

141

APN: 1320-30-612-012

RECORDING REQUESTED BY:

Judith & David Lundin  
990 Bella Rosa Drive  
Minden NV 89423

DOUGLAS COUNTY, NV 2014-849970  
Rec:\$14.00  
Total:\$14.00 09/26/2014 01:42 PM  
JUDITH A. LUNDIN Pgs=2



KAREN ELLISON, RECORDER

AFTER RECORDING RETURN TO:

✓ Judith & David Lundin  
~~990 Bella Rosa Drive~~ 3400 S Ironwood Dr.  
~~Minden NV 89423~~ #48  
Apache Junction, AZ 85120

**CORRECTED QUIT CLAIM DEED - 849757**

THIS QUIT CLAIM DEED, executed on this 26<sup>th</sup> day of September, 2014, by first party, Grantors, JUDITH A. LUNDIN and DAVID I. LUNDIN, wife and husband as community property with right of survivorship, whose post office address is 990 Bella Rosa Drive, Minden, NV 89423, to second party, Grantees, JUDITH A. LUNDIN and DAVID I. LUNDIN, Trustees of the LUNDIN FAMILY TRUST, Dated November 10, 2005, whose post office address is 990 Bella Rosa Drive, Minden NV 89423.

WITNESSETH, that the said first party for good consideration and the sum of Ten Dollars (\$10.00) paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release, and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first party has in and to the following described parcel of land, and improvements and appurtenances thereto in the County of Douglas, State of Nevada, to wit:

Lot 45 in Block G, as set forth on the Final Map PD 02-04 for LA COSTA AT MONTE VISTA PHASE 1, filed for record with the Douglas County Recorder on April 25, 2005 in Book 0405, at Page 9815, as Document No. 642625, Official Records of Douglas County, Nevada.

Subject to Restrictions, Conditions, Rights, Rights of Way, and Easements now of record, if any. TOGETHER with all and singular the tenements, hereditaments, and appurtenances now of record, if any.

IN WITNESS WHEREOF, the said first party has signed and sealed these presents the day and year first above written.

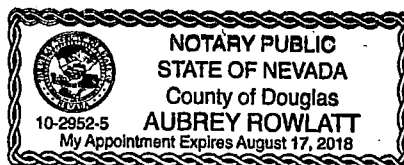
Judith A. Lundin

David I. Lundin

STATE OF NEVADA )  
  ) ss.  
COUNTY OF DOUGLAS )

This instrument was acknowledged before me on the 26 of September, 2014, by Judith A. Lundin and David I. Lundin.

Notary Public



# STATE OF NEVADA DECLARATION OF VALUE

**FOR RECORDERS OPTIONAL USE ONLY**

Document/Instrument#: \_\_\_\_\_

Book: \_\_\_\_\_ Page: \_\_\_\_\_

Date of Recording: \_\_\_\_\_

Notes: \_\_\_\_\_

- 1. Assessor Parcel Number (s)**
- (a) 1320-30-612-012
- (b) \_\_\_\_\_
- (c) \_\_\_\_\_
- (d) \_\_\_\_\_

- 2. Type of Property:**
- a)  Vacant Land                      b)  Single Fam Res.
- c)  Condo/Twnhse                      d)  2-4 Plex
- e)  Apt. Bldg.                              f)  Comm'l/Ind'l
- g)  Agricultural                              h)  Mobile Home
- i)  Other

**3. Total Value/Sales Price of Property:**

Deed in Lieu of Foreclosure Only (value of property) \$ \_\_\_\_\_

Transfer Tax Value: \$ \_\_\_\_\_

Real Property Transfer Tax Due: \$ \_\_\_\_\_

**4. If Exemption Claimed:**

a. Transfer Tax Exemption, per NRS 375.090, Section: 3

b. Explain Reason for Exemption: Correcting legal to reflect correct block on deed recorded previously as 849757

**5. Partial Interest: Percentage being transferred:** \_\_\_\_\_ %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the disallowance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1 % per month.

Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature Judith and David I. Lundin Capacity Grantor

Signature Judith and David I. Lundin Capacity Grantee

**SELLER (GRANTOR) INFORMATION**

(REQUIRED)

Print Name: JUDITH A. and DAVID I. LUNDIN

Address: 990 Bella Rosa DR

City: Minden

State: NV Zip: 89423

**BUYER (GRANTEE) INFORMATION**

(REQUIRED)

Print Name: JUDITH A and DAVID I. LUNDIN, Trustees

Address: 990 Bella Rosa DR

City: Minden

State: NV Zip: 89423

**COMPANY/PERSON REQUESTING RECORDING (REQUIRED IF NOT THE SELLER OR BUYER)**

Print Name: \_\_\_\_\_ Escrow # \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_