DOUGLAS COUNTY, NV

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Pgs=3 ETRCO, LLC

KAREN ELLISON, RECORDER

**APN#**: 1022-29-101-005

**Recording Requested By:** Western Title Company, Inc. **Escrow No.:** 065671-MHK

## When Recorded Mail To:

J. Kay Livermont
2909 Pine Street
Hanford, CA 93230

Mail Tax Statements t	co: (deeds only)
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(space above for Recorder's use only)

I the undersigned hereby affirm that the attached document, including any exhibits, hereby submitted for recording does not contain the social security number of any person or persons. (Per NRS 239B.030)

Signature

M Kelsh

Escrow Officer

Order confirming sale of real property and authorization of costs to be paid

This page added to provide additional information required by NRS 111.312 (additional recording fee applies)

## RECEIVED

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Ren Harris Lands

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DOUGLAS COUNTY DISTRICT COURT CLERK

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## IN THE NINTH JUDICIAL DISTRICT COURT OF THE STATE OF NEVADA IN AND FOR THE COUNTY OF DOUGLAS

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In the Matter of the Estate of

PAUL BENJAMIN KAUFFMANN also known as PAUL B. KAUFFMANN,

ORDER CONFIRMING SALE OF REAL PROPERTY AND AUTHORIZATION OF COSTS TO BE PAID

Deceased.

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The Verified Return and Petition of J. Kay Livermont, Personal Representative of the Estate of Paul Benjamin Kauffmann also known as Paul B. Kauffmann, deceased for Confirmation of Sale of Real Property and Approval of Costs, hereinafter described, having come on regularly for hearing before this Court on the 4 day of 4 day of 2014, the Court after examining the Verified Return and Petition, and hearing the evidence, finds:

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1. That due notice of the Hearing of such Return and Petition has been given or waived as allowed by Court Order and required by law and all the allegations of said Petition are true.

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2. That said sale was legally made and fairly conducted.

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3. That said sale and the sum offered represented the fair market value of the property sold.

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4. That the sale price is not disproportionate to the value of the property sold and it does not appear that a sum exceeding such sale price by at least five percent (5%) may be obtained.

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1	IT IS THEREFORE ORDERED that the sale so made of the real property described
2	below to Jerry Zaharris and Roberta Zaharris for the sum of TWO HUNDRED SIXTY-FIVE
3	THOUSAND DOLLARS (\$265,000.00) with the buyer paying the Estate a cash deposit of One
4	Thousand Dollars (\$1,000.00) and the balance in cash and a new VA loan upon recordation of the
5	Deed, be and the same is hereby confirmed; that the description of said property is commonly
6	known as 1805 Gemm Lane, Gardnerville, more particularly described as follows:
7	All that certain Lot, Piece, or Parcel of Land situate in the County of Douglas, State of Nevada, described as follows: Township 10 North, Range 22 East, M.D.B. & M.: Section 29:
8	Northwest 1/4 of the Southeast ½ of Northwest 1/4 of Northwest 1/4. EXCEPTING  THEREFROM that portion described in deed recorded March 21, 1966, in the Office of the
9	Recorder of Douglas County, Nevada, in Book 38, page 685, Document No. 31415. FURTHER EXCEPTING THEREFROM all oil, gas and mineral deposits as described in patent recorded
10	August 29, 1961 in Book 8, Page 327, File No. 18620 of Official Records. Assessor's Parcel
11	Number 1022-29-101-005.
12	IT IS FURTHER ORDERED that the Personal Representative of the Estate of Paul
13	Benjamin Kauffmann also known as Paul B. Kauffmann, deceased, is hereby authorized to pay the
14	real estate commissions, title insurance premium and one-half the escrow fee, the real estate
15	transfer tax, and customary closing costs and prorations incident to such sale through the proper
16	escrow established for such purpose; and upon receipt of the purchase price aforesaid through
17	such escrow, the Personal Representative is directed to execute appropriate conveyances in favor
18	of the above-named buyer to be delivered through such escrow.
19	DATED this 4 day of 2014.
20	Marked of Litture.
21	MICHAEL P. GIBBONS
22	DISTRICT COURT JUDGE
23	Submitted by: KAREN L. WINTERS, ESQ.
24	Nevada Bar No. 3086 Law Office of Karen L. Winters
25	P.O. Box 1987 CERTIFIED COPY
26	(775) 782-7933 full, true and correct copy of the original in file and of
27	DATE Cluquet 4 2014
28	TED THRAN Clerk of the 9th Judicial District Court of the State of Nevada, in and for the County of Douglas,
	-2-By m Brage Deputy
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