DOUGLAS COUNTY, NV

KAREN ELLISON, RECORDER

2014-849981

RPTT:\$1146.60 Rec:\$15.00 \$1,161.60

09/26/2014 02:58 PM

Pgs=2 FIRST AMERICAN TITLE MINDEN

A.P.N.:

1320-29-610-012

File No:

143-2464023 (SC)

R.P.T.T.:

\$1,146.60

When Recorded Mail To: Mail Tax Statements To: Steven Alan Vandersluis and Linda L. Vandersluis 532 Meridian Court Carson City, NV 89701

## GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Fonte, LLC a Nevada Limited Liability Company

do(es) hereby GRANT, BARGAIN and SELL to

Steven Alan Vandersluis and Linda L. Vandersluis, husband and wife as joint tenants with right of survivorship

the real property situate in the County of Douglas, State of Nevada, described as follows:

LOT 12 INCLUSIVE IN BLOCK A, AS SET FORTH ON THE FINAL SUBDIVISION MAP PD 02-05 FOR MONTERRA PHASE 1 RECORDED IN THE OFFICE OF THE DOUGLAS COUNTY RECORDER, STATE OF NEVADA, ON AUGUST 24, 2005 IN BOOK 0805, PAGE 11150 AS DOCUMENT NO. 653145 OF OFFICIAL RECORDS.

## Subject to

- All general and special taxes for the current fiscal year. 1.
- Covenants, Conditions, Restrictions, Reservations, Rights, Rights of Way and Easements 2. now of record.

TOGETHER with all tenements, hereditaments and appurtenances, including easements and water rights, if any, thereto belonging or appertaining, and any reversions, remainders, rents, issues or profits thereof.

Date: 04/07/2014

	Nevada Limited Lia Nevada limited liabili			
By: Rangy H	Harris, Manager			$ \bigcirc \setminus $
STATE OF	NEVADA			
COUNTY OF	DOUGLAS	: <b>ss.</b>	2 12	
This instrument Randy Harris.	t was acknowledged b	pefore me on	9-23-	1 <u>/</u> by
(My commission	Notary Public n expires:	1205)	SUZANNE CHE Notary Public - State Appointment Recorded in I No: 99-36456-5 - Expires	of Nevada Couglas County

This Notary Acknowledgement is attached to that certain Grant, Bargain Sale Deed dated **April 07**, **2014** under Escrow No. **143-2464023**.

## STATE OF NEVADA DECLARATION OF VALUE

1.	Assessor Parcel Number(s)				
a)_	1320-29-610-012				
b)_ c)		^			
d)_					
2.	Tune of Proporty	( )			
∠. a)	Type of Property  Vacant Land  b) Single Fam. Res	FOR RECORDERS OPTIONAL USE			
c)	Condo/Twnhse d) 2-4 Plex	Book Page:			
e)	Apt. Bldg. f) Comm'l/Ind'l	Date of Recording:			
g)	Agricultural h) Mobile Home	Notes:			
i)	Other				
3.	a) Total Value/Sales Price of Property:	\$293,750.00			
•	b) Deed in Lieu of Foreclosure Only (value of	(\$			
	c) Transfer Tax Value:	\$293,750.00			
	d) Real Property Transfer Tax Due	\$1,146.60			
4.	If Exemption Claimed:				
••	a. Transfer Tax Exemption, per 375.090, Section	an:			
	h Explain reason for exemption:				
5.	Partial Interest: Percentage being transferred:	% *			
The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their					
information and belief, and can be supported by documentation if called upon to substantiate					
the information provided herein. Furthermore, the parties agree that disallowance of any					
10%	med exemption, or other determination of addit 6 of the tax due plus interest at 1% per month.	Pursuant to NRS 375.030, the Buver and			
Sell	ler shall be jointly and severally liable for any add	litional amount owed.			
	nature:	Capacity: Coffice			
Sig	nature:	Capacity:			
***************	SELLER (GRANTOR) INFORMATION	BUYER (GRANTEE) INFORMATION			
	(REQUIRED)	(REQUIRED) Steven Alan Vandersluis			
Prin	nt Name: Fonte, LLC	Print Name: and Linda L. Vandersluis			
	dress: Post Office Box 1570	Address: 1705 Monticello Court			
City	/: Minden	City: Minden			
Sta		State: NV Zip: 89423			
<u>co</u>	MPANY/PERSON REQUESTING RECORDING	(required if not seller or buyer)			
	First American Title Insurance	5" N			
	nt Name: Company dress 1663 US Highway 395, Suite 101	File Number: 143-2464023 SC/SC			
City		State: NV Zip: 89423			
The Real Property lies	(AS A PUBLIC RECORD THIS FORM MAY	BE RECORDED/MICROFILMED)			