

DOUGLAS COUNTY, NV

2014-849969

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\$16.00 Pgs=3

09/26/2014 01:39 PM

PEIRSON PATTERSON, LLP

KAREN ELLISON, RECORDER

Assessor's Parcel No.: 1420-18-113-102

Recording Requested by:
PeirsonPatterson, LLP
When Recorded Mail To:
PEIRSONPATTERSON, LLP
ATTN: RECORDING DEPT.
13750 OMEGA ROAD
DALLAS, TX 75244-4505

This document prepared by:
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Mail Tax Statement To:
JPMorgan Chase Bank, National Association
3415 Vision Drive
Columbus, OH 43219

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NOTICE OF CONFIDENTIALITY RIGHTS: IF YOU ARE A NATURAL PERSON, YOU MAY REMOVE OR STRIKE ANY OR ALL OF THE FOLLOWING INFORMATION FROM ANY INSTRUMENT THAT TRANSFERS AN INTEREST IN REAL PROPERTY BEFORE IT IS FILED FOR RECORD IN THE PUBLIC RECORDS: YOUR SOCIAL SECURITY NUMBER OR YOUR DRIVER'S LICENSE NUMBER.

Loan No.: 5304237208
FNMA Loan No.: 1704044718

NEVADA ASSIGNMENT OF DEED OF TRUST

For Value Received, **JPMorgan Chase Bank, National Association**, the undersigned holder of a Deed of Trust (herein "Assignor") does hereby grant, sell, assign, transfer and convey, unto **FEDERAL NATIONAL MORTGAGE ASSOCIATION, ITS SUCCESSORS OR ASSIGNS**, (herein "Assignee"), whose address is **14221 Dallas Parkway, Suite 100, Dallas, TX 75254**, all beneficial interest under a certain Deed of Trust dated **February 14, 2007** and recorded on **February 22, 2007**, made and executed by **SHANE A. GORE**, to and in favor of **GREENHEAD INVESTMENTS, INC., A CALIFORNIA CORPORATION**, Trustee, upon the following described property situated in **DOUGLAS** County, State of Nevada:



Property Address: 887 AMADOR CIR., CARSON CITY, NV 89705

ALL THAT CERTAIN REAL PROPERTY SITUATE IN THE COUNTY OF DOUGLAS, STATE OF NEVADA, DESCRIBED AS FOLLOWS:

LOT 167, IN BLOCK C, AS SHOWN ON PLAT OF SILVERADO HEIGHTS NO. 2, FILED FOR RECORD IN THE OFFICE OF THE COUNTY RECORDER OF DOUGLAS COUNTY, NEVADA, AS DOCUMENT NO. 33717.

such Deed of Trust having been given to secure payment of **Two Hundred Six Thousand and 00/100ths (\$206,000.00)**, which Deed of Trust is of record in Book, Volume, or Liber No. N/A, at Page N/A (or as No. 0695490), in the office of the Recorder of DOUGLAS County, State of Nevada.

TO HAVE AND TO HOLD, the same unto Assignee, its successors and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

Contact Federal National Mortgage Association for this instrument c/o Seterus, Inc., 14523 SW Millikan Way, #200, Beaverton, OR 97005, telephone #1-866-570-5277, which is responsible for receiving payments.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on 9-12-2014.

Assignor:
JPMorgan Chase Bank, National Association

By: _____
Jenny Burrell

Its: _____
VICE PRESIDENT



ACKNOWLEDGMENT

State of Louisiana

Parish of Ouachita

On this 12th day of Sept. 2014, before me appeared

Jenny Burrell, to me personally known, who, being by me duly sworn (or affirmed) did say that he/she is the VICE PRESIDENT, of **JPMorgan Chase Bank, National Association**, and that the seal affixed to said instrument is the corporate seal of said entity and that the instrument was signed and sealed on behalf of the said entity by authority of its board of directors and that Jenny Burrell acknowledged the instrument to be the free act and deed of the said entity.

Signature of Person Taking Acknowledgment

Y. K. WILSON

Printed Name

NOTARY PUBLIC

Title or Rank

Serial Number, if any:

My Commission Expires:

At Death

*Y.K. Wilson
Notary Public #064399
Ouachita Parish, LA
Lifetime Commission*

(Seal)

