instrument #: Book: Page: Date of Recording:	
b) c) d)	Notes:	
 2. Type of Property a) □ Vacant Land b) □ Single Fam.Res. c) □ Condo/Twnhse d) □ 2 - 4 Plex e) □ Apt. Bldg. f) □ Comm'l/Ind'l g) □ Agricultural h) □ Mobile Home i) ☑ Other <u>Timeshare</u> 		
3. Total Value / Sales Price of Property: \$5	00.00	
Deed in Lieu of Foreclosure Only (value of property) \$	/- _ \ \ \ \	
Transfer Tax Value: \$5	00.00	
Real Property Transfer Tax Due: \$	1.95	
4. If Exemption Claimed: a. Transfer Tax Exemption, per NRS 375.090, Section: b. Explain Reason for Exemption:		
5. Partial Interest: Percentage being transferred: N/A %		
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported be documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 ½% per month.		
Pursuant to NRS 375-930, the Buyer and Seller shall be jointly and severally liable for any additional amount owed. SignatureCapacity		
SignatureCa	pacity	
SELLER (GRANTOR) INFORMATION (REQUIRED)	BUYER (GRANTEE) INFORMATION (REQUIRED)	
Print Name: <u>Re</u>	sorts West Vacation Club	
Address: 900 SPRING CREEK DRIVE	Address: P.O. Box 5790	
City: RIPON State: CA Zip: 95366 City: Stateline	State: NV Zip: 89449	
COMPANY/ PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)		
Print Name: Stewart Vacation Ownership Title Agency, Inc. Address: 10 Graves Dr.	Escrow #: 20141820	
City: Dayton State: NV	Zip: <u>89403</u>	

State: (AS A PUBLIC RECORD THIS FORM MAY BE RECORDED)